

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

May 19, 2026

May 15, 2026

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, May 19, 2026, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. DOE Vissia
Re: Vehicle Purchase
- 9:25 A.M. Juvenile Diversion Coordinator Buschbach
Re: Grant
- 9:30 A.M. Jim Davies/Russell Weber
Re: Property Tax Freeze
- 9:40 A.M. Auditor/HR Director Wingert
Re: Budget Discussion; SB 96; Office Updates
- 10:00 A.M. EM Director Bathke & Deputy EM Director Wegleitner
Re: LEMPG Agreement Matrix Progress Report
- 10:05 A.M. Miscellaneous Motions Brought to the Board
Approve Bills/Timesheets
Approve Supplement
Contingency Transfer
Auditor's Account With the Treasurer
Employee Changes

Kathy Wingert
Davison County Auditor

7:00 P.M. Drainage Board