



Davison County Emergency Management
200 E. 4th Ave.
Mitchell, SD 57301-2631
Phone (605) 995-8640

LEPC Agenda
August 12, 2026 @ 10:30 A.M.

Chairperson: Marius Laursen Vice Chairperson: Steve Harr Secretary: Jeff Bathke

Call in Number is 1-866-990-6338. The Conference ID is 18809.

1. Welcome-Sign In
2. Approval of the Agenda.
3. Approval of the previous minutes.
4. Financial Status:
 - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the EM and Search and Rescue vehicles.
 - i. Amount of 2026 grant: \$3,166.11
 - ii. 2025 carry over: \$0
 - iii. Expended: \$1,414.67
 - iv. Remaining: 1,751.44
5. Public Input
6. Remediation/HAZMAT Issues
 - a. None
7. Administrative and LEMPG Requirement
 - a. Yearly: Several items will be worked before the end of the fiscal year.
 - i. 3rd Quarter Report was submitted on July 30, 2026.
8. Current Road Closures
 - a. I-90 from 2.75 miles west to 1 mile west of Mt. Vernon exit 319 with lanes reduced to 1 until November 2026.
 - b. Intersection of 5th Ave. and Burr to Foster for the entire 2026 construction season.
 - c. Intersection of Ohlman and 23rd to N of Kemper for the entire 2026 construction season.
 - d. Intersection of 6th Ave. and Lawler to Burr for the entire 2026 construction season.
 - e. Intersection of 13th Ave. and Wisconsin St. to E. of Bypass for the entire 2026 construction season.
9. Upcoming Road Closures:
 - a. I-90 from Betts Road to Mt. Vernon will receive drainage repair work in 2026.
 - b. HWY 38 from Foster to Riverside in 2027. The road will remain open.
 - c. HWY 38 from Riverside Road to Spencer will be graded in 2027 and resurfaced in 2028.
10. Annual LEOP Review.
11. Jeff Bathke-P&Z/Drainage/EM Director-absent
12. Karen Wegleitner-P&Z/Drainage/Acting Director
13. Kelly Kjelden/Sarah Blaine-POET
14. Pat Gathman/Bob Way-High Plains Processing
15. Shannon Sandoval/Tiffany Boehmer-MFD
16. Dean Knippling/Casey Tegethoff-MPD
17. Marius Laursen-Avera
18. Michelle Carpenter/Roswitha Konz-Health
19. Steve Harr-Sheriff/Tim Reitzel- Chief Deputy
20. Blake Richters-Highway Patrol
21. Joe Schroeder/Mark Jenniges-Environmental City of Mitchell
22. Randy Pratt-Amateur Radio Operators



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LEPC Minutes
August 12, 2026 @ 10:30 A.M.

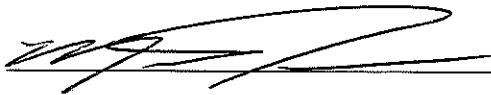
Chairperson: Marius Laursen Vice Chairperson: Steve Harr Secretary: Jeff Bathke

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1. Welcome-Sign In
2. Approval of the Agenda.
 - a. Motion by Mark, 2nd by Steve to approve the agenda.
3. Approval of the previous minutes.
 - a. Motion by Michelle, 2nd by Steve to approve the amended minutes. Motion carried.
4. Financial Status:
 - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the EM and Search and Rescue vehicles.
 - i. Amount of 2026 grant: \$3,166.11
 - ii. 2025 carry over: \$0
 - iii. Expended: \$1,414.67
 - iv. Remaining: 1,751.44
 - b. Motion by Mark, 2nd by Randy to accept the financial status. Motion carried.
5. Public Input
 - a. None
6. Remediation/HAZMAT Issues
 - a. 2026.099 LTL Service diesel release closure letter
7. Administrative and LEMPG Requirement
 - a. Yearly: Several items will be worked before the end of the fiscal year.
 - i. 3rd Quarter Report was submitted on July 30, 2026.
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10. Annual LEOP Review
 - a. We discussed that there are no changes to the main content of the LEOP or its existing annexes. The possibility of adding an annex addressing cyberattacks was also discussed. Everyone present approved the LEOP as presented.
11. Jeff Bathke-P&Z/Drainage/EM Director-absent
12. Karen Wegleitner-P&Z/Drainage/Acting Director
 - a. The Davison County Commissioners adopted the Hazard Mitigation Plan on August 11, 2026.

- 47. Sydney Lanning-Office of Health Statistics-absent
- 48. Matt Geidel/Mike Kluth (Mt. Vernon) / Chase McBrayer (Ethan)-Fire-absent
- 49. JP Skelly-Media-absent
- 50. Comments from the Committee
- 51. Next meeting is scheduled for September 9, 2026, @ 10:30 A.M.
- 52. Adjourn the Meeting.
 - a. Motion by Steve, 2nd by Randy to adjourn the meeting. Motion carried.

Chairperson Signature: _____



Date: _____

09/09/26