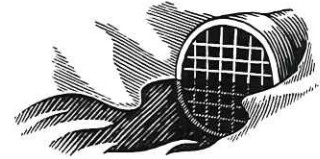


Davison County Drainage

200 E. 4th Ave.
Mitchell, SD 57301-2631
Phone (605) 995-8615



Davison County Drainage Board Agenda

The following is the agenda for the Davison County Drainage Board meeting to be held on Thursday, September 17, 2026, in the Davison County Commissioners' Room in the North Offices Building, 1420 N Main St., Mitchell, SD 57301.

1. Call the order by Chairperson Larson at 7:00 PM.
2. Roll Call
3. Meeting expectations.
4. Consider the agenda.
5. Declare conflicts of interest.
6. Consider the minutes from the May 19, 2026, meeting.
7. Public comment and citizen complaints for items not on the agenda-no action will be taken.
8. Josh Endres has applied to the Davison County Drainage Commission to recommend granting a drainage permit. This request is pursuant to Article 2 of the Davison County Drainage Ordinance as adopted on 8/27/2013. The property to be drained is legally described as the SE $\frac{1}{4}$ in Section 24, T 101 N, R 60, Davison County, SD. The outlet is in the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 19, T 101 N, R 59, Hanson County, SD.
9. Gary Schlaffman has applied to the Davison County Drainage Commission to recommend granting a drainage permit. This request is pursuant to Article 2 of the Davison County Drainage Ordinance as adopted on 8/27/2013. The property to be drained is legally described as the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ in Section 26, T 103 N, R 60, Davison County, SD. The outlet is in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ in Section 26, T 103 N, R 60, Davison County, SD.
10. Miscellaneous items.
11. Set time and date for the next drainage meeting – October 20, 2026, @ 7:00 P.M.
12. Adjournment.

Karen Wegleitner

Karen Wegleitner
Deputy Director of Planning & Zoning/EM/Drainage
Davison County
karenw@davisoncounty.org
605-995-8615

DRAINAGE BOARD

May 19, 2026

CALL TO ORDER

Chairperson Larson called the regular meeting of the Davison County Drainage Board to order at 7:00 p.m. Deputy Auditor Norwick took roll call as follows: Members of the Board present were Jay Larson, Chet Edinger, Jerry Buchholz, Gregg Bult, Mark Klumb, & Chris Nebelsick. The members absent were Michael Blaaid. Ex-Officio members present were Administrator Bathke & Deputy Administrator Wegleitner. Ex-Officio members absent were Director of Equalization Vissia & Highway Superintendent Weinberg.

Guests: John Fraser, Scott Estabrook, Ethan Estabrook, Steve & Verla Vlieger, Brian Bode, Kiera Leddy, Lyle Bode, Patrick Kiner, James Taylor, Tom Bannworth, Adam & McKenzie Bormann, Greg Bormann, Ron Long, Kay & Willie Schoenfelder, Bailey Schmiedt, & Tim Weidenbach.

MEETING EXPECTATIONS

Chairperson Larson recited expectations of the meeting.

A checklist of items required in accordance with the Davison County Drainage Ordinance and SDCL 46A-10A will be considered on each permit. The checklist is on file in the Davison County Auditor's office and the Drainage Administrator's office.

APPROVE AGENDA

Motion by Buchholz, seconded by Edinger, to approve the agenda for the May 19, 2026, meeting. All members voted aye. Motion carried.

DECLARE CONFLICTS OF INTERESTS

Chairperson Larson asked for any conflicts of interest. There were no conflicts of interest; the meeting continued.

APPROVE MINUTES

Motion by Nebelsick seconded by Edinger, to approve the minutes of the March 17, 2026, meeting. All members voted aye. Motion carried.

PUBLIC INPUT & CITIZEN COMPLAINTS

Chairman Larson asked for any public input for items not on the agenda and reminded all in attendance that no action would be taken. Hearing none, the meeting moved forward.

ADAM BORMANN DRAINAGE VIOLATION

Deputy Administrator Wegleitner explained she received calls from board members regarding a drainage project on land owned by the Bormann family. Based on the descriptions provided to the board members and relayed to Deputy Administrator Wegleitner, it initially appeared that Adam Bormann was cleaning out an existing ditch on the property legally described as the SW1/4 of Section 5, Township 102 North, Range 62 West of the 5th P.M., Davison County, South Dakota.

Willard Schoenfelder, an affected abutting landowner, and David Deinert, tenant, later met with Deputy Administrator Wegleitner to discuss the Bormann project. During the meeting, they explained that the existing ditch had been deepened and a new ditch had also been created. Deputy Administrator Wegleitner contacted Adam Bormann, and a site meeting was arranged between the involved parties to inspect the drainage project.

Following the inspection, Deputy Administrator Wegleitner determined that a violation had occurred and informed Adam Bormann and David VanderPol, the contractor, that all work on the project must cease until proper approval was obtained.

Adam Bormann explained to the Drainage Board that the work performed involved cleaning out an existing vested ditch and trenching a new ditch along the east fence line to help alleviate water issues affecting both properties. Mr. Bormann stated that water was flowing into the crop ground, and he and Mr. VanderPol created the new ditch in an attempt to redirect some of the water away from the crop ground. The proposed drainage route would direct the water northeast onto pasture ground owned by Willard Schoenfelder, rather than into the cultivated crop ground.

Willard Schoenfelder, an affected landowner, stated that the new drainage route would cause water to back up into his crop ground. He explained that they had only recently been able to farm the southwest corner of the property due to longstanding water issues in the area. Mr. Schoenfelder expressed concern that the additional water from the new ditch would once again prevent the ground from being farmed.

