



Davison County Emergency Management  
200 E. 4<sup>th</sup> Ave.  
Mitchell, SD 57301-2631  
Phone (605) 995-8640

LEPC Agenda  
May 13, 2026 @ 10:30 A.M.

Chairperson: Marius Laursen    Vice Chairperson: Steve Harr    Secretary: Jeff Bathke

Call in Number is 1-866-990-6338. The Conference ID is 18809.

1. Welcome-Sign In
2. Approval of the Agenda.
3. Approval of the previous minutes.
4. Financial Status:
  - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the EM and Search and Rescue vehicles.
    - i. Amount of 2026 grant: \$3,166.11
    - ii. 2025 carry over: \$0
    - iii. Expended: \$829.61
    - iv. Remaining: 2,336.50
5. Public Input
6. Remediation/HAZMAT Issues
  - a. 2026.063 CHS 1500 gallons liquid fertilizer release.
7. Administrative and LEMPG Requirement
  - a. Yearly:
    - i. Several items need to be completed due to the beginning of the fiscal year.
      1. 2<sup>nd</sup> Quarter report submitted on April 30<sup>th</sup>.
      2. EOC Regional Staffing Plan
      3. EOC Regional Staffing Spreadsheet
      4. Primary and Alternate EOC inspection
8. Current Road Closures
  - a. HWY 37 from Bypass/Main Street to airport road reconstruction, shared use path and lighting project-Traffic will be maintained to allow both directions. The work will take two years and be completed in sections.
  - b. I-90 from 2.75 miles west to 1 mile west of Mt. Vernon exit 319 with lanes reduced to 1 until November 2026.
  - c. 407<sup>th</sup> Ave. between 262<sup>nd</sup> and 263<sup>rd</sup> St. for a bridge replacement in March 2026.
  - d. 411<sup>th</sup> Ave. between 249<sup>th</sup> and 250<sup>th</sup> St. for a bridge replacement in 2026.
  - e. Intersection of 5<sup>th</sup> Ave. and Burr to Foster sometime in 2026 for the entire construction season.
9. Upcoming Road Closures:
  - a. I-90 from Betts Road to Mt. Vernon will receive drainage repair work in 2026.
  - b. Intersection of 6<sup>th</sup> Ave. and Lawler to Burr with a 2026 May-June start.
  - c. Intersection of Ohlman and 23<sup>rd</sup> to N of Kemper sometime in 2026.
  - d. Intersection of 13<sup>th</sup> Ave. and Wisconsin St. to E. of Bypass sometime in 2026.
  - e. HWY 38 from Foster to Riverside in 2027. The road will remain open.
  - f. HWY 38 from Riverside Road to Spencer will be graded in 2027 and resurfaced in 2028.
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10. Jeff Bathke-P&Z/Drainage/EM Director
11. Karen Wegleitner-P&Z/Drainage/Acting Director
12. Kelly Kjelden/Sarah Blaine-POET

13. Pat Gathman/Bob Way-High Plains Processing
14. Shannon Sandoval/Tiffany Boehmer–MFD
15. Dean Knippling/Casey Tegethoff –MPD
16. Marius Laursen-Avera
17. Michelle Carpenter/Roswitha Konz-Health
18. Steve Harr-Sheriff/Tim Reitzel- Chief Deputy
19. Blake Richters-Highway Patrol
20. Joe Schroeder/Mark Jenniges-Environmental City of Mitchell
21. Randy Pratt-Amateur Radio Operators
22. Adam Frerichs-Regional Emergency Management Coordinator
23. LT Bobby Key-Salvation Army
24. Brandon Wingert (Hanson County)/Skyler Kehn (Aurora County)-Emergency Management
25. Tonya Ford-Elected Official
26. Kathy Wingert – Elected Official
27. Lindsey Loiseau/Veronica Smith-Health - Firesteel
28. Ruth Ragels-SD Family Assistance Center for Military Service Members
29. Dawn Niehoff-MPD Dispatch
30. Jordan Hanson-Mayor
31. Stephanie Ellwein-City Administrator
32. Denny Kiner-Commissioner
33. Ryan Stahl-Environmental City of Mt. Vernon
34. Bob Riggs-Environmental City of Ethan
35. Robert Reuland-Red Cross
36. John Sieverding-Education-Public
37. Kevin Adams-DWU
38. Don Everson-Education-MTC
39. Peggy Tisdell-Community Member
40. Dan Muck-Community Member
41. Richard Sweeney-CHS
42. Jackie Horton-CASA
43. Andy Mentele-S.A.R.
44. Rusty Weinberg-HWY Dept.
45. Jenna Auch/Carissa Shinstine-County Health Nurse Office
46. Sydney Lanning-Office of Health Statistics
47. Matt Geidel/Mike Kluth (Mt. Vernon) / Chase McBrayer (Ethan)-Fire
48. JP Skelly-Media
49. Comments from the Committee
50. Next meeting is scheduled for June 10, 2026 @ 10:30 A.M.
51. Adjourn the Meeting.