

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

June 4, 2026

May 29, 2026

Commissioners:

The following is the agenda for the Commissioner meeting to be held on **Thursday, June 4, 2026**, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes from 5/19/26
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Canvass 2026 Primary Election
- 9:25 A.M. Mitchell Area Community Theater
Re: Raffle
- 9:30 A.M. Abatement
- 9:35 A.M. Miscellaneous Motions Brought to the Board
Approve Phone Vote for Fuel Quote
Approve Bills/Timesheets
Acknowledge Volunteers

Kathy Wingert
Davison County Auditor