Steve Schoenfelder asked why the new ditch was not trenched all the way to the existing blue line ditch farther north. Mr. VanderPol responded that, due to the topography of the land, the water would not naturally flow north to the existing ditch and that the natural drainage flow is to the east.

Board members were given a few minutes to review the items to consider before a decision, in accordance with Section 2:05 of the Davison County Drainage Ordinance. The items were placed on the screen for all to view.

Application received May 4, 2026.

Applicant and necessary neighbors were notified on May 5, 2026.

Published in the paper on May 9, 2026.

Motion by Nebelsick, seconded by Edinger, based on the findings presented, to grant the drainage permit requested by Adam Bormann for the SW ¼ of Section 5, Township 102 North, Range 62 West of the 5th P.M., Davison County, South Dakota, subject to the following requirements: the north/south ditch shall be restored, the south one-half (S1/2) of the fence shall be removed, accumulated silt shall be cleaned out, and the south one-half (S1/2) of the fence shall then be replaced.

Special Conditions: None.

Michael Blaaid arrived at 7:24 PM.

A roll call vote was taken as follows. Buchholz - abstain, Bult- aye, Edinger - aye, Larson - aye, Blaaid - abstain, Nebelsick - aye, Klumb - aye. Motion carried.

JOHNSON/FRASER VS. VLIEGER DRAINAGE COMPLAINT

Patrick Kiner, attorney for Steve Vlieger, approached the board with a motion to dismiss the drainage complaint filed by Kiera Leddy, attorney for John Fraser, due to an incorrect legal description. The complaint identified the obstruction property as being located in Section 15; however, Mr. Vlieger owns property in Section 14, NE ¼ of Blendon Township.

Ms. Leddy stated that she and her client wanted to ensure the completed project was performed correctly, as they were not notified that the project was taking place and were not provided elevations, dimensions, or other details regarding the ditch cleaning.

As part of the motion, Mr. Kiner stated that Mr. Vlieger was willing to allow the following individuals access to inspect the drainage ditch at an arranged time to help determine the next steps in the matter: Tom Banworth (tenant), John Fraser, Kiera Leddy, Jeff Bathke, Rusty Weinberg, and members of the drainage board.

The Board stated they are present to help facilitate a resolution that satisfies both parties. If a resolution cannot be reached, the matter will be referred to the County Commissioners and/or the courts for further consideration. If both parties agree with the proposed resolution, a date and time will be scheduled for the inspection with the above parties.

ADMINISTRATIVELY APPROVED APPLICATION

Hostler Farms LLC's application was approved on April 17, 2026, for routine maintenance on existing ditches located in the W ½ of Section 33, T 103 N, R 62 in Davison County. Tom Banworth will be doing the work and has no plans to change or alter, only cleanout to its original state.

MISCELLANEOUS ITEMS: Drainage Administrator Bathke updated the board on the cleanout of Kibbee Ditch.

SET DATE AND TIME FOR THE NEXT MEETING

Chairperson Larson set June 16, 2026, at 7:00 p.m. as the next meeting date and time.

ADJOURN

At 8:35 P.M., Chairperson Larson adjourned the meeting.

ATTEST

Christine Norwick, Deputy Auditor

Jay Larson, Chairman

Publish Once
Approximate Cost

* HANSON COMM DRAINAGE MEETING SEPT 1, 9 AM



Davison County Planning & Zoning
200 E. 4th Ave.
Mitchell, SD 57301-2631
Phone (605) 995-8615
Fax (605) 995-8618

Reserved for Recording



Appendix A DAVISON COUNTY DRAINAGE APPLICATION

I. Applicant(s):

Permit (Parcel) Number: 10000-10160-244-00

Name: Josh Endres

Date Filed with Register of Deeds: _____

Address: 41178 266th St
Ethan, SD 57334

Date received: 8/31/26

Phone: 605-661-2055

Email: jendres@agrplus.net

Submitting Application to: ☒ Drainage Board ☐ Administrator for Administrative Approval

NOTE: This application must be accompanied by a detailed site plan, showing:

1. The location of the proposed drainage system; to include the inlet, outlet, & all drains.
2. The direction of the water flow.
3. The destination of water from the outlet, up to 1 mile.

Landowners affected will be notified by the Drainage Administrator. The Township Board Chairman will also be notified and a copy of this application will be attached. For Administrative Approval, provide waivers (Appendix B) from landowners ½ mile upstream, 1 mile downstream, and a ¼ mile buffer on both sides of the drainage area.

List of all landowners ½ mile upstream, 1 mile downstream, and ¼ mile buffer on both sides:

NAME	ADDRESS	PHONE
1. Robert Endres	P.O. Box 71, Ethan, SD 57334	
2. Ryan + Amy Storm	39948 266 th St., Mt. Vernon, SD 57363	
3. Schoenfelder Family Limited Partnership	25811 405 th Ave., Mitchell, SD 57301	
4. Jay + Tina Soderquist Living Trust	46659 246 th St., Colton, SD 57018	
5. Daniel + Diana Schlaffman IRR Real Estate Trust	26533 411 th Ave., Ethan, SD 57334	
6. Paul Fergen	26607 412 th Ave., Ethan, SD 57334	

* See attached sheet for other notified landowners.

