BOARD OF COMMISSIONERS
Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

November 10, 2026

November 6, 2026

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, November 10, 2026, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

9:00 A.M.	Call to Order Pledge of Allegiance Approve Agenda Approve Minutes from 11/5/2026 Employee Changes Citizens Input and Board Reports Informational Only
9:15 A.M.	Board of Adjustment Re: Ryan Youngstrom, Shannon & Michelle Klumb, Stanley & Jean Starr
9:30 A.M.	Consider Plats as Recommended by Planning & Zoning Re: Ryan Youngstrom, Shannon & Michelle Klumb, Stanley & Jean Starr
9:40 A.M.	EM/P & Z Director Bathke Re: Change Order Request for Shed Construction, Discussion on Potential Gun Range & Pursuing Agreement with Game, Fish & Parks
9:50 A.M.	Auditor/HR Director Wingert Re: Tyler Technology Contract
9:55 A.M.	Liquor License Renewal Re: Kongo Klub
10:05 A.M.	Sheriff Harr Re: Video Camera Purchase

10:10 A.M. Miscellaneous Motions Brought to the Board
Approve Bills
Approve Phone Vote for Fuel Quote

Kathy Wingert
Davison County Auditor