

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

May 12, 2026

May 8, 2026

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, May 12, 2026, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Agenda
Approve 4/21/26 BOE Minutes
Approve 4/28/26 DCC Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Board of Adjustment
Re: Jeffrey & Theresa Miller; Steve & Cynthia Endres; Lyle Lowrie; Sean Gerstenecker; Nick Lorang; Spencer Neugebauer; Antonio & Penelyn Tilton; Jakob & Ryan Storm; Jakob Storm; Ryan Storm
- 9:50 A.M. Approve Plats as Recommended by Planning & Zoning
Re: Paul, Barbara, Teresa Wilson & Joan Jerke; Lyle Lowrie; Sean Gerstenecker; Nick Lorang; Spencer Neugebauer; Antonio & Penelyn Tilton
- 10:00 A.M. EM Acting Director Wegleitner
Re: Hazard Mitigation Project Selection
- 10:05 A.M. Jeff Stone
Re: Tax Freeze
- 10:15 A.M. Wilfred Andersen
Re: Elderly Tax Freeze
- 10:25 A.M. Auditor/HR Director Wingert
Re: Welfare Approvals & Denials; Accept Printer Bid

- 10:30 A.M. Samantha Anderson
Re: 4-H Update
- 10:45 A.M. VSO Thomas
Re: Concert
- 10:50 A.M. Executive Session Requested by VSO Thomas
Re: Personnel pursuant to SDCL 1-25-2
- 11:00 A.M. Miscellaneous Motions Brought to the Board
Approve Bills/Timesheets
Employee Changes
Acknowledge Volunteers

Kathy Wingert
Davison County Auditor