BY SIGNING THIS APPLICATION, AS OWNER OF RECORD OF THE FOLLOWING PARCEL OF LAND FOR A DRAINAGE APPLICATION, ALLOWS PERMISSION TO THE DESIGNATED DRAINAGE ADMINISTRATOR TO ENTER UPON THE FOLLOWING PROPERTIES, FOR THE PURPOSE OF INSPECTION AND OBTAINING INFORMATION FOR THE ADMINISTRATIVE OR DRAINAGE COMMISSION'S DECISION. (INITIALS JE)

Notified Landowners

1. Sharon McBrayer – 1004 10th St., Springfield, SD 57062
2. Brian & Michelle McBrayer – 26606 411th Ave., Ethan, SD 57334
3. Jordon & Kaci Connor – 26640 411th Ave., Ethan, SD 57334
4. William & Lila Fergen – 2661 411th Ave., Ethan, SD 57334
5. Kyle, Shelby & Lindsay Boehmer – 2804 Gamble Court, Mitchell, SD 57301
6. Robert & Linda Henglefeldt – 26676 411th Ave., Ethan, SD 57334

II. Location

- Location of land to be drained:

_____ ¼ of the SE _____ ¼ of Sec 24 Twp 101 Rge 60 County DAVISON
_____ ¼ of the _____ ¼ of Sec _____ Twp _____ Rge _____ County _____

- Location of outlet end of proposed drain:

NE _____ ¼ of the NW _____ ¼ of Sec 19 Twp 101 Rge 59 County HANSON

Name or description (if any) of any watercourse, lake, slough, draw, natural drain-way, stream, creek, river, drain or ditch that is involved in this application: OUTLET INTO STOCK DAM INTO BLUE LINE

- Any structures unable to be altered in the drainage path: _____

III. Description of Proposed Drainage System:

☐ Open Drainage Ditch

- Approximate size of area being drained (Acres): _____
- Elevation change from the inlet to the outlet (Feet): _____
- Bottom Width (Feet): _____
- Side Slope (Feet): _____
- Maximum Cut (Feet): _____
- Any boring under roadway: _____
- Explanation of Drain Design: _____

☒ Closed Drainage Ditch (Underground drain tile)

- Approximate size of area being drained (Acres): 70 ACRES
- Elevation change from the inlet to the outlet (Feet): 30'
- Length of Solid Drain (Feet): 2,420'
- Length of Perforated Drain (Feet): 64,745'
- Total Length of all Drain (Feet): 67,165'
- Diameter(s) of Drain (Inches): 4"-15"DW
- Any boring under roadway: NO
- Explanation of Drain Design: REMOVE EXCESS MOISTURE FROM SOIL PROFILE VIA SUBSURFACE DRAINAGE ON 70 ACRES OF THE ENDRES FARM, CROSS 412TH AVE INTO HANSON COUNTY, CONTINUE THROUGH THE STAHL FARM AND OUTLET INTO THE STOCK DAM IN THE FRIEDEL PASTURE.

- Approximate size of area being drained (Acres): _____
- Elevation change from the inlet to the outlet (Feet): _____
- Any boring under roadway: _____
- Explanation of Drain Design: _____

V. General Considerations:

THE ENDRES FARM SUFFERS FROM EXCESS MOISTURE IN THE SOIL PROFILE AND WHILE PREVIOUS METHODS OF DITCHING HAVE IMPROVED THE LAND SLIGHTLY, SUBSURFACE DRAINAGE WILL BE OF TREMENDOUS BENEFIT AND WILL ASSURE PREDICTABILITY IN THEIR FARMING OPERATION, WHILE RECLAIMING UNPRODUCTIVE GROUND.


Road Authority Signature

Applicant/Owner Notarized Signature

STATE OF SOUTH DAKOTA)
) SS
COUNTY OF DAVISON)

In Witness Whereof, I hereunto set my hand and seal.



Whereof, I hereunto set my hand



Notary Public

7-10-2032
My Commission Expires

VII. Administrator or Drainage Board Decision:

This Application to drain is hereby:

☐ Approved

☐ Disapproved

Date: _____

Attached hereto and incorporated herein are special conditions on this permit:

Planning & Zoning Administrator

Drainage Commission Chairperson

County Auditor

Appendix B

WAIVER FOR PERFORMING DRAINAGE WORK
DAVISON COUNTY, SOUTH DAKOTA

I, GORDON STAHL of 25823 407TH AVE, MITCHELL, SD 57301, am
(Upstream/Downstream/Buffer Property Owner) (Address)

aware of the proposed drainage work being proposed by JOSH ENDRES
(Drainage Property Owner)

in the following location: SE4 24-101-60
(Full Legal Description of Property, including Ditch name/number if known)

_____ and do not object to the drainage as proposed.

Additional Comments/Notes: _____

Signature: _____

Address: 25823 407TH AVE

City, State, Zip MITCHELL, SD 57301

Phone: 605-999-2004

*Each upstream, downstream, or buffer property owner should complete a separate Appendix B form.

