

**DAVISON COUNTY BOARD OF COMMISSIONERS**  
**MAY 19, 2026**

**CALL TO ORDER**

Chairman Reider called the meeting of the Davison County Board of Commissioners to order at 9:00 A.M. Members of the board present were Claggett, Kiner, Nebelsick, Reider, Blaalid. Also present was Auditor Wingert.

**PLEDGE**

Chairman Reider opened the meeting with the Pledge of Allegiance.

**APPROVE AGENDA**

Motion by Claggett, second by Kiner to approve the agenda as amended. All in favor - aye. Motion carried.

**APPROVE MINUTES**

Motion by Nebelsick, second by Blaalid to approve the minutes from the 5/12/26 Davison County Commission meeting. All in favor - aye. Motion carried.

**PUBLIC INPUT**

There was no public input.

**DOE DIRECTOR VISSIA**

DOE Director Vissia talked to the board about the purchase of a new vehicle that was approved in her 2026 budget. She shared information about two vehicles she is looking at to purchase locally. Commissioners said to continue looking into vehicles and to stay under the \$30,000 budget that was given.

**JUVENILE DIVERSION COORDINATOR**

Coordinator Buschbach asked the board for permission to apply for the RED Grant, which is a \$20,000 max limit this next year. Motion by Nebelsick, second by Kiner to approve the grant application. All in favor - aye. Motion carried.

**JIM DAVIES/RUSSELL WEBER**

Mr. Davies talked to the board about a tax freeze that was denied to Russell Weber. Davies provided reasons why he believes this freeze should not have been denied such as age and income. He also stated that his client meets the requirements to obtain the tax freeze. Motion by Nebelsick, second by Blaalid to approve the tax freeze. All in favor - aye. Motion carried.

**EM/P&Z DIRECTOR BATHKE**

Director Bathke discussed Senate Bill 96 with the commissioners. The board discussed having open meetings with the public in late June/early July to discuss the possible implementation of sales tax to aid in owner-occupied tax relief. The item was informational only.

Bathke also provided a quarterly update on his and Deputy Director Wegleitner's duties as outlined in the matrix progress report. This item was informational only.

**SHERIFF HARR**

Motion by Nebelsick, second by Blaalid to approve \$9,500 for court security training from the National Sheriff's Association. Money will be reimbursed by the state. All in favor - aye. Motion carried.

**APPROVE BILLS**

Motion by Blaalid, second by Claggett to approve the following bills for payment. All members voted aye. Motion carried.

**GENERAL FUND:: COMM:** Publishing/Column Software PBC142.62; Travel & Conf/Michael Blaalid219.80; Denny Kiner96.60;;**INSURANCE: ; ELECT:** Publishing/Column Software PBC14.51; Supplies/Election Systems4,257.42; McLeod's Printing & Offc.86.97;; **JUD:** Prof. Fees/Stephanie Moen & Assc.450.80; East River Psychological2,500.00; Witness-Jury/County Fair

