

**DAVISON COUNTY COMMISSION MEETING**  
**April 14, 2026**

**CALL TO ORDER**

Chairman Reider called the Davison County Board of Commissioners meeting to order at 9:00 A.M. Members of the board present were Claggett, Kiner, Nebelsick, Balaalid, and Chairman Reider. Also present was Deputy Auditor Lurken.

**PLEDGE**

Commissioner Reider opened the meeting with the Pledge of Allegiance.

**APPROVE AGENDA**

Motion by Claggett, second by Nebelsick to approve the agenda. All in favor – aye. Motion carried.

**APPROVE MINUTES**

Motion by Nebelsick, second by Kiner to approve the minutes of the April 7 Davison County Commission meeting. All in favor – aye. Motion carried.

**PUBLIC INPUT**

There was no public input.

**APPROVE AUTO SUPPLEMENTS**

Motion by Kiner, second by Nebelsick to approve an auto supplement for a law enforcement grant back into budget line 211/426.0 for supplies in the amount of \$900.00 and an auto supplement for an LEMPG grant back into budget line 226/429.1 for emergency accumulation in the amount of \$26,820.30. All in favor – aye. Motion carried.

**APPROVE RESOLUTION FOR CONTINGENCY TRANSFER**

Motion by Nebelsick, second by Claggett to adopt the following resolution for a contingency transfer for the 2026 budget year. All members voted aye. Motion carried.

**Resolution #041426-01**  
**Contingency Transfer**

**Whereas**, SDCL 7-21-32.2 states that no expenditures shall be charged to the line item authorized for by SDCL 7-21-6.1, but such appropriated amount may be transferred, by resolution of the board, to any other appropriation in which insufficient amounts were provided or for items for which no appropriation was provided. When transfers are made from the contingency budget to other appropriations, whose revenue is provided by other than general fund revenues, a transfer of fund balances may be made from the county general fund to such other fund in the amount of the budget transfer.

**Now, therefore, be it resolved** that the following contingency transfer be made for the 2026 budget year: Transfer from the General Fund Contingency budget line item 113 in the amount of \$5,000.00 to Mentally Ill budget line item 441/4220441.

Dated at Mitchell, South Dakota, this 14th day of April 2026.

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Randy Reider, Chairperson

ATTEST:

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Kathy Wingert, Auditor

**APPROVE OPERATING TRANSFER**

Motion by Nebelsick, second by Blaalid to approve an operating transfer of \$25,000 from General Fund Cash 10100A1010000 to 24/7 Sobriety Cash fund 24800A1010000. All members voted aye. Motion carried.

**PLATS**

Motion by Nebelsick, second by Claggett to approve the plat requested by Gregory & Charlene Sonne of Tract 1 of Sonne's Addition in Gov. Lots 2, 3 and 4 of Section 4, T 104 N, R 62, West of the 5th P.M., Davison County, South Dakota. All in favor. Motion carried.

Motion by Claggett, second by Kiner to approve the plat requested by Doris Schneider of Lot 1 of Schneider's Addition in the NW1/4 of Section 35 T 102 N, R 61, West of the 5th P.M., Davison County, South Dakota. All in favor. Motion carried.

Motion by Blaalid, second by Kiner to approve the plat requested by Railroad Pines, LLC & Daniel & Diane DesLauriers, trustees of the Daniel R. DesLauriers Revocable Living Trust Agreement of Lot 1 of DesLauriers Addition, in the NE1/4 of Section 23, T 103 N, R 60, West of the 5th P.M., Davison County, South Dakota. All in favor. Motion carried.

Motion by Claggett, second by Nebelsick to approve the plat requested by Jean & Scott Stewart of Tract A of Stewart's Addition, in the N1/2 of the SE1/4 of the NE1/4 of the SE1/4 of Section 3, T 102 N, R 60, West of the 5th P.M., Davison County, South Dakota. All in favor. Motion carried.

Motion by Claggett, second by Kiner to approve the plat requested by Marc & Michelle Mebius and Mebius Holdings, Inc. of Lots 1, 2 and 3, Mebius Addition, in the NW1/4 of Section 14, T 103 N, R 60, West of the 5th P.M., Davison County, South Dakota. All in favor. Motion carried.

Motion by Blaalid, second by Kiner to approve the plat requested by the City of Mitchell of Roundabout Tracts 1 and 2, in the SE1/4 of Section 8; Roundabout Tract 3, in the SW1/4 of Section 9; and Roundabout Tract 4, in the NW1/4 of Section 16; all in T 103 N, R 60, West of the 5th P.M., portions of which lie within the City of Mitchell, Davison County, South Dakota. All in favor. Motion carried.

**AUDITOR'S ACCOUNT WITH THE TREASURER**

Motion by Nebelsick, second by Claggett to approve the auditor's account with the treasurer with a difference of \$204.88, with \$204.68 of that coming from a timing issue with a motor vehicle refund and a \$.20 carryover from February 2026. All in favor. Motion carried.

### **RENEW RETAIL (ON-OFF SALE) MALT BEVERAGE & SD FARM WINE LICENSE**

Motion by Kiner, second by Claggett to approve the renewal of the retail (on-off sale) malt beverage & SD farm wine license for the Kongo Klub for the 2026-27 year. There were no noted concerns from law enforcement or the public. All in favor. Motion carried.