Appendix B

WAIVER FOR PERFORMING DRAINAGE WORK
DAVISON COUNTY, SOUTH DAKOTA

I, TOM FREIDEL of 41632 270TH ST, ETHAN, SD 57334, am
(Upstream/Downstream/Buffer Property Owner) (Address)

aware of the proposed drainage work being proposed by JOSH ENDRES
(Drainage Property Owner)

in the following location: SE4 24-101-60
(Full Legal Description of Property, including Ditch name/number if known)

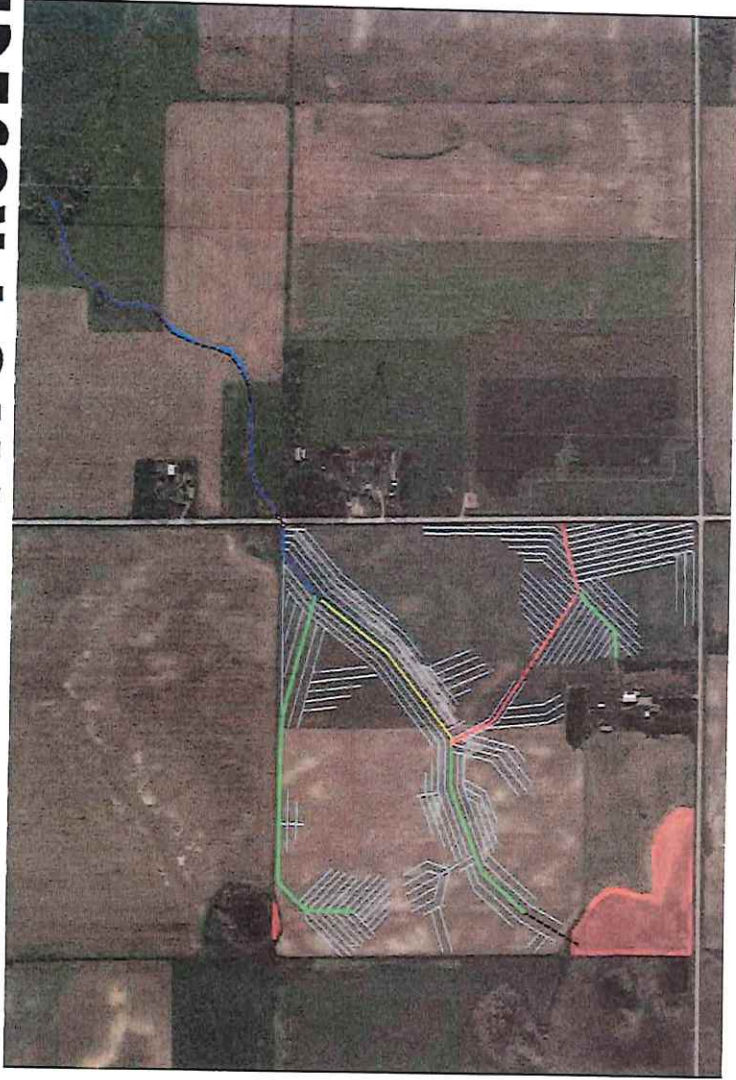
_____ and do not object to the drainage as proposed.

Additional Comments/Notes: _____

Signature: 
Address: 41632 270TH ST
City, State, Zip ETHAN, SD 57334
Phone: 605-770-5212

*Each upstream, downstream, or buffer property owner should complete a separate Appendix B form.

ENDRES-GRANDPA'S PROJECT



EAST RIVER
LAND IMPROVEMENT

605-413-6737 Canistota, SD
"Our Brand... to Maximize Your Land"

