Davison County Emergency Management
200 E. 4th Ave.
Mitchell, SD 57301-2631
Phone (605) 995-8640

LEPC Agenda
November 4, 2026 @ 10:30 A.M.

Chairperson: Marius Laursen Vice Chairperson: Steve Harr Secretary: Jeff Bathke

Call in Number is 1-866-990-6338. The Conference ID is 18809.

1. Welcome-Sign In
2. Approval of the Agenda.
3. Approval of the previous minutes.
4. Financial Status:
    a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the EM and Search and Rescue vehicles.
        i. Amount of 2026 grant: $3,166.11
        ii. 2025 carry over: $0
        iii. Expended: $2,965.97
        iv. Remaining: 200.14
    b. The 6/23/26 Verizon invoice should have billed 4291 $450.75, to cover part of purchasing the iPads.
5. Public Input
6. Remediation/HAZMAT Issues
    a. POET DANR #2026.153 250 gallons of diluted sodium hydroxide closure letter
7. Administrative and LEMPG Requirement
    a. Yearly: The new Federal Fiscal Year started October 1st, so we have many requirements/documents to update and provide to the State Office of Emergency Management.
8. Current Road Closures
    a. I-90 from 1 mile west to 2.75 miles west of the Mt. Vernon exit (319) will be reduced to 1 lane with head-to-head traffic until November 2026.
    b. I-90 from Betts Road to Mt. Vernon drainage repair work is almost completed.
    c. HWY 38 East of Mitchell remains closed.
    d. Intersection of 5th Ave. and Burr to Foster for the entire 2026 construction season.
    e. Intersection of 6th Ave. and Lawler to Burr for the entire 2026 construction season.
    f. Intersection of 13th Ave. and Wisconsin St. to E. of Bypass for the entire 2026 construction season.
9. Upcoming Road Closures:
    a. HWY 38 from Foster to Riverside in 2027. The road will remain open.
    b. HWY 38 from Riverside Road to Spencer will be graded in 2027 and resurfaced in 2028.
10. Approval of Road Names:
    a. Alice Ave., Black Eagle Loop, and Meadowlark Ave.
11. Jeff Bathke-P&Z/Drainage/EM Director
12. Karen Wegleitner-P&Z/Drainage/EM Deputy Director
13. Kelly Kjelden/Sarah Blaine-POET
14. Pat Gathman/Bob Way-High Plains Processing
15. Shannon Sandoval/Tiffany Boehmer–MFD
16. Dean Knippling/Casey Tegethoff –MPD
17. Marius Laursen-Avera
18. Michelle Carpenter/Roswitha Konz-Health
19. Steve Harr-Sheriff/Tim Reitzel- Chief Deputy

20. Blake Richters-Highway Patrol
21. Joe Schroeder/Mark Jenniges-Environmental City of Mitchell
22. Randy Pratt-Amateur Radio Operators
23. Mark Nelson (Interim)-Regional Emergency Management Coordinator
24. LT Bobby Key-Salvation Army
25. Brandon Wingert (Hanson County)/ Lawron Bohr (Aurora County)-Emergency Management
26. Tonya Ford-Elected Official
27. Kathy Wingert – Elected Official
28. Lindsey Loiseau/Veronnica Smith-Health - Firesteel
29. Ruth Ragels-SD Family Assistance Center for Military Service Members
30. Dawn Niehoff-MPD Dispatch
31. Jordan Hanson-Mayor
32. Stephanie Ellwein-City Administrator
33. Denny Kiner-Commissioner
34. Chris DeBoer-Environmental City of Mt. Vernon
35. Lewis Flechner-Environmental City of Ethan
36. Willis Gravning-Red Cross
37. John Sieverding-Education-Public
38. Kevin Adams-DWU
39. Don Everson-Education-MTC
40. Peggy Tisdel-Community Member
41. Dan Muck-Community Member
42. Richard Sweeney-CHS
43. Jackie Horton-CASA
44. Andy Mentele-S.A.R.
45. Rusty Weinberg-HWY Dept.
46. Vacant-County Health Nurse Office
47. Sydney Lanning-Office of Health Statistics
48. Matt Geidel/Mike Kluth (Mt. Vernon) / Chase McBrayer (Ethan)-Fire
49. JP Skelly-Media
50. Comments from the Committee
51. Next meeting is scheduled for December 9, 2026 @ 10:30 A.M.
52. Adjourn the Meeting.