

DAVISON COUNTY BOARD OF COMMISSIONERS
APRIL 28, 2026

CALL TO ORDER

Chairman Reider called the meeting of the Davison County Board of Commissioners to order at 9:00 A.M. Members of the board present were Claggett, Kiner, Nebelsick, Reider, Blaalid. Also present was Auditor Wingert.

PLEDGE

Chairman Reider opened the meeting with the Pledge of Allegiance.

APPROVE AGENDA

Motion by Claggett, second by Kiner to approve the agenda as amended. All in favor - aye. Motion carried.

APPROVE MINUTES

Motion by Claggett, second by Nebelsick to approve the minutes of the 4/21/26 meeting. All members voted aye. Motion carried.

PUBLIC INPUT

There was no public input.

EMPLOYEE CHANGES

Motion by Nebelsick, second by Kiner to approve the voluntary termination of Correctional Officer Caleb Myers effective 4/28/26. All in favor - aye. Motion carried.

Motion by Nebelsick, second by Claggett to approve the rescinding of the voluntary termination of Correctional Officer Nathaniel Huisken and continue to keep him on as a part-time employee. All in favor - aye. Motion carried.

Motion by Blaalid, second by Nebelsick to approve the hire of Correctional Officer Calvin Wallace at \$23.79 effective 5/13/26. All in favor - aye. Motion carried.

Motion by Blaalid, second by Kiner to approve the introduction period raise for Correctional Officer Lance Rokusek effective 4/25/26. All in favor - aye. Motion carried.

SHERIFF HARR

Motion by Kiner, second by Blaalid to approve Chairman Reider to sign the out-of-county jail contract with Brown County to be able to house their inmates if needed. All in favor - aye. Motion carried. The contract can be found in the Davison County Auditors Office.

BILL GARNOS & SHERIFF HARR

Bill Garnos presented his findings on a jail needs assessment. He reviewed statistics from current jail needs to include average lengths of stay, average monthly bookings, average monthly inmates, and a breakdown by gender. Garnos discussed the makeup of the population of the jail by county, as several counties besides Davison County utilize it. He also showed the board projected numbers for the jail capacities. Informational only.

DISTRICT III

Members from Mitchell, Ethan, and Mt. Vernon, as well as acting emergency management director Karen Wegleitner and the board of commissioners, met to review the hazard mitigation plan for the second time. Informational only.

RECESS BOARD OF COMMISSIONERS & CONVENE AS CONSOLIDATED BOARD OF EQUALIZATION

Motion by Nebelsick, second by Reider to go into BOE. Members present include Commissioners Reider, Blaalid, and Nebelsick, Mitchell School Board Member Terry Aslesen, and Mitchell City Councilman Jeff Smith. Other staff included Director Vissa, and DOE Assessors Goldammer, Fahey and Olsen. Also present were Auditor Wingert and Deputy Auditor Gukeisen.

APPROVE ASSESSMENT ROLLS

Motion by Aslesen, second by Nebelsick to approve the assessment rolls for Mitchell. All in favor - aye. Roll call vote was held as follows: Aslesen - aye, Smith - aye, Nebelsick - aye, Blaalid - aye, and Reider - aye. Motion carried 5-0.

Motion by Nebelsick, second by Reider to approve the assessment rolls for Ethan. All in favor - aye. Roll call vote was held as follows: Nebelsick - aye, Blaalid - aye, and Reider - aye. Motion carried 3-0.

Motion by Nebelsick, second by Reider to approve the assessment rolls for Mt. Vernon. All in favor - aye. Roll call vote was held as follows: Nebelsick - aye, Blaalid - aye, and Reider - aye. Motion carried 3-0.

DOUG MILLER

Motion by Nebelsick, second by Aslesen to keep DOE recommended numbers as land NA-D-S to \$36,038 and house NA-D1-S at \$415,466. All in favor - aye. Roll call vote was taken as follows: Smith - aye, Aslesen - aye, Nebelsick - aye, Blaalid - aye, and Reider - aye. Motion carried 5-0.

AKG

Motion by Nebelsick, second by Aslesen to change the numbers to the following buildings - \$7,933,331 and land at \$166,689. Roll call vote was taken as follows: Smith - aye, Aslesen - aye, Nebelsick - aye, Blaalid - aye, and Reider - aye. Motion carried 5-0.

CHAIRMAN EXCUSES BOARD OF EQUALIZATION MEMBERS

Chairman Blaalid excused Mr. Aslesen and Mr. Smith and welcomed back Commissioners Claggett and Kiner.

HL2 PROPERTIES

Parcel number 06000-10360-352-20 - motion by Nebelsick, second by Claggett to approve the DOE recommended value of \$288,008 which is AG-A at \$171,461 and AG-A1 at \$116,547. All in favor - aye. Roll call vote was taken as follows: Claggett - aye, Kiner - aye, Nebelsick - aye, Blaalid - aye, and Reider - aye. Motion carried 5-0.