Size

- 4" —
- 6" —
- 8" —
- 8" NP -|
- 10" —
- 12" DW FLEX —
- 12" DW NP FLEX -|
- 12" DW NP -|
- Inlet ○

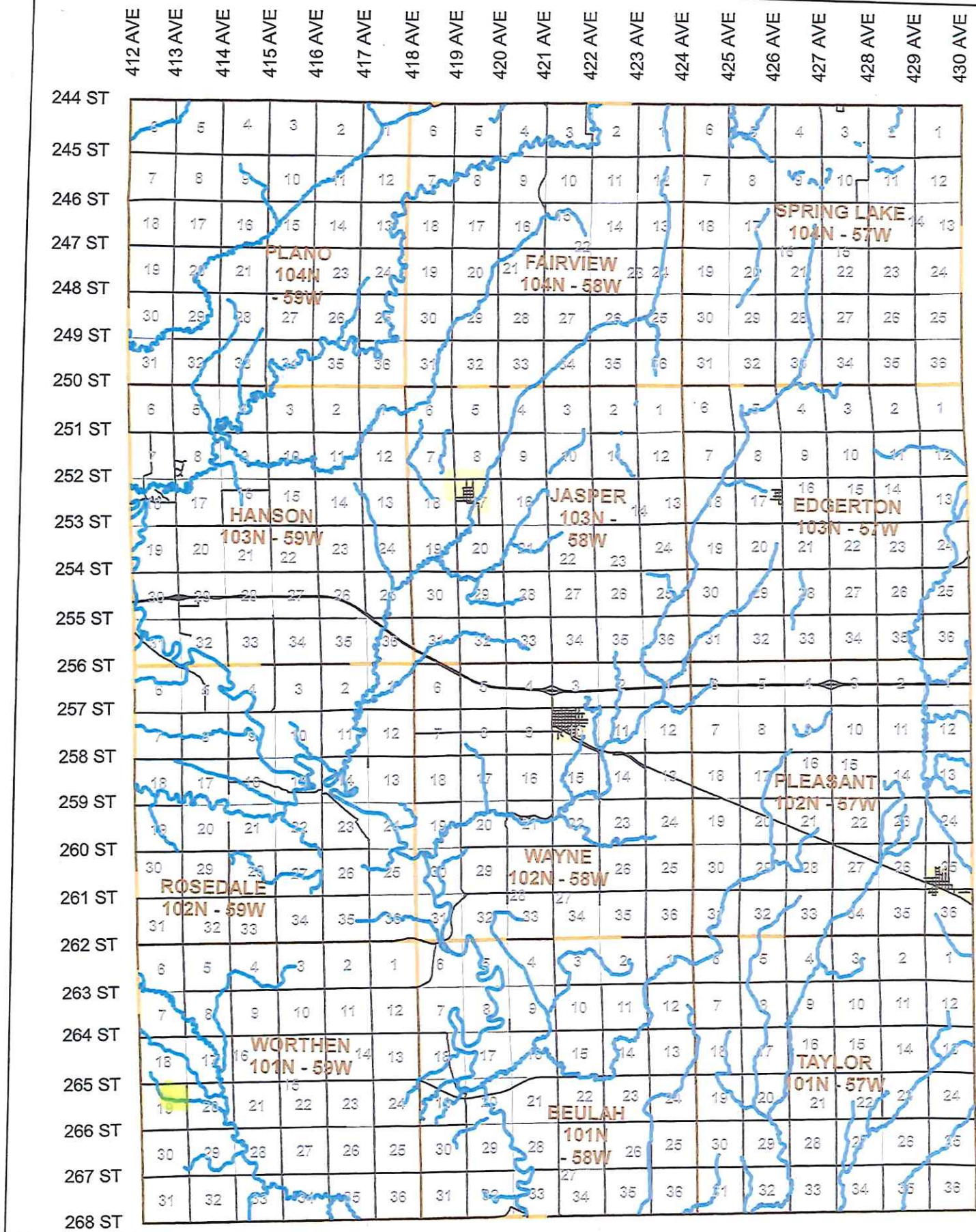
Quantity in Feet

- 57,003
- 3,938
- 1,400
- 256
- 1,237
- 538
- 875
- 80
- 2
- 1
- 2,600
- 1
- 0.02

Total	plus tax
Shared Main 66%	plus tax
Project Total	plus tax

8.24.26





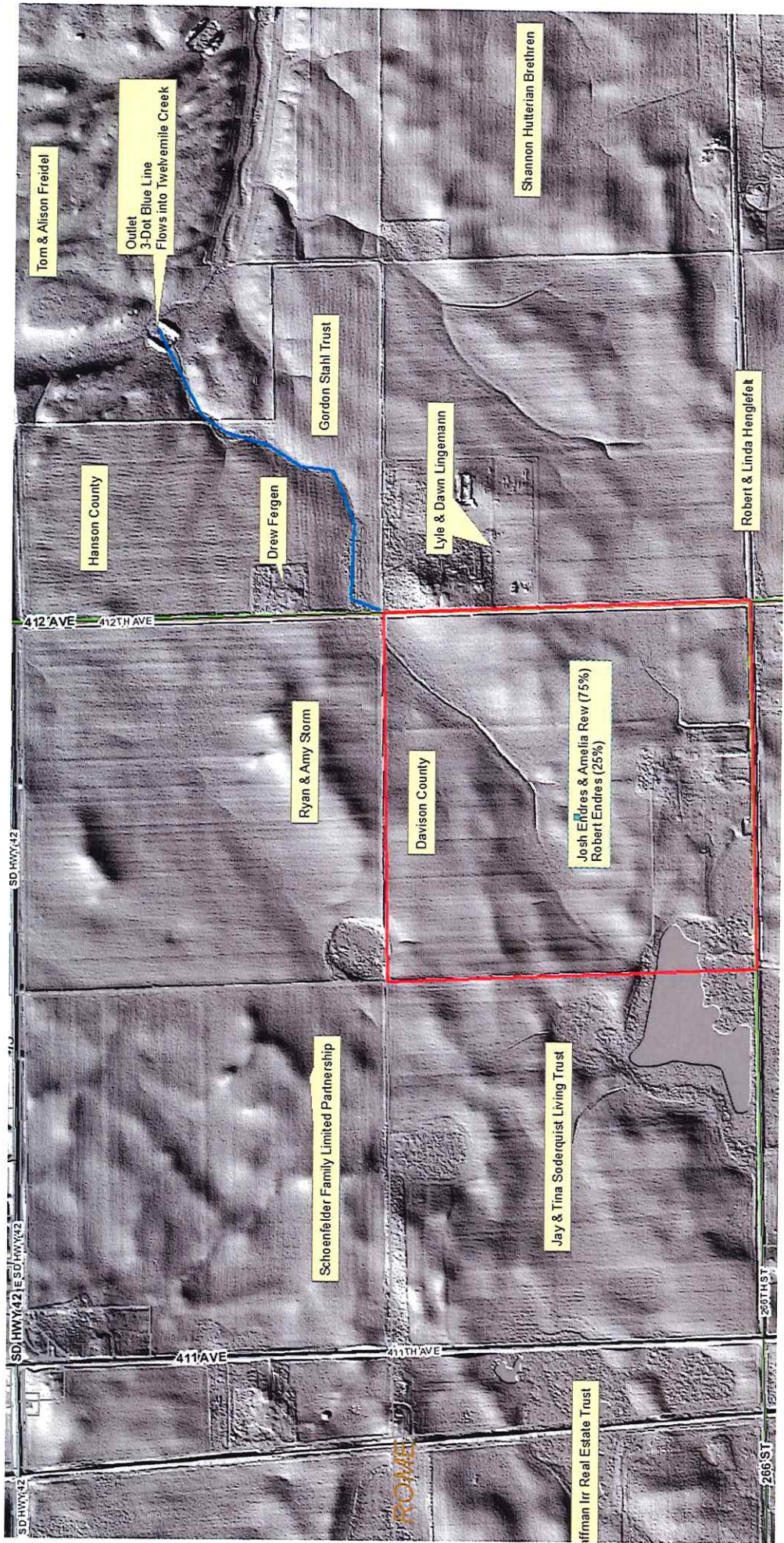
Citation Information:
 Originator: USGS/ANRCS - National Geospatial Center of Excellence
 Title: National Hydrography Dataset (NHD) - 24k

