

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

July 14, 2026

July 10, 2026

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, July 14, 2026, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- | | |
|------------|---|
| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes for 7/7/26
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | Board Of Adjustment
Re: Brian Wieczorek & Stacey Patrick; Swine Ridge LLC |
| 9:25 A.M. | Review Plats as recommended by Planning & Zoning
Re: Brian Wieczorek & Stacey Patrick; Swine Ridge LLC; O.L.
Busmus Farms, Inc. |
| 9:45 A.M. | Highway Superintendent Weinberg
Re: Advertise for New Positions |
| 10:00 A.M. | Special Event Malt Beverage & SD Farm Wine License Hearing
Re: Mitchell Exchange Club/Dakotafest |
| 10:05 A.M. | Davison Conservation District
Re: Budget |
| 10:10 A.M. | Register of Deeds Kolbeck
Re: Budget |
| 10:30 A.M. | Purr N Ruff Rescue
Re: Budget |
| 10:35 A.M. | Sheriff Harr
Re: Budget/New Deputy Discussion |

11:10 A.M.	Corrections Administrator Lanning Re: Budget
11:30 A.M.	Miscellaneous Motions Brought to the Board Approve Bills/Timesheets Employee Changes Welfare Denials

Kathy Wingert
Davison County Auditor