

Davison County Drainage

200 E. 4th Ave.
Mitchell, SD 57301-2631
Phone (605) 995-8615



Davison County Drainage Board Agenda

The following is the agenda for the Davison County Drainage Board meeting to be held on Tuesday, October 20, 2026, in the Davison County Commissioners' Room in the North Offices Building, 1420 N Main St., Mitchell, SD 57301.

1. Call the order by Chairperson Larson at 7:00 PM.
2. Roll Call
3. Meeting expectations.
4. Consider the agenda.
5. Declare conflicts of interest.
6. Consider the minutes from the September 17, 2026, meeting.
7. Public comment and citizen complaints for items not on the agenda-no action will be taken.
8. John Millan has applied to the Davison County Drainage Commission to recommend granting a drainage permit. This request is pursuant to Article 2 of the Davison County Drainage Ordinance as adopted on 8/27/2013. The property to be drained is legally described as the N $\frac{1}{2}$ in Section 17, T 102 N, R 61, Davison County, SD. The outlet is in the S $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 17, T 102 N, R 61, Davison County, SD.
9. Chad Blindauer has applied to the Davison County Drainage Commission to recommend granting a drainage permit. This request is pursuant to Article 2 of the Davison County Drainage Ordinance as adopted on 8/27/2013. The property to be drained is legally described as the NW $\frac{1}{4}$ in Section 9, T 104 N, R 61, Davison County, SD. The outlet is in the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 9, T 104 N, R 61, Davison County, SD.
10. Chad Blindauer has applied to the Davison County Drainage Commission to recommend granting a drainage permit. This request is pursuant to Article 2 of the Davison County Drainage Ordinance as adopted on 8/27/2013. The property to be drained is legally described as the SE $\frac{1}{4}$ in Section 5, T 104 N, R 61, Davison County, SD. The outlet is in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 5, T 104 N, R 61, Davison County, SD.
11. Miscellaneous items.
12. Set time and date for the next drainage meeting – November 17, 2026, @ 7:00 P.M.
13. Adjournment.

Karen Wegleitner

Karen Wegleitner
Deputy Director of Planning & Zoning/EM/Drainage
Davison County
karenw@davisoncounty.org
605-995-8615

DRAINAGE BOARD
September 17, 2026

CALL TO ORDER

Chairperson Larson called the regular meeting of the Davison County Drainage Board to order at 7:00 p.m. Deputy Auditor Norwick took roll call as follows: Members of the Board present were Jay Larson, Chet Edinger, Jerry Buchholz, Gregg Bult, Mark Klumb, & Chris Nebelsick. The members absent were Mike Blaaid. Ex-Officio members present were Deputy Administrator Wegleitner. Ex-Officio members absent were Director of Equalization Vissia, Highway Superintendent Weinberg, & Administrator Bathke.

Guests: Gary Schlaffman, Scott Hansen, Ernie Hohn, Bob Endres, & Josh Endres.

MEETING EXPECTATIONS

Chairperson Larson recited expectations of the meeting.

A checklist of items required in accordance with the Davison County Drainage Ordinance and SDCL 46A-10A will be considered on each permit. The checklist is on file in the Davison County Auditor's office and the Drainage Administrator's office.

APPROVE AGENDA

Motion by Nebelsick, seconded by Edinger, to approve the agenda for the September 17, 2026, meeting. All members voted aye. Motion carried.

DECLARE CONFLICTS OF INTERESTS

Chairperson Larson asked for any conflicts of interest. There were no conflicts of interest; the meeting continued.

APPROVE MINUTES

Motion by Bult, seconded by Edinger, to approve the minutes of the May 19, 2026, meeting. All members voted aye. Motion carried.

PUBLIC INPUT & CITIZEN COMPLAINTS

Chairman Larson asked for any public input for items not on the agenda and reminded all in attendance that no action would be taken. Hearing none, the meeting moved forward.

CONSIDER ENDRES'S DRAINAGE APPLICATION

Motion by Nebelsick, seconded by Edinger, based on findings, to grant a drainage permit to drain the following, the SE ¼ of Section 24, T 101 N, R 60, West of the 5th P.M., Davison County, SD, as requested by Josh Endres.

The proposed project consists of installing approximately 2,420 feet of solid line and 64,745 feet of perforated line in the SE ¼ of Section 24, Township 101 North, Range 60 West of the 5th P.M., Davison County, South Dakota. The project is intended to remove excess moisture from approximately 70 acres of the Endres's Farm.

The water will outlet into an existing stock dam located on the Endres property, then cross underneath 412th Avenue and discharge into an intermittent stream of Twelve Mile Creek in Hanson County. The water will continue downstream into a stock dam located on property legally described as the NE ¼ of the NW ¼ of Section 19, Township 101 North, Range 59 West of the 5th P.M., Hanson County, South Dakota, and then continue into Twelve Mile Creek.

From Twelve Mile Creek, the water will continue east through Hanson County and eventually discharge into the James River in Hutchinson County, South Dakota.

Deputy Administrator Wegleitner explained that this project is shared with Hanson County. Hanson County held its meeting on September 1 and approved of the application. The minutes from that meeting were provided for the Board's review. Signed Appendix B forms from the landowners through whose properties the water will flow were also included in the packet for the Board's review.