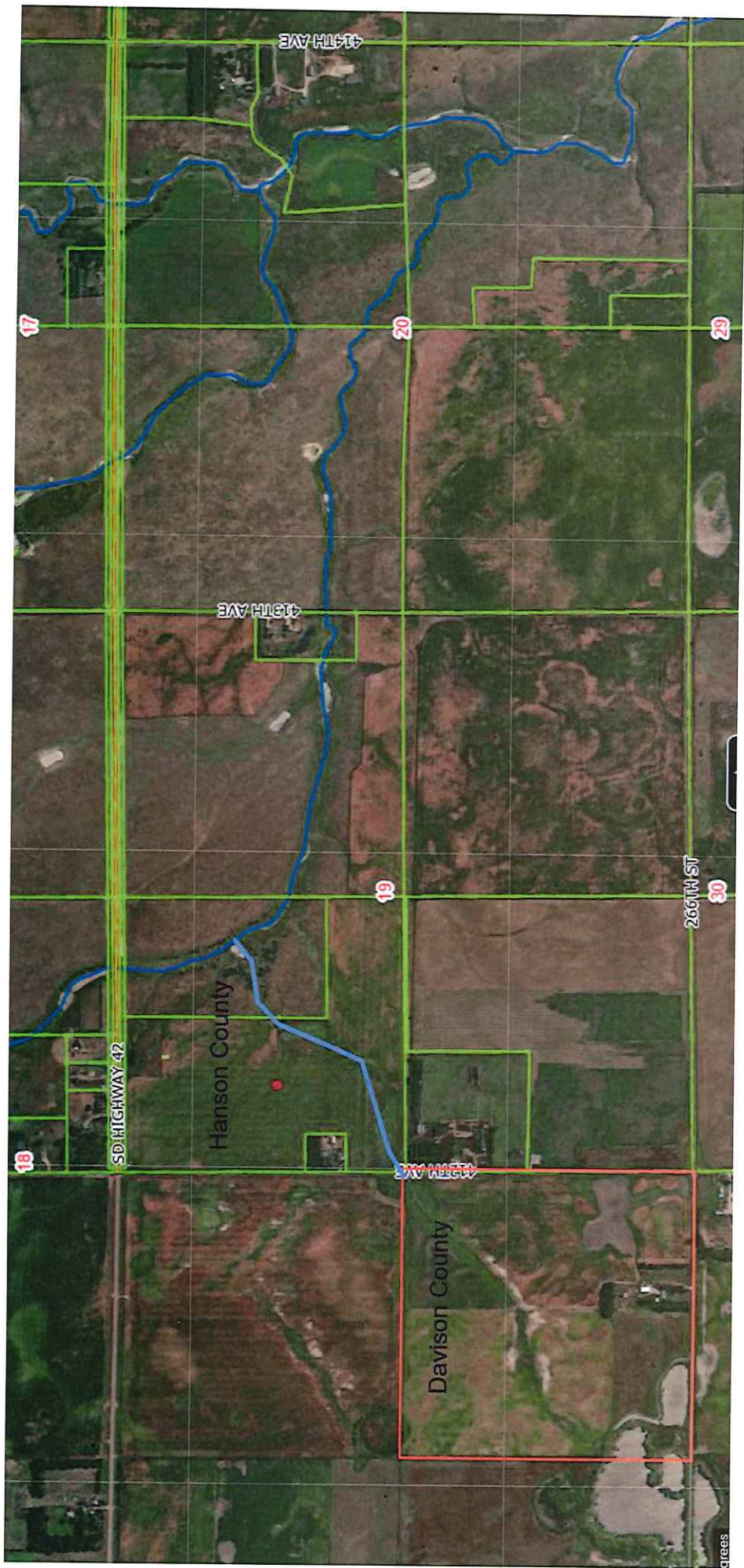
dataset provides a network of rivers and streams, including intermittent streams, ditches, and canals.
 NHD integrates USGS hydrography line data with the EPA Reach File Version 3 data.
 The U.S. Department of Agriculture, Service Center Agencies should be acknowledged
 as the data source in products derived from these data.

Legend

- BLUE LINES
- ROADS
- TOWNSHIPS
- SECTIONS
- CITY LIMITS

HANSON COUNTY BLUE LINES - USGS





THREE-PARTY TILE INSTALLATION ROAD AGREEMENT
ROME TOWNSHIP, DAVISON COUNTY, SOUTH
DAKOTA I JOSH ENDRES – LANDOWNER I EAST
RIVER LAND IMPROVEMENT – CONTRACTOR

This Three-Party Tile Installation Road Agreement is entered into by and between Rome Township, Davison County, South Dakota, Josh Endres, and East River Land Improvement.

1. LOCATION

The tile installation shall be located at the half mile mark on 412th Avenue between 265th Street and 266th Street in Davison County, South Dakota.

2. OPEN TRENCH TILE CROSSING

The parties acknowledge and agree that the proposed tile installation shall be constructed as an open trench tile crossing within the Township road right-of-way. The Contractor shall perform the work in a manner that minimizes disruption to the roadway and surrounding area and shall take reasonable precautions to protect the existing roadway.

