BOARD OF COMMISSIONERS
Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
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AGENDA
November 2, 2026

November 5, 2026

Commissioners:

The following is the agenda for the Commissioner meeting to be held on **Thursday, November 5,** 2026, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

9:00 A.M.	Call to Order Pledge of Allegiance Approve Agenda Approve Minutes from 10/27/2026 Employee Changes Citizens Input and Board Reports Informational Only
9:10 A.M.	Temporary Liquor License Hearing Re: Palace City Lions
9:15 A.M.	Canvass General Election
9:35 A.M.	Johanna Allen Re: 3rd Quarter Chamber of Commerce & MADC Report
9:45 A.M.	FFA Re: Data Center
10:15 A.M.	Executive Session requested by DOE Director Vissia Re: Personnel pursuant to SDCL 1-25-2
10:35 A.M.	Executive Session requested by EM/P & Z Director Bathke Re: Pursuant to SDCL 1-25-2 (3) Contractual Matters
11:05 A.M.	Miscellaneous Motions Brought to the Board Approve Bills & Timesheets Acknowledge Volunteers

Billy Lurken
Davison County Deputy Auditor

Tuesday 7 P.M. Planning & Zoning