Scott Hansen, of East River Land Improvement, is the contractor for the project. The Board asked whether the contractor would be trenching through 412th Avenue. Mr. Hansen stated that they would and explained that they have an agreement in place with Rome Township, which was also provided for review in the packet.

Application received August 31, 2026.

Applicants and necessary neighbors were notified on September 3, 2026.

Published in the paper on September 5, 2026.

Board members were given a few minutes to review the items to consider before a decision, in accordance with Section 2:05 of the Davison County Drainage Ordinance. The items were placed on the screen for all to view.

Special Conditions: None.

A roll call vote was taken as follows. Buchholz-aye, Bult-aye, Edinger-aye, Larson-aye, Blaaid-absent, Nebelsick-aye, Klumb-aye. Motion carried.

CONSIDER SCHLAFFMAN'S DRAINAGE APPLICATION

Motion by Klumb, seconded by Edinger, based on findings, to grant a drainage permit to drain the following, the SW ¼ of the SE ¼ of Section 26, T 103 N, R 60, West of the 5th P.M., Davison County, SD, as requested by Gary Schlaffman.

The proposed project consists of installing approximately 1,050 feet of perforated line in the SW ¼ of the SE ¼ of Section 26, Township 103 North, Range 60 West of the 5th P.M., Davison County, South Dakota. The project is intended to remove approximately 2 acres of surface water.

The water will outlet into an intermittent stream of Dry Run Creek on the Schlaffman property. From there, it will cross underneath I-90, continue north, and then travel east before discharging into Dry Run Creek. The water will then continue east through Dry Run Creek and eventually discharge into the James River.

Gary Schlaffman explained that water sits on his property during heavy rains and comes close to his house. Deputy Administrator Wegleitner explained that there was one concerned neighbor, Ernie Hohn.

Mr. Hohn expressed concerns that water would run onto his property to the west. Once the project was explained, Mr. Hohn no longer had any concerns, as the water will not reach his property.

Application received September 1, 2026.

Applicants and necessary neighbors were notified on September 3, 2026.

Published in the paper on September 5, 2026.

Board members were given a few minutes to review the items to consider before a decision, in accordance with Section 2:05 of the Davison County Drainage Ordinance. The items were placed on the screen for all to view.

Special Conditions: None.

A roll call vote was taken as follows. Buchholz-aye, Bult-aye, Edinger-aye, Larson-aye, Blaaid-absent, Nebelsick-aye, Klumb-aye. Motion carried.

MISCELLANEOUS ITEMS: None.

SET DATE AND TIME FOR THE NEXT MEETING

Chairperson Larson set October 20, 2026, at 7:00 p.m. as the next meeting date and time.

ADJOURN

At 7:27 P.M., Chairperson Larson adjourned the meeting.

ATTEST

Christy Norwick, Deputy Auditor

Jay Larson, Chairman

Publish Once
Approximate Cost



Davison County Planning & Zoning
200 E. 4th Ave.
Mitchell, SD 57301-2631
Phone (605) 995-8615
Fax (605) 995-8618

Reserved for Recording



Appendix A
DAVISON COUNTY DRAINAGE APPLICATION

I. Applicant(s):

Name: John Millan

Address: 25533 404TH AVE MITCHELL SD 57301
MITCHELL SD 57301

Phone: 605-999-4589

Permit (Parcel) Number: 05000-10261-17200
05000-10261-171-20

Date Filed with Register of Deeds: _____

Date received: 9/9/2026

Email: jb_millan@hotmail.com

Submitting Application to: ☒ Drainage Board ☐ Administrator for Administrative Approval

NOTE: This application must be accompanied by a detailed site plan, showing:

1. The location of the proposed drainage system; to include the inlet, outlet, & all drains.
2. The direction of the water flow.
3. The destination of water from the outlet, up to 1 mile.

Landowners affected will be notified by the Drainage Administrator. The Township Board Chairman will also be notified and a copy of this application will be attached. For Administrative Approval, provide waivers (Appendix B) from landowners ½ mile upstream, 1 mile downstream, and a ¼ mile buffer on both sides of the drainage area.

List of all landowners ½ mile upstream, 1 mile downstream, and ¼ mile buffer on both sides:

	NAME	ADDRESS	PHONE
1.	James & Cindy Helling RLT	39801 257th St., Mt. Vernon, SD 57363	
2.	Gordon Stahl RLT	25823 407th Ave., Mitchell, SD 57301	
3.	Anne Smith RLT	318 Mildred Court, Mitchell, SD 57301	
4.	Shirley Albrecht	28357 408th Ave., Parkston, SD 57366	
5.	Steve & Marcia Herrgott	25849 402nd Ave., Mitchell, SD 57301	
	Elroy Gruenewald	72 N Harmon Drive, Mitchell, SD 57301	

* See attached sheet for other notified landowners.