3. BACKFILLING AND COMPACTION

Upon completion of the tile installation, the open trench shall be backfilled with suitable gravel material. The gravel shall be placed and adequately compacted in lifts as reasonably necessary to provide a firm and stable crossing. The finished surface shall be left in a condition that is safe and reasonably suitable for continued Township roadway use. The Contractor shall be responsible for the initial backfilling and compaction for the trench upon completion of the tile installation.

4. ONE YEAR MAINTENANCE RESPONSIBILITY

The Landowner, Josh Endres, shall be responsible for the maintenance of the tile crossing and affected roadway for a period of one (1) year following the date of completion of the tile installation. During this one-year period the Landowner shall be responsible for correcting any settling, rutting, erosion, deterioration, or other deficiencies associated with the tile installation or trench crossing, including providing additional gravel, compaction or grading when reasonably necessary. If the Township determines that maintenance or corrective work is reasonably necessary during the one-year period, the Township shall notify the Landowner, and the Landowner shall arrange for the necessary work within a reasonable time.

5. CONTRACTOR RESPONSIBILITY

East River Land Improvement shall be responsible for properly installing the tile and completing the initial backfill and compaction as described in this Agreement. Nothing in this Agreement shall be interpreted to transfer the Landowner's one-year maintenance obligation to the Contractor.

6. TOWNSHIP RIGHT-OF-WAY

The Township acknowledges and approves the proposed open trench tile crossing at the location identified in this Agreement, subject to the conditions contained herein. This Agreement does not convey, transfer, or alter ownership of the Township right-of-way, nor does it grant the Landowner or Contractor any ownership interest in the roadway or right-of-way.

7. COMPLETION DATE

For purposes of determining the one-year maintenance period, the date of completion shall be the date on which the tile installation, initial backfilling and compaction have been completed and reported to a Township Board Member.

8. DAMAGE TO ROADWAY

Any damage to the Township roadway or right-of-way resulting directly from the tile installation shall be repaired by the responsible party or parties in accordance with the terms of this Agreement. The Landowner shall remain responsible for maintenance of the affected area during the one-year maintenance period described above.

9. ENTIRE AGREEMENT

This document constitutes the entire agreement between the Township, Landowner, and Contractor concerning the tile installation described herein. Any changes or amendments to this Agreement shall be made in writing and acknowledged by all parties.

10. ACKNOWLEDGMENT AND SIGNATURES

By signing below, the parties acknowledge that they have read, understand, and agree to the terms and conditions of this Agreement.

Rome Township, Davison County, South Dakota

Signature: [Signature]

Date: 8-29-26

Printed Name: Nat D. [Signature]

Title: Chairman

Landowner - Josh Endres

Signature: [Signature]

Date: 8-28-26

Contractor - East River Land Improvement

Authorized Representative: SCOTT HANSEN

Date: 8-28-26

Signature: [Signature]

Title: OWNER

Completion Date: _____

One-year Maintenance Completion Date: _____



Davison County Planning & Zoning
200 E. 4th Ave.
Mitchell, SD 57301-2631
Phone (605) 995-8615
Fax (605) 995-8618

Reserved for Recording



Appendix A
DAVISON COUNTY DRAINAGE APPLICATION

I. Applicant(s):

Name: GARY SCHLAFFMAN

Address: 2240 E SPRUCE ST

MITCHELL, SD 57301

Phone: 605-999-0588

Permit (Parcel) Number: 06000-10360-264-05

Date Filed with Register of Deeds: _____

Date received: 9/1/26

Email: gmsch@myctli.net

Submitting Application to: ☒ Drainage Board ☐ Administrator for Administrative Approval

NOTE: This application must be accompanied by a detailed site plan, showing:

1. The location of the proposed drainage system; to include the inlet, outlet, & all drains.
2. The direction of the water flow.
3. The destination of water from the outlet, up to 1 mile.

Landowners affected will be notified by the Drainage Administrator. The Township Board Chairman will also be notified and a copy of this application will be attached. For Administrative Approval, provide waivers (Appendix B) from landowners ½ mile upstream, 1 mile downstream, and a ¼ mile buffer on both sides of the drainage area.

List of all landowners ½ mile upstream, 1 mile downstream, and ¼ mile buffer on both sides:

NAME	ADDRESS	PHONE
1. Jay Peppel @ SD DOT	1300 S. Ohlman St., Mitchell, SD 57301	
2. Volesky Properties LLC	404 Homer Ct., Mitchell, SD 57301	
3. Joe Schroeder @ City of Mitchell	612 N. Main St., Mitchell, SD 57361	
4. Miedema Sanitation Inc.	P.O. Box 1165, Mitchell, SD 57301	
5. Donald Deboer	1327 E. Havens Ave., Mitchell, SD 57301	
6. K2 Towers III LLC	57 E. Washington St., Chagrin Falls, OH	

* See attached sheet for other notified landowners. 44022
BY SIGNING THIS APPLICATION, AS OWNER OF RECORD OF THE FOLLOWING PARCEL OF LAND FOR A DRAINAGE APPLICATION, ALLOWS PERMISSION TO THE DESIGNATED DRAINAGE ADMINISTRATOR TO ENTER UPON THE FOLLOWING PROPERTIES, FOR THE PURPOSE OF INSPECTION AND OBTAINING INFORMATION FOR THE ADMINISTRATIVE OR DRAINAGE COMMISSION'S DECISION. (INITIALS)

