

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

October 6, 2026

October 2, 2026

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, October 6, 2026, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
 Pledge of Allegiance
 Approve Agenda
 Approve Minutes from 9/22/2026
 Citizens Input and Board Reports
 Informational Only
 Employee Changes
- 9:15 A.M. Emergency Management/P & Z Director Bathke
 Re: Bids for Shed
- 9:25 A.M. Deputy Emergency Management/P & Z Director Wegleitner
 Re: Region 6 Mutual Aid Agreement; Permission to Sign POD
 Contract
- 9:30 A.M. Sheriff Harr
 Re: Approve Publication of the Request for Proposals for
 Architecture/Engineering Services for a New Public Safety Center;
 Approve Publication of the Request for Proposals for Construction
 Manager at Risk Services for a New Public Safety Center
- 9:45 A.M. Corrections Administrator Lanning
 Re: Vehicle Purchase
- 9:55 A.M. DOE Director Vissia
 Re: Budget & Wages
- 10:10 A.M. Auditor/HR Director Wingert
 Re: Tyler Technology Update
- 10:20 A.M. Miscellaneous Motions Brought to the Board

Approve Bills/Timesheets
Auto Supplement
Acknowledge Volunteers

Kathy Wingert
Davison County Auditor

7:00 P.M. Planning & Zoning