BY SIGNING THIS APPLICATION, AS OWNER OF RECORD OF THE FOLLOWING PARCEL OF LAND FOR A DRAINAGE APPLICATION, ALLOWS PERMISSION TO THE DESIGNATED DRAINAGE ADMINISTRATOR TO ENTER UPON THE FOLLOWING PROPERTIES, FOR THE PURPOSE OF INSPECTION AND OBTAINING INFORMATION FOR THE ADMINISTRATIVE OR DRAINAGE COMMISSION'S DECISION. (INITIALS _____)

II. Location

- Location of land to be drained:

_____ ¼ of the N 1/2 ¼ of Sec 17 Twp 102 Rge 61 County DAVISON
_____ ¼ of the _____ ¼ of Sec _____ Twp _____ Rge _____ County _____

- Location of outlet end of proposed drain:

S 1/2 ¼ of the SW ¼ of Sec 17 Twp 102 Rge 61 County DAVISON

Name or description (if any) of any watercourse, lake, slough, draw, natural drain-way, stream, creek, river, drain or ditch that is involved in this application: Outlets into an intermittent stream, then flows through a stock
damn before entering Enemy Creek.

- Any structures unable to be altered in the drainage path: None.

III. Description of Proposed Drainage System:

☒ Open Drainage Ditch

- Approximate size of area being drained (Acres): 20
- Elevation change from the inlet to the outlet (Feet): 3
- Bottom Width (Feet): 10
- Side Slope (Feet): 10
- Maximum Cut (Feet): 1.5
- Any boring under roadway: N/A
- Explanation of Drain Design: Cleaning out a few existing ditches.

☒ Closed Drainage Ditch (Underground drain tile)

- Approximate size of area being drained (Acres): 250
- Elevation change from the inlet to the outlet (Feet): 40
- Length of Solid Drain (Feet): 5,000
- Length of Perforated Drain (Feet): 110,000
- Total Length of all Drain (Feet): 115,000
- Diameter(s) of Drain (Inches): 4,6,8,10,&12
- Any boring under roadway: No
- Explanation of Drain Design: Installation of approximately 5,000' of solid drain and 110,000' of perforated drain in N1/2 of NW ¼ in Section 17, T 102 N, R 61, in Davison County, with a 12" solid line out letting in the S1/2 of SW1/4 in Section 17, T 102 N, R 61. The water will flow into an intermittent stream, then through a stock damn before entering into Enemy Creek.

STATE OF SOUTH DAKOTA)
) SS
COUNTY OF DAVISON)

In Witness Whereof, I hereunto set my hand and seal.

My Commission Expires

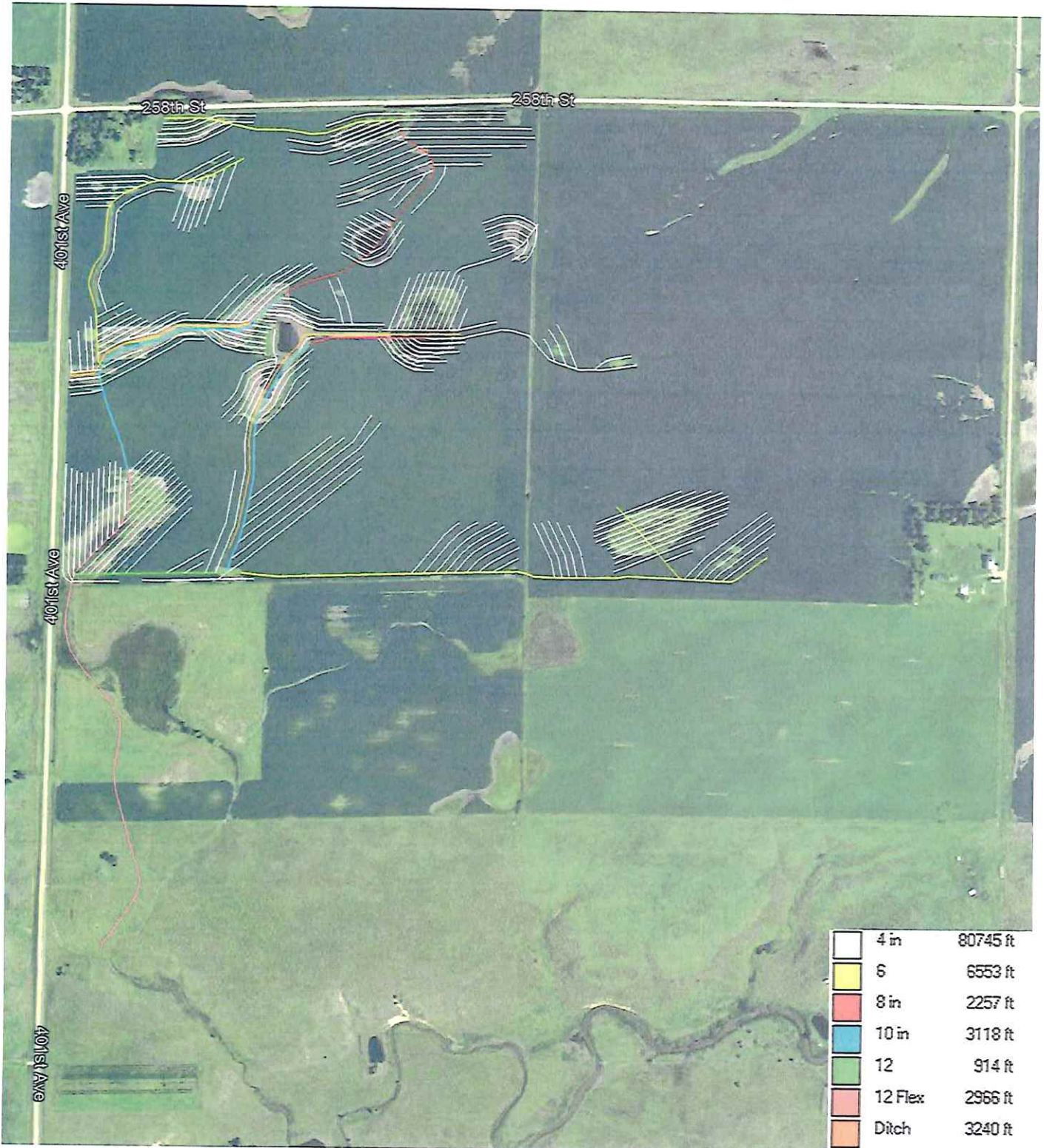
STATE OF SOUTH DAKOTA)
) SS
COUNTY OF DAVISON)