### **BILLS**

Motion by Blaaid, second by Nebelsick to approve the following bills:

**GENERAL FUND;; COMM:** Publishing/Column Software PBC147.36; Supplies/Sungold Sports60.00;;**INSURANCE:** ; **ELECT:** Mainframe Contract/Election System & Services11,764.07; Supplies/McLeod's Printing & Offc.519.80;; **JUD:** Interpreter Fees/Sandra Guzman60.00;;**JURORS:** Mileage/Jury Fees/71043-71050449.00;; **AUD:** Supplies/McLeod's Printing & Offc.369.90; Mainframe Program/Software Services Inc450.00;; **TREAS:** Utilities/Bruce Mastel35.00; Mainframe Support/Software Services Inc1,625.00;; **ST ATTY:** Prof. Fees/The Counseling Café1,500.00; Diversion Service & Fees/Jodi Reiners500.00;; **CRT APPTED ATTY:** Court Appointed Attorney/Meierhenry Sargent LLP1,318.20;; **PUB SFTY BLDG:** Supplies/Jones Supplies223.66; Pest Control/Premier Pest Control120.00; Garbage/Miedema Sanitation232.00;; **CRTHOUSE:** Contracts/Security Inc420.00; Repairs & Maint./Jones Supplies204.00; Menards53.66; Pest Control/Premier Pest Control60.00; Garbage/Miedema Sanitation101.00; Buildings/3D Security Inc1,015.00;; **DOE:** Travel & Conference/Tripp County DOE220.00; Janiece Weber50.00;; **ROD:** Rentals/Bureau of Administration43.93; Microfilm Supplies/Bureau of Administration118.41;; **N. OFC:** Contracts/3D Security Inc420.00; Repairs/Menards18.99; Pest Control/Premier Pest Control60.00; Garbage/Miedema Sanitation100.00; Buildings/3D Security Inc615.00;; **VSO:** Supplies/GFC Leasing-WI49.91;; **CO COORD:** Postage/Qualified Presort789.19; Postage Meter Fees/Qualified Presort149.72; Copy Machine Maint./Century Business Products155.08;; **HR:** Copy Machine Maint./GFC Leasing-WI59.75;; **SHERIFF:** Professional Services/JABR Trucking LLC220.00; Repairs/Patrol CarCarquest of Mitchell3.98; Vern Eide GMC960.10; Car Wash/Mega Wash100.00; Training/Calibre Press1,076.00; Minor Equipment/Jack's Uniforms & Equip424.95;; **JAIL:** Jail Supplies/Jones Supplies590.74; Kitchen Supplies/Jones Supplies110.19; GPS Monitoring/Alcohol Monitoring243.92; Water Softner/Darrington Water59.00; Contracts/Office Advantage357.58; Vehicle Maint./Auto Value Mitchell287.99; Vern Eide Ford12.28; Inmate Services/Combined Public Communic5.84; Drug Patches/Pharmchem, Inc177.75;;**JUVENILE DETEN:** Detention/Minnehaha Co Regional8,874.34;; **WELFARE:** Travel/Christine Norwick211.40; ; **MENT ILL:** Commitals/Douglas Papendick732.00; Hearings/Dean Schaefer36.00; Lincoln County Treasurer853.36; Mentally Ill/Lewis & Clark BHS225.00;; **EXTENSION:** Pest Control/Premier Pest Control60.00; Water & Sewer/Davison Rural Water165.20; Garbage/Miedema Sanitation205.00; Buildings/Ethan Coop Lumber306.00;;**WEED CONTROL:** Repairs/C & R Supply Inc113.17; Utilities/City of Mitchell65.60;;**SOIL CONSERVATION** Professional Fees/Davison County Soil6,250.00;;**DRAINAGE BOARD ;PLANNING & ZONING:** ;**HWY:** Professional Fees/Rueben Sonne43.00; Chad Holmberg43.00; Repairs & Maint./Machining

Services Inc4,429.25; Mitchell Iron & Supply14.33; Supplies/Materials/A-OX Welding Supply358.35; Fastenal Company102.20; Midwest Oil Company185.25; Vestis48.93; Utilities/City of Mitchell93.54; Projects/Civil Design Inc14,295.00; Timmons Construction, Inc41,353.11;;**EMERGENCY MANAGEMENT:** Publishing/Column Software PBC39.17; Utilities/On Sight, LLC45.00;;**BID DEPOSITS & REFUNDS: ;HANDICAPPED:** Mentally Handicapped/Department of Revenue1,607.04; Dakotabilities360.00;;**CADC:** Stepping Stones/Community Alcohol/Drug2,000.00;;**DAKOTA MENTAL HEALTH:** Dakota Counseling Inst./Dakota Counseling2,250.00;;**DUE TO M&P SD COUNTY ASSC:** SDACO-M&P/Mar-26456.00;;**PREDATORY ANIMAL CONTROL: ;24/7: ;911 ;URBAN & ECONOMIC DEVELOPMENT TIDC-2**First Dakota National Bank6,322.73;

**ADJOURN**

Chairman Reider adjourned the meeting at 9:40 A.M. and set the next regular Board of Commissioners meeting for April 21, 2026, at 9:00 A.M.

**ATTEST:**

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Billy Lurken, Deputy Auditor

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Randy Reider, Chairperson

Publish once  
Approximate cost