

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
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AGENDA

June 23, 2026

June 19, 2026

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, June 23, 2026, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

9:00 A.M.	Call to Order Pledge of Allegiance Approve Agenda Approve Minutes from 6/16/26 Citizens Input and Board Reports Informational Only
9:15 A.M.	Set Time & Date for Temporary Malt Beverage & SD Farm Wine License Re: Mitchell Exchange Club for Dakotafest
9:20 A.M.	Wild Oak Golf Course/Legacy Links Re: Raffle Request
9:25 A.M.	Auditor/HR Director Wingert Re: Surplus Printers
9:30 A.M.	John Clem Re: District III Hazard Mitigation Plan
10:00 A.M.	Executive Session as requested by Jail Administrator Lanning Re: Personnel pursuant to SDCL 1-25-2
10:30 A.M.	Auditor/HR Director Wingert Re: District III Agreement, Budget Discussion
10:55 A.M.	Miscellaneous Motions Brought to the Board Approve Bills Employee Changes Welfare Denials

Kathy Wingert
Davison County Auditor

