

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

August 11, 2026

August 7, 2026

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, August 11, 2026, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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|------------|---|
| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes from 7/30/26
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | Board of Adjustment
Re: Jarod & Angela Klock, Ryan & Amy Storm |
| 9:25 A.M. | Consider Plats as Recommended by Planning & Zoning
Re: Jarod & Angela Klock, Ryan & Amy Storm, Carolyn Moe,
Kenny & Cheryl Schuman, Enclose Manufacturing |
| 9:35 A.M. | Auditor Wingert
Re: Post-Election Audit Results |
| 9:40 A.M. | Sheriff Harr
Re: Radio Purchase |
| 9:45 A.M. | State's Attorney Miskimins
Re: Tech Request |
| 9:55 A.M. | Davison County Hazard Mitigation Plan Resolution |
| 10:00 A.M. | Taylor Feterl
Re: Fireworks Request |
| 10:05 A.M. | Deputy HR Director Norwick
Re: Fairgrounds |

10:10 A.M.	Highway Superintendent Weinberg Re: Pump Repair
10:15 A.M.	EM Director Bathke Re: Advertise Bids for New Building
10:20 A.M.	Patricia Haynes Re: Abatement
10:30 A.M.	DOE Vissia Re: Work Schedule
10:45 A.M.	Auditor Wingert Re: Budget Discussion; Software Discussion; Sign Tegra Resolution
11:30 A.M.	Executive Session as Requested by HR Director Wingert Re: Personnel pursuant to SDCL 1-25-2
11:45 A.M.	Miscellaneous Motions Brought to the Board Approve Bills/Timesheets Acknowledge Volunteers Auto Supplements Employee Changes Approve Phone Vote for New Hire Approve Phone Vote to Change Jessica Street Vacate Date

Billy Lurken
Davison County Deputy Auditor