



Davison County Search and Rescue
1224 W. 5th Ave.
Mitchell, SD 57301
Phone (605) 995-8025



S.A.R. MINUTES
March 1, 2026 @ 6:30 PM

Captain: Mike Baker
Jeff Bathke

Treasurer: Jeff Bathke

Secretary:

1. Call to order by Captain Baker @ 6:30 PM.
2. Attendance:
 - a. Present: EM Wegleitner, Captain Baker, Lt. Eric Grajkowske, SR Schiefen, SR Kane Grajkowske, Lt. Rader, SR Kane Grajkowske, SR Joy Schley, & SR Doug Schley
 - b. Excused: SR Bob Sebert, SR Bill Sebert, SR Mentele, and SR Waddell.
 - c. Absent: SR Jason Nedved & SR Steve Nedved
3. Approval of Agenda. Motion by Lt. Rader, seconded by SR Doug Schley. Motion carried.
4. Approval of previous minutes. Motion by Lt. Eric Grajkowske, seconded by SR Kane Grajkowske. Motion carried.
5. Public Input: None
6. Treasurer's Report.
 - a. Deposits – None.
 - b. Checks – \$646.00 to Penguin Management, Inc. for the eDispatch yearly fee. (2/27/26)
 - c. Balance = \$41,594.94Motion by Lt. Rader, seconded by Lt. Eric Grajkowske, to accept Treasurer's Report.
Motion carried.
7. Old Business for discussion only:
 - a. Radio communication issues: EM Wegleitner explained that Two Way Radio recommended first checking with Dispatch to determine if there is an available radio that could be programmed with a talk group for Search & Rescue (SR) and Emergency Management (EM). If a radio is available, State Radio would then need to be contacted to see if the talk group could be added. Potential costs could include the purchase of a new radio if Dispatch does not have one available, along with any installation and programming expenses.
 - b. Enclosures for SR trucks: We are still discussing what we want and how much to spend.
 - c. HLSG: EM Wegleitner explained that the same application from 2025 HLSG will be resubmitted for 2026.
8. New Business for discussion only: None.
9. New Business requires a vote:
 - a. United Way Application: EM Wegleitner explained that the United Way Application is open as of March 1st. The deadline for submission is April 1st, and would like the team to give approval to apply for the grant.



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- Motion by Lt. Rader, seconded by SR Doug Schley, to apply for the United Way Grant. Motion carried.
10. Upcoming Security Detail: None.
11. Incident reporting for 2026 (4, with 0 SAR required). Multiple hazmat issues (High Plains, POET, Mt. Vernon fire)
- i. Fire-1
 - ii. HAZMAT-3
 - iii. Non-Hazardous Spill-0
 - iv. Missing Persons-0
 - v. Mutual Aid-0
 - vi. Police Support-0
 - vii. Public Works-0
 - viii. Severe Weather-0
 - ix. Vehicle Related Deaths-0
 - x. Flood-0
 - xi. Total=4
12. Good of the Order: None.
13. Training:
- a. Severe Weather Awareness/Spotter Training: Will be held at MTC in the Nordby Trade Center on April 23, 2026 @ 6:30 PM to 8:30 PM.
 - b. The Red Cross Shelter Training: Will be held at the Davison County 4H Grounds on March 28, 2026 @ 10 AM to 2 PM.
14. Next meeting: May 3, 2026, 6:30 P.M.
15. Adjournment
16. Adjourn meeting at 7:30 PM. Motion by Lt. Eric Grajowski, seconded by Lt. Rader. All members voted aye. Motion carried.