

CITY OF MITCHELL CONTRACT RESOLUTION NO. 2026-02

A RESOLUTION AUTHORIZING NEGOTIATION OF AN AMENDMENT TO THE RURAL EMERGENCY MEDICAL SERVICES AGREEMENT

WHEREAS, the Davison-Hanson County Ambulance District Board entered into the Rural Emergency Medical Services Agreement with the City of Mitchell; and

WHEREAS, Section 4 of the Agreement establishes the amounts due to the City under the terms of the Agreement; and

WHEREAS, the Board has determined that it is in the best interest of the District to seek an amendment to the payment schedule set forth in Section 4 of the Agreement;

NOW, THEREFORE, BE IT RESOLVED by the Davison-Hanson County Ambulance District Board that Board President Don Huber is hereby authorized to work with the leadership of the City of Mitchell to negotiate an amendment to the Rural Emergency Medical Services Agreement modifying the payment schedule under Section 4 so that payments are due on **July 1** and **December 1** of each year.

BE IT FURTHER RESOLVED that any negotiated amendment shall be presented to the Board for review and approval prior to execution, unless otherwise authorized by subsequent Board action.

Adopted this 25th day of June, 2026.

Motion by John Millan, seconded by Kyle Baker, to adopt Resolution No. 2026-02. Upon a vote of the Board, the motion carried unanimously, with all members voting in favor and no objections.