



Davison County Emergency Management
200 E. 4th Ave.
Mitchell, SD 57301-2631
Phone (605) 995-8640

LEPC Agenda
October 14, 2026 @ 10:30 A.M.

Chairperson: Marius Laursen Vice Chairperson: Steve Harr Secretary: Jeff Bathke

Call in Number is 1-866-990-6338. The Conference ID is 18809.

1. Welcome-Sign In
2. Approval of the Agenda.
3. Approval of the previous minutes.
4. Financial Status:
 - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the EM and Search and Rescue vehicles.
 - i. Amount of 2026 grant: \$3,166.11
 - ii. 2025 carry over: \$0
 - iii. Expended: \$1,814.95
 - iv. Remaining: 1,351.16
5. Public Input
6. Remediation/HAZMAT Issues
 - a. POET DANR #2026.153 250 gallons of diluted sodium hydroxide
 - b. DANR File #91.317 No Further Action Letter to TCE
7. Administrative and LEMPG Requirement
 - a. Yearly: The new Federal Fiscal Year started October 1st, so we have many requirements/documents to update and provide to the State Office of Emergency Management.
8. Current Road Closures
 - a. I-90 from 1 mile west to 2.75 miles west of the Mt. Vernon exit (319) will be reduced to 1 lane with head-to-head traffic until November 2026.
 - b. I-90 from Betts Road to Mt. Vernon drainage repair work is almost completed.
 - c. HWY 38 East of Mitchell remains closed.
 - d. Intersection of 5th Ave. and Burr to Foster for the entire 2026 construction season.
 - e. Intersection of Ohlman and 23rd to N of Kemper for the entire 2026 construction season.
 - f. Intersection of 6th Ave. and Lawler to Burr for the entire 2026 construction season.
 - g. Intersection of 13th Ave. and Wisconsin St. to E. of Bypass for the entire 2026 construction season.
9. Upcoming Road Closures:
 - a. HWY 38 from Foster to Riverside in 2027. The road will remain open.
 - b. HWY 38 from Riverside Road to Spencer will be graded in 2027 and resurfaced in 2028.
10. Approval of Road Names:
 - a. Alice Ave., Black Eagle Loop, and Meadowlark Ave.
11. Jeff Bathke-P&Z/Drainage/EM Director
12. Karen Wegleitner-P&Z/Drainage/EM Deputy Director
13. Kelly Kjelden/Sarah Blaine-POET
14. Pat Gathman/Bob Way-High Plains Processing
15. Shannon Sandoval/Tiffany Boehmer-MFD
16. Dean Knippling/Casey Tegethoff-MPD
17. Marius Laursen-Avera
18. Michelle Carpenter/Roswitha Konz-Health
19. Steve Harr-Sheriff/Tim Reitzel- Chief Deputy

20. Blake Richters-Highway Patrol
21. Joe Schroeder/Mark Jenniges-Environmental City of Mitchell
22. Randy Pratt-Amateur Radio Operators
23. Mark Nelson (Interim)-Regional Emergency Management Coordinator
24. LT Bobby Key-Salvation Army
25. Brandon Wingert (Hanson County)/ Lawron Bohr (Aurora County)-Emergency Management
26. Tonya Ford-Elected Official
27. Kathy Wingert – Elected Official
28. Lindsey Loiseau/Veronnica Smith-Health - Firesteel
29. Ruth Ragels-SD Family Assistance Center for Military Service Members
30. Dawn Niehoff-MPD Dispatch
31. Jordan Hanson-Mayor
32. Stephanie Ellwein-City Administrator
33. Denny Kiner-Commissioner
34. Chris DeBoer-Environmental City of Mt. Vernon
35. Lewis Flechner-Environmental City of Ethan
36. Willis Gravning-Red Cross
37. John Sieverding-Education-Public
38. Kevin Adams-DWU
39. Don Everson-Education-MTC
40. Peggy Tisdell-Community Member
41. Dan Muck-Community Member
42. Richard Sweeney-CHS
43. Jackie Horton-CASA
44. Andy Mentele-S.A.R.
45. Rusty Weinberg-HWY Dept.
46. Vacant-County Health Nurse Office
47. Sydney Lanning-Office of Health Statistics
48. Matt Geidel/Mike Kluth (Mt. Vernon) / Chase McBrayer (Ethan)-Fire
49. JP Skelly-Media
50. Comments from the Committee
51. Next meeting is scheduled for November 11, 2026 @ 10:30 A.M.
 - a. Cancel or postpone?
52. Adjourn the Meeting.