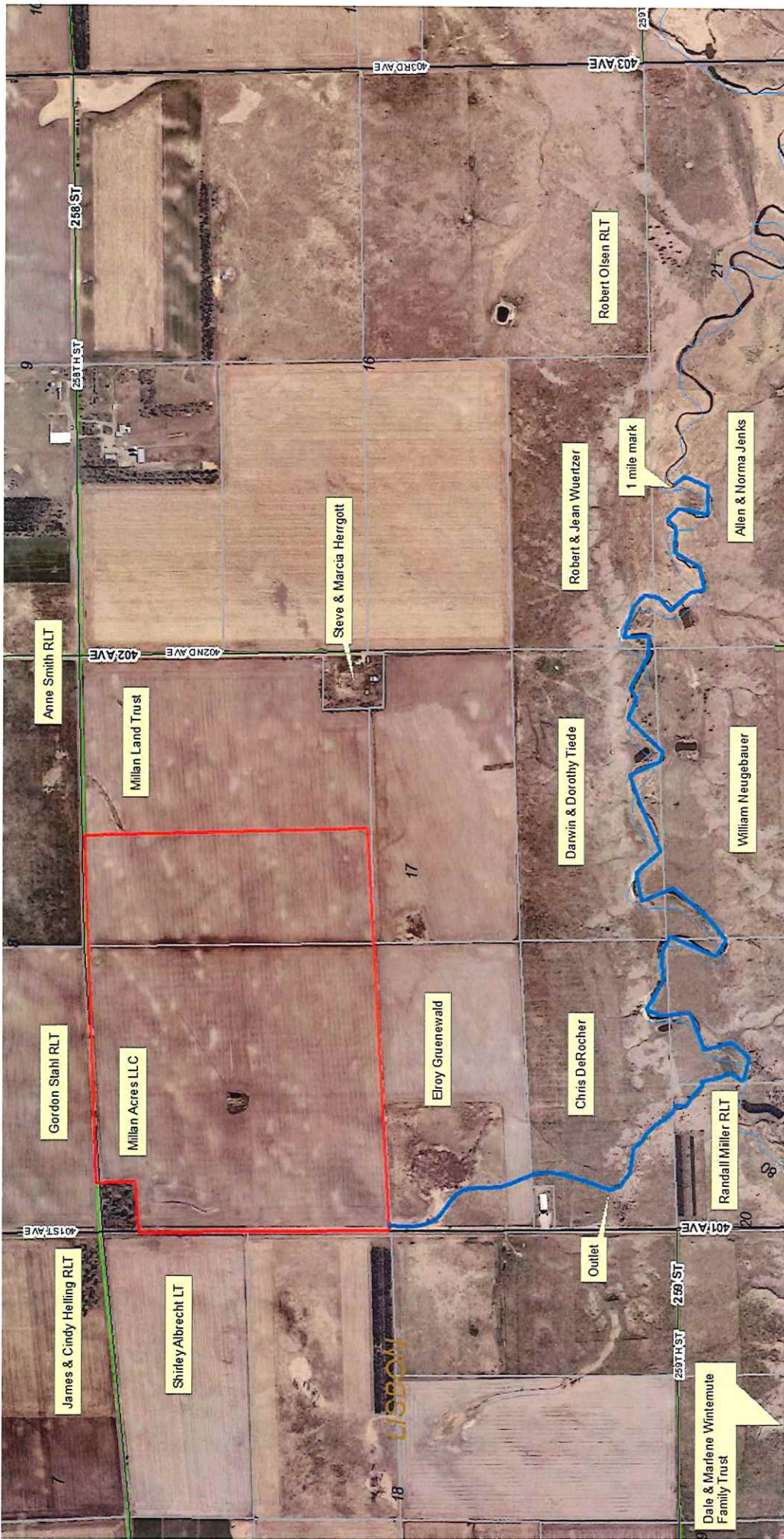
In Witness Whereof, I hereunto set my hand and seal.

My Commission Expires



N ½ & SW ¼ of Section 17-102-61 Drainage Permit Application Photo







Davison County Planning & Zoning
200 E. 4th Ave.
Mitchell, SD 57301-2631
Phone (605) 995-8615
Fax (605) 995-8618



Appendix A
DAVISON COUNTY DRAINAGE APPLICATION

I.

Permit (Parcel) Number(s): 01000-10461-092-00

Name: Chad Blindauer

Date Filed with Register of Deeds: _____

Address: 24699 407th Ave.
Mitchell, SD 57301

Date received: 10/2/2026

Phone: 605-999-4194

Submitting Application to: ☒ Drainage Board ☐ Administrator for Administrative Approval

NOTE: This application must be accompanied by a detailed site plan, showing:

1. The location of the proposed drainage system; to include the inlet, outlet, & all drains.
2. The direction of the water flow.
3. The destination of water from the outlet, up to 1 mile.

Landowners affected will be notified by the Drainage Administrator. The Township Board Chairman will also be notified, and a copy of this application will be attached. For Administrative Approval, provide waivers (Appendix B) from landowners ½ mile upstream, 1 mile downstream, and a ¼ mile buffer on both sides of the drainage area.

List of all landowners ½ mile upstream, 1 mile downstream, and ¼ mile buffer on both sides:

NAME	ADDRESS
1. Judith & Donald Blindauer Trust	24640 407 th Ave., Mitchell, SD 57301
2. Ashton & Levi Connell	40867 246 th St., Mitchell, SD 57301
3. Joseph & Linda Vermeulen	40246 245 th St., Letcher, SD 57359
4. Morgan Land Partnership	24451 403 rd Ave., Letcher, SD 57359
5. R H Johnson Holdings Inc.	101 N Phillips Ave., Ste. 312, Sioux Falls, SD 57104
6. O L Bussmus Farms Inc.	P.O. Box 730, Mitchell, SD 57301
7. Jason Plamp	3001 Maui Drive, Mitchell, SD 57301
8. B & C 8 LLC	824 W. 16 th St., Mitchell, SD 57301
9. Ronald Randall	101 W 23 rd Ave., Mitchell, SD 57301

BY SIGNING THIS APPLICATION, AS OWNER OF RECORD OF THE FOLLOWING PARCEL OF LAND FOR A DRAINAGE APPLICATION, ALLOWS PERMISSION TO THE DESIGNATED DRAINAGE ADMINISTRATOR TO ENTER UPON THE FOLLOWING PROPERTIES, FOR THE PURPOSE OF INSPECTION AND OBTAINING INFORMATION FOR THE ADMINISTRATIVE OR DRAINAGE COMMISSION'S DECISION. (INITIALS _____)

II. Location

- Location of land to be drained:

NW ¼ in Section 9, T 104 N, R 61, West of the 5th P.M., Davison County, South Dakota

- Location of outlet end of proposed drain:

NE ¼ of the NW ¼ in Section 9, T 104 N, R 61, West of the 5th P.M., Davison County, South Dakota

- Any structures unable to be altered in the drainage path: None.

Name or description (if any) of any watercourse, lake, slough, draw, natural drain-way, stream, creek, river, drain or ditch that is involved in this application: Outlets into Dry Run Creek, which flows into the James River.

III. Description of Proposed Drainage System:

☐ Open Drainage Ditch

- Approximate size of area being drained (Acres):
- Elevation change from the inlet to the outlet (Feet):
- Bottom Width (Feet):
- Side Slope (Feet):
- Maximum Cut (Feet):
- Any boring under roadway:
- Explanation of Drain Design:

☒ Closed Drainage Ditch (Underground drain tile)

- Approximate size of area being drained (Acres): 30 acres
- Elevation change from the inlet to the outlet (Feet): 1304' to 1290'
- Length of Solid Drain (Feet): 0'
- Length of Perforated Drain (Feet): 4,500'
- Total Length of all Drain (Feet): 4,500'
- Diameter(s) of Drain (Inches): 4" & 6"
- Any boring under roadway: No

Explanation of Drain Design: Installation of approximately 4,500' of perforated drain tile in the NW ¼ in Section 9, T 104 N, R 61, West of the 5th P.M., Davison County, South Dakota. The water will outlet into Dry Run Creek in the NE ¼ of the NW ¼ on the same property. The water will flow SE where it will go into the James River.

☐ Other Type of Drainage Ditch:

- Approximate size of area being drained (Acres): _____
- Elevation change from the inlet to the outlet (Feet): _____
- Any boring under roadway: _____
- Explanation of Drain Design: _____

IV. South Dakota One Call Locate Date: Prior to digging.

V. General Considerations:

State any facts or reasons you believe are pertinent to the proposed drainage system that may assist the Administrator or Board in consideration of this application.

The land becomes saturated during heavy rainfall and does not drain adequately. When drainage does occur, it is very slow, leaving the area wet for an extended period.

VI. Required Signatures:

If the drainage system allows water to enter a Road Right of Way, a signature from the appropriate Road Authority is also required. This includes Township, County, and State roads.

Road Authority Signature

Applicant/Owner Notarized Signature

STATE OF SOUTH DAKOTA)
) SS
COUNTY OF DAVISON)

On this _____ day of _____, _____, before me, the undersigned officer, personally appeared _____, known to me or satisfactorily proven to be the person whose name is subscribed to the within instrument and acknowledge that he executed the same for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and seal.

(Seal)

Notary Public

My Commission Expires

STATE OF SOUTH DAKOTA)
) SS
COUNTY OF DAVISON)

In Witness Whereof, I hereunto set my hand and seal.

My Commission Expire

STATE OF SOUTH DAKOTA)
) SS
COUNTY OF DAVISON)

In Witness Whereof, I hereunto set my hand and seal.

