BOARD OF COMMISSIONERS
Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

October 20, 2026

October 16, 2026

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, October 20, 2026, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

9:00 A.M.	Call to Order Pledge of Allegiance Approve Agenda Approve Minutes from 10/13/26 Citizens Input and Board Reports Informational Only
9:15 A.M.	Set Time & Date for Temporary Liquor License Hearing Re: Palace City Lions
9:20 A.M.	Jerry Stravia Re: Veteran Tax Incentive
9:30 A.M.	Miscellaneous Motions Brought to the Board Approve Bills/Timesheets Welfare Approval

Billy Lurken
Davison County Deputy Auditor

7:00 P.M.	Drainage Board