Parcel Number 06352-10360-002-10 - motion by Nebelsick, second by Reider to approve the DOE recommended value of \$223,850 which is AGCC at \$4,898 and AG-CC2 at \$218,952. All in favor - aye. Roll call vote was taken as follows: Claggett - aye, Kiner - aye, Nebelsick - aye, Blaalid - aye, and Reider - aye. Motion carried 5-0.

Parcel Number 06352-10360-001-10 - motion by Kiner, second by Nebelsick to approve the DOE recommended value of \$642,441 which is AG-CC \$36,127 and AG-CC2 \$606,314. All in favor - aye. Roll call vote was taken as follows: Claggett - aye, Kiner - aye, Nebelsick - aye, Blaalid - aye, and Reider - aye. Motion carried 5-0.

EXIT OUT OF CONSOLIDATED/COUNTY BOARD OF EQUALIZATION & RECONVENE AS BOARD OF COMMISSIONERS

Motion by Reider, second by Nebelsick to exit out of Board of Equalization and enter back into Davison County Board of Commissioners. All in favor - aye. Motion carried.

APPROVE BILLS

Motion by Blaalid, second by Nebelsick to approve the following bills for payment. All members voted aye. Motion carried.

GENERAL FUND;; COMM: Publishing/Column Software PBC239.19; Professional Fees/Tristar Benefit Admin558.00;;**INSURANCE:** ; **ELECT:** Supplies/Election System & Services1,732.23; FNBO1,010.17; Postage/FNBO10.06;; **JUD:** ;**JURORS:** Mileage & Jury Fees/71151-71160571.40;; **AUD:** Supplies/FNBO115.30;; **TREAS:** Passport Postage/FNBO318.60; Supplies/Access Systems121.66; State MV Supplies/Access Systems121.66;; **ST ATTY:** Diversion Service & Fees/FNBO28.38; Danica Miller750.00; Medical/Prof Fees/SD Dept of Health2,855.00; Repairs & Maint./A & B Business Solutions120.15; Supplies/FNBO11.99; Books/West Payment Center796.22;; **CRT APPTED ATTY:** Crt Appted Attorney/Beck Law, Prof. LLC938.60; Morgan, Theeler LLP1,704.00; Public Defender Contract/Alvine Weidenaar LLP20,000.00; Douglas Papendick20,000.00;; **PUB SFTY BLDG:** Repairs/Menards53.97; American Garage Door255.10; Runnings Supply, Inc55.96; Elevator Service/Schumacher Elevator CO.465.54;; **CRTHOUSE:** Repairs & Maint./Menards99.98; Supplies/Jones Supplies188.34; Minor EquipmentFNBO264.99;; **DOE:** ; **ROD:** ; **N. OFC:** Repairs/FNBO18.75; Supplies/Jones Supplies132.96; Buildings/FNBO2,078.24;; **VSO:** Equipment/FNBO250.99; Recognition/EventsBradley's Pub & Grille899.37;; **CO COORD:** Copy Machine Maint./A & B Business Solutions62.26;; **HR:** Training/NASRO675.00; Minor Equipment/Jack's Uniforms & Equipment1,239.49;; **JAIL:** Medicine/Dental Care Center250.41; Office Supplies/CNA Surety50.00; Jail Supplies/Jones Supplies119.64; Kitchen Supplies/Jones Supplies211.01; Uniforms/Al's Engraving54.75; Contracts/SD Secretary of State30.00;;**JUVENILE DETEN:** ; **WELFARE:** Transient/FNBO116.08;**COMM HEALTH NURSE:** ; **MENT ILL:** Mentally Ill/Avera McKennan Hospital873.00; Avera Medical Group1,332.74; Avera Queen of Peace243.42;;**MENTAL ILLNESS BOARD:** Commitals/Douglas Papendick976.00; Hearings/Fox Law Firm, PLLC195.57; Mark Katterhagen20.00; Val Larson20.00;;**EXHIBITION BLDG O & M:** Repairs & Maint./FNBO57.63;; **EXTENSION:** Utilities/Northwestern Energy284.15;;**WEED CONTROL:** Supplies/ASSN of SD County W&P BDS236.00; Utilities/City of Mitchell131.20;;**SOIL CONSERVATION ;DRAINAGE BOARD ;PLANNING & ZONING:** Supplies/FNBO16.12;;**HWY:** Professional Fees/Avera Occupational253.00; Randy Strong43.00; Utilities/City of Mitchell200.75; Signage & Materials/Newman Signs Inc135.17; Projects/Timmons Construction, Inc22,939.25;;**EMERGENCY MANAGEMENT:** Utilities/City of Mitchell52.53;;**BID DEPOSITS & REFUNDS:** ;**HANDICAPPED:** ;**DUE TO M&P SD COUNTY ASSC:** ;**PREDATORY ANIMAL CONTROL:** ;**24/7:** ;**911** Communication Center/City of Mitchell27,529.61;;**URBAN & ECONOMIC DEVELOPMENT**

ADJOURN

Chairman Reider adjourned the meeting and set the next regular Board of Commissioners meeting for May 5, 2026.

ATTEST:

Kathy Wingert, Auditor

Randy Reider, Chairperson

Publish once
Approximate cost