My Commission Expires

VII. Administrator or Drainage Board Decision:

This Application to drain is hereby:

☐ Approved

☐ Disapproved

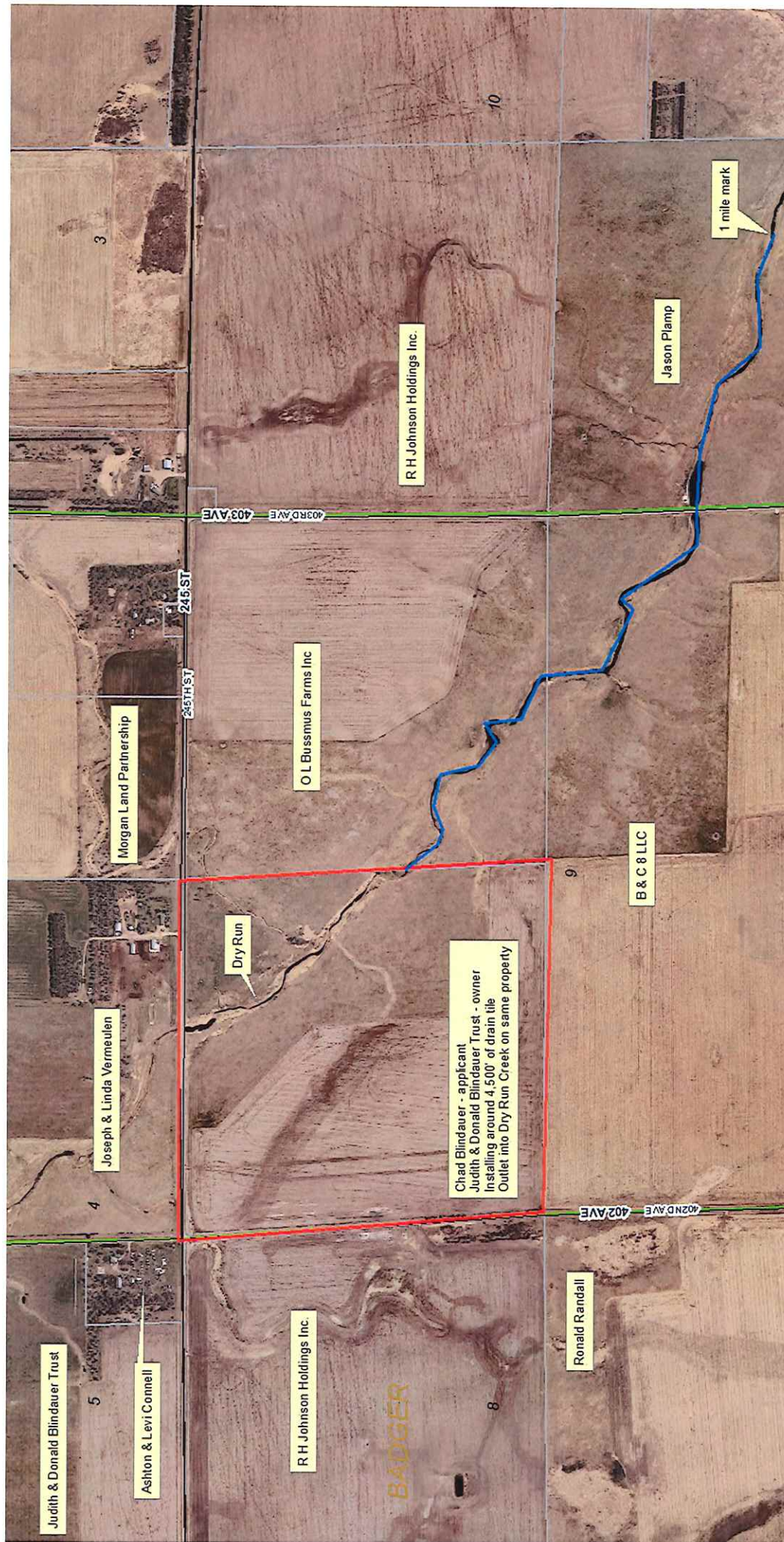
Date:

Attached hereto and incorporated herein are special conditions on this permit:

Planning & Zoning Administrator

Drainage Commission Chairperson

County Auditor



1 mile mark

Jason Plamp

R H Johnson Holdings Inc.

403RD AVE

245TH ST

Morgan Land Partnership

O L Bussmus Farms Inc

B & C 8 LLC

Dry Run

Chad Blindauer - applicant
Judith & Donald Blindauer Trust - owner
Installing around 4,500' of drain tile
Outlet into Dry Run Creek on same property

402ND AVE

Joseph & Linda Vermeulen

Judith & Donald Blindauer Trust

Ashton & Levi Connell

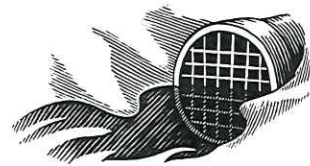
R H Johnson Holdings Inc.

Ronald Randall

BADGER



Davison County Planning & Zoning
200 E. 4th Ave.
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Phone (605) 995-8615
Fax (605) 995-8618



Appendix A
DAVISON COUNTY DRAINAGE APPLICATION

I.

