

Davison County Board of Commissioners
March 24, 2026

CALL TO ORDER

Chairman Reider called the meeting of the Davison County Board of Commissioners to order at 9:00 A.M. Members of the board present were Claggett, Kiner Nebelsick, Reider, Blaalid. Also present was Auditor Wingert.

PLEDGE

Chairman Reider opened the meeting with the Pledge of Allegiance.

APPROVE AGENDA

Motion by Claggett, second by Kiner to approve the agenda as amended. All in favor - aye. Motion carried.

APPROVE MINUTES

Motion by Claggett, second by Nebelsick to approve the minutes of the March 17, 2026, meeting. All members voted aye. Motion carried.

PUBLIC INPUT

There was no public input.

A&B SOLUTIONS

Shaun Van Oort with A&B Solutions gave an updated report to the commissioners on printers. The report included adding a few printers as well as eliminating different printers. No action was taken - informational only.

AUDITOR'S ACCOUNT WITH THE TREASURER

Motion by Claggett, second by Nebelsick to approve the February 2026 Auditor's Account with the Treasurer in the amount of \$12,297,250.35. All members voted aye. Motion carried.

ADOPT RESOLUTION FOR CONTINGENCY TRANSFER

Motion by Blaalid, second by Nebelsick to adopt the following resolution for a contingency transfer for the 2026 budget year. A roll call vote was taken as follows: Claggett - aye, Kiner - aye, Nebelsick - aye, Blaalid - aye, Chairman Reider - aye. Motion carried 5-0.

DAVISON COUNTY RESOLUTION 032426-02
CONTINGENCY TRANSFER

Whereas, SDCL 7-21-32.2 states that no expenditures shall be charged to the line item authorized for by SDCL 7-21-6.1, but such appropriated amount may be transferred, by resolution of the board, to any other appropriation in which insufficient amounts were provided or for items for which no appropriation was provided. When transfers are made from the contingency budget to other appropriations, whose revenue is provided by other than general fund revenues, a transfer of fund balances may be made from the county general fund to such other fund in the amount of the budget transfer.

Now, therefore, be it resolved that the following contingency transfer be made for the 2026 budget year: Transfer from the General Fund Contingency budget line item 112 in the amounts of \$6,500.00 to budget line item 44/4220 Mentally Ill.

Dated at Mitchell, South Dakota, this 24th day of March 2026.

Randy Reider, Chairperson

ATTEST:

Kathy Wingert, Auditor

EMPLOYEE CHANGES

Motion by Nebelsick, second by Bhaalid to approve Correctional Officer Brittany Smith to move from PT to FT effective 3/28/26. All in favor – aye. Motion carried.

Motion by Bhaalid, second by Nebelsick to approve Correctional Officer Kristie Contreas-Sierra to move from FT to PT effective 3/28/26. All in favor - aye. Motion carried.

AUDITOR’S OFFICE PART-TIME HELP

Motion by Claggett, second by Nebelsick to approve Auditor Wingert to hire one temporary part-time assistant to help with the absentee voting period. This employee would work during the lunch hours for approximately 15 hours a week at \$15 an hour. This position would be needed April 20-June 1, 2026 and will be utilized only if necessary due to high volume in the office. All in favor - aye. Motion carried.

REMOVE WEIGHT LIMITS

Motion by Kiner, second by Claggett to approve the removal of weight limits on roads beginning 3/27/26. All in favor - aye. Motion carried.

OPEN HIGHWAY BIDS

Motion by Kiner, second by Bhaalid to open highway bids at 9:31 A.M. All in favor - aye. Motion carried.

REVIEW AND ACCEPT HIGHWAY BIDS

The following bids were turned into the Auditor’s Office;

| | | | |
|---|--|----------------------|---|
| | Asphalt Plant Mix at Plant | | Class G with Quartzite Rock AC Mix |
| 1 | Bidder <u>CommercialAsphalt</u> | MC | <u>\$120</u> |
| | Asphalt Plant Mix at Plant | | Class D Type II AC Mix |
| 1 | Bidder <u>CommercialAsphalt</u> | MC | <u>\$170</u> |
| | Asphalt Plant Mix at Plant | | Class G Hot Mix |
| 1 | Bidder <u>CommercialAsphalt</u> | MC | <u></u> |
| | Magnesium Chloride | | Per Gallon |
| 1 | Bidder <u>Envirotech Services LLC</u> | | <u>\$1.75</u> |
| | | Crack Sealant | |
| | | | Per Pound |
| 1 | Bidder <u>White Cap</u> | | <u>\$0.70</u> |
| 2 | Bidder <u>Midstates Equipment & Supply</u> | | <u>\$0.696/lb Polyskin, \$0.676/lb Zipbox</u> |

PROJECT #1

| | |
|--------|--|
| | <u>249th St - 397th Ave - 254th St</u> |
| Bidder | <u>The Road Guy Construction</u> |
| | <u>Midwest Coatings</u> |
| Bidder | <u>Co</u> |

| | |
|--------|----------------------------------|
| Bidder | Bituminous Paving, Inc |
| | PROJECT #2 |
| | 409th Ave - 251st St - 410th Ave |
| