

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

April 21, 2026

April 17, 2026

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, April 21, 2026, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Agenda  
Approve 4/14 Davison County Commission Minutes  
Approve 4/14 & 4/16 Davison County BOE Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. Mitchell Area Chamber of Commerce  
Re: Quarterly Report
- 9:25 A.M. Malt Beverage & SD Farm Wine License Renewal  
Re: Lee Ranch Trucking
- 9:30 A.M. Executive Session requested by Human Resources Director  
Wingert  
Re: Personnel pursuant to SDCL 1-25-2
- 9:40 A.M. Sheriff Harr  
Re: Grant Request
- 9:45 A.M. Auditor & Human Resources Director Wingert  
Re: Employee Changes & Election Update
- 9:55 A.M. Jerry Opbroek  
Re: Mitchell Gun Club
- 10:00 A.M. County Board of Equalization
- 11:30 A.M. Miscellaneous Motions Brought to the Board  
Approve Bills/Timesheets

Kathy Wingert  
Davison County Auditor

