BOARD OF COMMISSIONERS
Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

# AGENDA

October 27, 2026

October 23, 2026

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, October 27, 2026, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

| | |
|---|---|
| 9:00 A.M. | Call to Order<br>Pledge of Allegiance<br>Approve Agenda<br>Approve Minutes from 10/20/2026<br>Employee Changes<br>Citizens Input and Board Reports<br>Informational Only |
| 9:15 A.M. | Auditor Wingert<br>Re: Insurance |
| 9:35 A.M. | HR Deputy Director Norwick<br>Re: Holiday |
| 9:40 A.M. | Liquor License Renewals |
| 9:45 A.M. | Sheriff Harr<br>Re: Grant Approval |
| 9:50 A.M. | Executive Session requested by DOE Director Vissia<br>Re: Personnel pursuant to SDCL 1-25-2 (15) |
| 10:05 A.M. | Miscellaneous Motions Brought to the Board<br>Approve Bills<br>Auditor's Account With the Treasurer<br>Operating Transfer – Emergency Management |

Billy Lurken
Davison County Deputy Auditor