Permit (Parcel) Number(s): 01000-10461-054-10

Name: Chad Blindauer

Date Filed with Register of Deeds: _____

Address: 24699 407th Ave.
Mitchell, SD 57301

Date received: 10/2/2026

Phone: 605-999-4194

Submitting Application to: ☒ Drainage Board ☐ Administrator for Administrative Approval

NOTE: This application must be accompanied by a detailed site plan, showing:

1. The location of the proposed drainage system; to include the inlet, outlet, & all drains.
2. The direction of the water flow.
3. The destination of water from the outlet, up to 1 mile.

Landowners affected will be notified by the Drainage Administrator. The Township Board Chairman will also be notified, and a copy of this application will be attached. For Administrative Approval, provide waivers (Appendix B) from landowners ½ mile upstream, 1 mile downstream, and a ¼ mile buffer on both sides of the drainage area.

List of all landowners ½ mile upstream, 1 mile downstream, and ¼ mile buffer on both sides:

NAME	ADDRESS
1. Judith & Donald Blindauer Trust	24640 407 th Ave., Mitchell, SD 57301
2. Petter Thompson	24635 404 th Ave., Mitchell, SD 57301
3. Ashton & Levi Connell	40867 246 th St., Mitchell, SD 57301
4. Clearwater Ag LLC	24305 398 th Ave., Mt. Vernon, SD 57363
5. Joseph & Linda Vermeulen	40246 245 th St., Letcher, SD 57359
6. Morgan Land Partnership	24451 403 rd Ave., Letcher, SD 57359
7. R H Johnson Holdings Inc.	101 N Phillips Ave., Ste. 312, Sioux Falls, SD 57104
8. O L Bussmus Farms Inc.	P.O. Box 730, Mitchell, SD 57301
9. Ronald Randall	101 W 23 rd Ave., Mitchell, SD 57301

BY SIGNING THIS APPLICATION, AS OWNER OF RECORD OF THE FOLLOWING PARCEL OF LAND FOR A DRAINAGE APPLICATION, ALLOWS PERMISSION TO THE DESIGNATED DRAINAGE ADMINISTRATOR TO ENTER UPON THE FOLLOWING PROPERTIES, FOR THE PURPOSE OF INSPECTION AND OBTAINING INFORMATION FOR THE ADMINISTRATIVE OR DRAINAGE COMMISSION'S DECISION. (INITIALS _____)

II. Location

- Location of land to be drained:

SE ¼ in Section 5, T 104 N, R 61, West of the 5th P.M., Davison County, South Dakota, except Lot A

- Location of outlet end of proposed drain:

NE ¼ of the SE ¼ in Section 5, T 104 N, R 61, West of the 5th P.M., Davison County, South Dakota

- Any structures unable to be altered in the drainage path: None.

Name or description (if any) of any watercourse, lake, slough, draw, natural drain-way, stream, creek, river, drain or ditch that is involved in this application: Outlets into Dry Run Creek, which flows into the James River.

III. Description of Proposed Drainage System:

☐ Open Drainage Ditch

- Approximate size of area being drained (Acres):
- Elevation change from the inlet to the outlet (Feet):
- Bottom Width (Feet):
- Side Slope (Feet):
- Maximum Cut (Feet):
- Any boring under roadway:
- Explanation of Drain Design:

☒ Closed Drainage Ditch (Underground drain tile)

- Approximate size of area being drained (Acres): 20 acres
- Elevation change from the inlet to the outlet (Feet): 1306' to 1297'
- Length of Solid Drain (Feet): 0'
- Length of Perforated Drain (Feet): 2,500'
- Total Length of all Drain (Feet): 2,500'
- Diameter(s) of Drain (Inches): 4" & 6"
- Any boring under roadway: No

Explanation of Drain Design: Installation of approximately 2,500' of perforated drain tile in the SE ¼ in Section 5, T 104 N, R 61, West of the 5th P.M., Davison County, South Dakota. The water will outlet into Dry Run Creek in the NE ¼ of the SE ¼ on the same property. The water will flow SE where it will go into the James River.

☐ Other Type of Drainage Ditch:

- Approximate size of area being drained (Acres): _____
- Elevation change from the inlet to the outlet (Feet): _____
- Any boring under roadway: _____
- Explanation of Drain Design: _____

IV. South Dakota One Call Locate Date: Prior to digging.

V. General Considerations:

State any facts or reasons you believe are pertinent to the proposed drainage system that may assist the Administrator or Board in consideration of this application.

The land becomes saturated during heavy rainfall and does not drain adequately. When drainage does occur, it is very slow, leaving the area wet for an extended period.

VI. Required Signatures:

If the drainage system allows water to enter a Road Right of Way, a signature from the appropriate Road Authority is also required. This includes Township, County, and State roads.

Road Authority Signature

Applicant/Owner Notarized Signature

STATE OF SOUTH DAKOTA)
) SS
COUNTY OF DAVISON)

On this _____ day of _____, _____, before me, the undersigned officer, personally appeared _____, known to me or satisfactorily proven to be the person whose name is subscribed to the within instrument and acknowledge that he executed the same for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and seal.

(Seal)

Notary Public

My Commission Expires

)

) SS

)

On this _____ day of _____, _____, before me, the undersigned officer, personally appeared _____, known to me or satisfactorily proven to be the person whose name is subscribed to the within instrument and acknowledge that he executed the same for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and seal.

