

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

April 14, 2026

April 10, 2026

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, April 14, 2026, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Agenda  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. Approve Plats  
Re: Gregory & Charlene Sonne; Doris Schneider; Railroad Pines LLC/Daniel & Diane DesLauriers; Jean & Scott Stewart; City of Mitchell
- 9:35 A.M. Malt Beverage License Renewal  
Re: Kongo Klub
- 9:40 A.M. Miscellaneous Motions Brought to the Board  
Auditor's Account With the Treasurer  
Auto Supplement  
Contingency Transfer  
Operating Transfer  
Approve Bills

Kathy Wingert  
Davison County Auditor

