

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

September 22, 2026

September 18, 2026

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, September 22, 2026, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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|-----------|---|
| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | Highway Superintendent Weinberg
Re: Pavement Markings on 397 th Avenue |
| 9:25 A.M. | Sheriff Harr
Re: Vehicle |
| 9:30 A.M. | 4-H Youth Program Assistant Anderson
Re: Update |
| 9:50 A.M. | Miscellaneous Motions Brought to the Board
Approve Bills/Timesheets
Auto Supplement – Emergency Management
Auditor's Account With the Treasurer
Employee Changes
Approve Fuel Quote Phone Vote
Approve Winter Diesel Quote Phone Vote |

Billy Lurken
Davison County Deputy Auditor