Notified Landowners

1. Hohn & Son Trucking Inc. – 401 E. Ash Ave., Mitchell, SD 57301
2. Mitchell School District 17-2 – 821 N. Capital St., Mitchell, SD 57301
3. Mitchell Properties HL2 LLC – P.O. Box 1162, Mitchell, SD 57301
4. Rodney Tuttle – 41403 256th St., Mitchell, SD 57301
5. Jim River Ridge Farms LLP – 1215 W. Ralph Rogers Road, Sioux Falls, SD 57101

II. Location

- Location of land to be drained:

SW 1/4 of the SE 1/4 of Sec 26 Twp 103 Rge 60 County DAVISON
1/4 of the 1/4 of Sec Twp Rge County

- Location of outlet end of proposed drain:

SW ¼ of the SE ¼ of Sec 26 Twp 103 Rge 60 County DAVISON

Name or description (if any) of any watercourse, lake, slough, draw, natural drain-way, stream, creek, river, drain or ditch that is involved in this application: OUTLETS INTO ESTABLISHED WATERWAY WHICH RUNS TO DRY CREEK.

- Any structures unable to be altered in the drainage path: _____

III. Description of Proposed Drainage System:

- ☐ Open Drainage Ditch

- Approximate size of area being drained (Acres): _____
- Elevation change from the inlet to the outlet (Feet): _____
- Bottom Width (Feet): _____
- Side Slope (Feet): _____
- Maximum Cut (Feet): _____
- Any boring under roadway: _____
- Explanation of Drain Design: _____

- ☐ Closed Drainage Ditch (Underground drain tile)

- Approximate size of area being drained (Acres): 2 ACRES
- Elevation change from the inlet to the outlet (Feet): 30'
- Length of Solid Drain (Feet): NA
- Length of Perforated Drain (Feet): 1050'
- Total Length of all Drain (Feet): 1050'
- Diameter(s) of Drain (Inches): 4"
- Any boring under roadway: NO
- Explanation of Drain Design: ROCK INLET IN DAKOTAFEST PARKING AREA/ ALFALFA FIELD TO COLLECT APPROX. 2 ACRES OF SURFACE WATER AND DISCHARGE INTO ESTABLISHED WATERWAY ON SCHLAFFMAN PROPERTY.

☐ Other Type of Drainage Ditch:

- Approximate size of area being drained (Acres): _____
- Elevation change from the inlet to the outlet (Feet): _____
- Any boring under roadway: _____
- Explanation of Drain Design: _____

IV. **South Dakota One Call Locate Date:** TBD

V. **General Considerations:**

State any facts or reasons you believe are pertinent to the proposed drainage system that may assist the Administrator or Board in consideration of this application.

THE SCHLAFFMAN PROPERTY USED FOR BOTH DAKOTAFEST PARKING AND HAY PRODUCTION HAS AN
AREA APPROXIMATELY 2 ACRES THAT SUFFERS FROM EXCESS SURFACE MOISTURE COLLECTING IN A
SHALLOW BOWL, CREATING BOTH A PRODUCTION LOSS AND PROBLEMATIC PARKING IF MOISTURE IS PRESENT.

VI. **Required Signatures:**

If the drainage system allows water to enter a Road Right of Way, a signature from the appropriate Road Authority is also required. This includes Township, County, and State roads.

Road Authority Signature _____

Gary Schlaffman

Applicant/Owner Notarized Signature

STATE OF SOUTH DAKOTA)

)

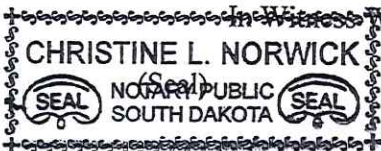
) SS

COUNTY OF DAVISON)

)

On this 1st day of September, 2026, before me, the undersigned officer, personally appeared Gary Schlaffman, known to me or satisfactorily proven to be the person whose name is subscribed to the within instrument and acknowledge that he executed the same for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and seal.



Christine Norwick
Notary Public

5/5/2028
My Commission Expires

$$\begin{array}{l}) \\) \text{ SS} \\) \end{array}$$

On this _____ day of _____, _____, before me, the undersigned officer, personally appeared _____, known to me or satisfactorily proven to be the person whose name is subscribed to the within instrument and acknowledge that he executed the same for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and seal.

(Seal)

Notary Public

My Commission Expires

Contractor Notarized Signature

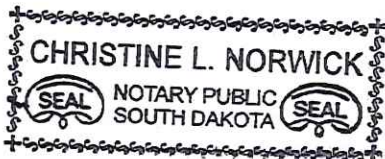
$$\left. \begin{array}{l}) \\) \\) \end{array} \right\} \text{SS}$$

In Witness Whereof, I hereunto set my hand and seal.

(Seal)

Notary Public

My Commission Expires



VII. Administrator or Drainage Board Decision:

This Application to drain is hereby:

☐ Approved

☐ Disapproved

Date: _____

Attached hereto and incorporated herein are special conditions on this permit:

Planning & Zoning Administrator

Drainage Commission Chairperson

County Auditor

Appendix B

WAIVER FOR PERFORMING DRAINAGE WORK
DAVISON COUNTY, SOUTH DAKOTA

I, _____ of _____, am
(Upstream/Downstream/Buffer Property Owner) (Address)

aware of the proposed drainage work being proposed by _____
(Drainage Property Owner)

in the following location: _____
(Full Legal Description of Property, including Ditch name/number if known)

_____ and do not object to the drainage as proposed.

Additional Comments/Notes: _____

Signature: _____

Address: _____

City, State, Zip _____

Phone: _____

*Each upstream, downstream, or buffer property owner should complete a separate Appendix B form.