Food Store70.04; Jimmy Johns192.85;;**JURORS:** Mileage & Jury/71357-714183,120.40;; **AUD:** Travel & Conf/Kathy Wingert96.60;; **TREAS:** Supplies/McLeod's Printing & Offc.199.90; First Dakota National Bank5.00;; **ST ATTY:** Books/West Payment Center796.22; Diversion Service & Fees/Jodi Reiners500.00; Medical/Prof Fees/SD Dept of Health1,285.00;; **CRT APPTED ATTY:** ; **PUB SFTY BLDG:** Supplies/Jones Supplies292.12; Repairs/Menards131.00; Water & Sewer/City of Mitchell2,930.04;; **CRTHOUSE:** Gas & Electric/Northwestern Energy3,459.32;; **DOE:** Travel & Conf/Travis Dammann60.00; Shane Fahey60.00; Leah Vissia17.00; Jessica Goldammer60.00; Justin Nightpipe60.00;; **ROD:** ; **N. OFC:** Repairs/SD Dept of Labor & Reg200.00; Gas & Electric/Northwestern Energy1,064.81; Water & Sewer/City of Mitchell100.37;; **VSO:** ; **CO COORD:** Copy Machine Maint./Access Systems118.37; Century Business Products264.96;; **HR:** ; **SHERIFF:** Professional /ServicesLakeview Veterinary210.61; Language Link12.43; Oil Changes/Carquest of Mitchell23.97; Field Supplies/Midwest Fire & Safety210.00; Travel & Conf/Steve Harr120.00; Kohl Oster92.00; Prisoner Transport/Pennington County Jail75.82; Cellular Service/Verizon Wireless699.39; Minor Equipment/Jack's Uniform & Equipment1,239.49;; **JAIL:** Medicine/Avera Medical Group8.61; Lewis Drug Stores3,522.88; Federal Inmate Medical EX/Lewis Drug Stores16.29; Equipment Repair/Mid Dakota Equip & Serv460.00; Office Supplies/CAN Surety100.00; Jail Supplies/Jones Supplies375.49; Lewis Drug Stores63.94; Kitchen Supplies/Cook's Direct57.49; Jones Supplies176.02; GPS Monitoring/Alcohol Monitoring131.44; Uniforms/Jack's Uniform & Equipment214.49; Prisoner Food/Summit Food Service, LLC27,286.94; Travel/Ginger Faas92.00; Grant Lanning106.00; Brett Costello92.00; Contracts/Office Advantage59.54; Medical Waste Transport414.30; SD Secretary of State60.00; Vehicle Maint./Carquest of Mitchell325.32; Inmate Services/Combined Public Commun5.84; Drug Patches/Pharmchem, INC223.65;;**JUVENILE DETEN:** ; **WELFARE:** **COMM HEALTH NURSE:** ; **MENT ILL:** Commitals/Douglas Papendick488.00; Hearings/Yankton Sheriff's Office100.00; Mentally Ill/Lewis & Clark BHS225.00;; **EXTENSION:** ;**WEED CONTROL:** Supplies/SD Federal Property20.00; Utilities/Verizon Wireless39.72;;**SOIL CONSERVATION ;DRAINAGE BOARD ;PLANNING & ZONING:** ;**HWY:** Prof. Fees/Avera Occupational100.00; Repairs/Maintenance/C & B Operations92.74; Fastenal Company66.42; Upper Midwest209.18; Supplies/Materials/SD Federal Property15.00; Utilities/Northwestern Energy1,031.22; Verizon Wireless79.44; Projects/Civil Design Inc4,197.50;;**EMERGENCY MANAGEMENT:** Utilities/Northwestern Energy66.73; Emergency Accuml/Verizon Wireless180.12;;**BID DEPOSITS & REFUNDS:** ;**HANDICAPPED:** Handicapped/Mental/Department of Revenue1,251.90;;**DUE TO M&P SD COUNTY ASSC:** ;**PREDATORY ANIMAL CONTROL:** ;**24/7:** ;**911 ;URBAN & ECONOMIC DEVELOPMENT TID C2** Mauszycki Apts/First Dakota National Bank169,348.32; TID C4 High Plains/High Plains Processing104,651.56;

#### **TIMESHEETS**

Motion by Nebelsick, second by Kiner to approve department head timesheets. All in favor - aye. Motion carried.

#### **AUDITOR'S ACCOUNT WITH THE TREASURER**

Motion by Claggett, second by Kiner to approve the auditor's account with the treasurer for April 2026. All in favor - aye. Motion carried.

#### **AUTO SUPPLEMENT**

Motion by Claggett, second by Kiner to allow the check from Claims Associates in the amount of \$460.10 for an insurance vehicle claim to go into 10100X425221. All in favor - aye. Motion carried.

Motion by Nebelsick, second by Kiner to allow check number 101018933 in the amount of \$7,600 to go back into the weed department budget for chemicals. All in favor - aye. Motion carried.

#### **EMPLOYEE CHANGES**

Motion by Nebelsick, second by Claggett to approve the voluntary resignation of Correctional Officer Lance Rokusek effective 5/29/26. All in favor - aye. Motion carried.

#### **MOVE NEXT MEETING**

Motion by Blaalid, second by Claggett to move the next Davison County Commission meeting from June 2, 2026, to June 4, 2026, due to the primary election. All in favor – aye. Motion carried.

#### **ADJOURN**

Chairman Reider adjourned the meeting and set the next regular Board of Commissioners meeting for June 4, 2026.

**ATTEST:**

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Kathy Wingert, Auditor

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Randy Reider, Chairperson

Publish once  
Approximate cost





