

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

April 7, 2026

April 3, 2026

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, April 7, 2026, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | 2025 Annual Report |
| 9:20 A.M. | Steven Thiesse
Re: Drainage Issue |
| 9:30 A.M. | Adam Wilka
Re: Printers |
| 9:50 A.M. | Liquor License Renewal
Re: Mike's Corner |
| 9:55 A.M. | Auditor/HR Director Wingert
Re: Resolution to Combine Precincts for 2026 Election; Employee Changes; Abatement |
| 10:05 A.M. | Highway Department Superintendent Weinberg
Re: CDL Updates |
| 10:10 A.M. | DOE Vissia
Re: Abatements Information |
| 10:20 A.M. | Executive Session Requested by DOE Vissia
Re: Personnel pursuant to SDCL 1-25-2 |

10:35 A.M. Miscellaneous Motions Brought to the Board
Auto Supplement
Approve Bills/Timesheets
Approve Phone Vote for Fuel Quote
Approve Welfare Claim

Kathy Wingert
Davison County Auditor

7:00 P.M. Planning & Zoning