Davison County Emergency Management
200 E. 4th Ave.
Mitchell, SD 57301-2631
Phone (605) 995-8640

LEPC Minutes
October 14, 2026 @ 10:30 A.M.

Chairperson: Marius Laursen Vice Chairperson: Steve Harr Secretary: Jeff Bathke

Call in Number is 1-866-990-6338. The Conference ID is 18809.

1. Welcome-Sign In
2. Approval of the Agenda.
    a. Motion by Mark, 2nd by Randy to approve the agenda.
3. Approval of the previous minutes.
    a. Motion by Mark, 2nd by Karen to approve the amended minutes. Motion carried.
4. Financial Status:
    a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the EM and Search and Rescue vehicles.
        i. Amount of 2026 grant: $3,166.11
        ii. 2025 carry over: $0
        iii. Expended: $1,814.95
        iv. Remaining: 1,351.16
    b. Motion by Mark, 2nd by Randy to accept the financial status. Motion carried.
5. Public Input
    a. None
6. Remediation/HAZMAT Issues
    a. POET DANR #2026.153 250 gallons of diluted sodium hydroxide
    b. DANR File #91.317 No Further Action Letter to TCE
7. Administrative and LEMPG Requirement
    a. Yearly: The new Federal Fiscal Year started October 1st, so we have many requirements/documents to update and provide to the State Office of Emergency Management.
8. Current Road Closures
    a. I-90 from 1 mile west to 2.75 miles west of the Mt. Vernon exit (319) will be reduced to 1 lane with head-to-head traffic until November 2026.
    b. I-90 from Betts Road to Mt. Vernon drainage repair work is almost completed.
    c. HWY 38 East of Mitchell remains closed.
    d. Intersection of 5th Ave. and Burr to Foster for the entire 2026 construction season.
    e. Intersection of Ohlman and 23rd to N of Kemper for the entire 2026 construction season.
    f. Intersection of 6th Ave. and Lawler to Burr for the entire 2026 construction season.
    g. Intersection of 13th Ave. and Wisconsin St. to E. of Bypass for the entire 2026 construction season.
9. Upcoming Road Closures:
    a. HWY 38 from Foster to Riverside in 2027. The road will remain open.
    b. HWY 38 from Riverside Road to Spencer will be graded in 2027 and resurfaced in 2028.
10. Approval of Road Names:
    a. Alice Ave., Black Eagle Loop, and Meadowlark Ave. Approval of the road names will be postponed until the next LEPC meeting due to lack of attendance.
11. Jeff Bathke-P&Z/Drainage/EM Director-absent
12. Karen Wegleitner-P&Z/Drainage/EM Deputy Director
13. The Flu POD was held on October 13, 2026, from 3 P.M. to 6:30 P.M. The number of vaccinations administered will be determined once the DWU and MTC mini-PODs have been completed.

14. Kelly Kjelden/Sarah Blaine-POET-absent
15. Pat Gathman/Bob Way-High Plains Processing-absent
16. Shannon Sandoval/Tiffany Boehmer–MFD-absent
17. Dean Knippling/Casey Tegethoff –MPD-absent
18. Marius Laursen-Avera-absent
19. Michelle Carpenter/Roswitha Konz-Health-absent
20. Steve Harr-Sheriff/Tim Reitzel- Chief Deputy-absent
21. Blake Richters-Highway Patrol-absent
22. Joe Schroeder/Mark Jenniges-Environmental City of Mitchell
    a. No additional comments.
23. Randy Pratt-Amateur Radio Operators
    a. No additional comments.
24. Mark Nelson (Interim)-Regional Emergency Management Coordinator
    a. No additional comments.
25. LT Bobby Key-Salvation Army-absent
26. Brandon Wingert (Hanson County)/ Lawron Bohr (Aurora County)-Emergency Management-absent
27. Tonya Ford-Elected Official-absent
28. Kathy Wingert – Elected Official-absent
29. Lindsey Loiseau/Veronnica Smith-Health – Firesteel-absent
30. Ruth Ragels-SD Family Assistance Center for Military Service Members-absent
31. Dawn Niehoff-MPD Dispatch-absent
32. Jordan Hanson-Mayor-absent
33. Stephanie Ellwein-City Administrator-absent
34. Denny Kiner-Commissioner-absent
35. Chris DeBoer-Environmental City of Mt. Vernon-absent
36. Lewis Flechner-Environmental City of Ethan-absent
37. Tonya Peterson -Red Cross-absent
38. John Sieverding-Education-Public-absent
39. Kevin Adams-DWU-absent
40. Don Everson-Education-MTC-absent
41. Peggy Tisdel-Community Member-absent
42. Dan Muck-Community Member-absent
43. Richard Sweeney-CHS-absent
44. Jackie Horton-CASA-absent
45. Andy Mentele-S.A.R.-absent
46. Rusty Weinberg-HWY Dept.-absent
47. Vacant-County Health Nurse Office-absent
48. Sydney Lanning-Office of Health Statistics-absent
49. Matt Geidel/Mike Kluth (Mt. Vernon) / Chase McBrayer (Ethan)-Fire-absent
50. JP Skelly-Media-absent
51. Comments from the Committee
52. Next meeting is scheduled for November 11, 2026, @ 10:30 A.M. Due to the Holiday, the meeting will be November 4, 2026 @ 10:30 A.M.
53. Adjourn the Meeting.
    a. Motion by Randy, 2nd by Mark to adjourn the meeting. Motion carried.

Chairperson Signature: _____ Date: _____