(Seal)

Notary Public

My Commission Expire

Contractor Notarized Signature

STATE OF SOUTH DAKOTA)

)

) SS

)

On this _____ day of _____, _____, before me, the undersigned officer, personally appeared _____, known to me or satisfactorily proven to be the person whose name is subscribed to the within instrument and acknowledge that he executed the same for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and seal.

(Seal)

Notary Public

My Commission Expires

VII. Administrator or Drainage Board Decision:

This Application to drain is hereby:

☐ Approved

☐ Disapproved

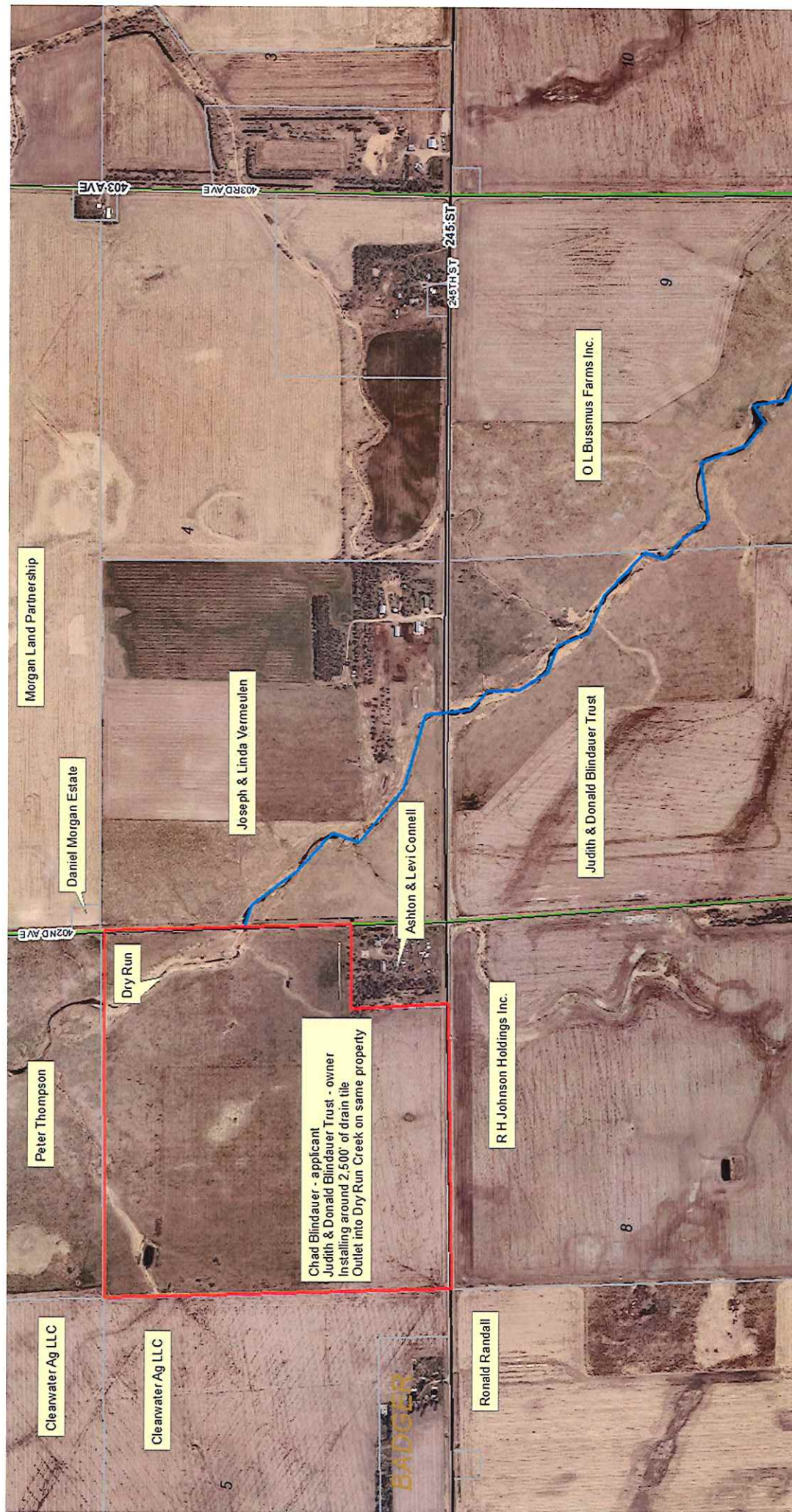
Date:

Attached hereto and incorporated herein are special conditions on this permit:

Planning & Zoning Administrator

Drainage Commission Chairperson

County Auditor



Morgan Land Partnership

Daniel Morgan Estate

Joseph & Linda Vermeulen

O L Bussmus Farms Inc.

Judith & Donald Blindauer Trust

Ashton & Levi Connell

RH Johnson Holdings Inc.

Ronald Randall

Peter Thompson

Cleanwater Ag LLC

Cleanwater Ag LLC

Dry Run

Chad Blindauer - applicant
Judith & Donald Blindauer Trust - owner
Installing around 2,500' of drain tile
Outlet into Dry Run Creek on same property

BADGER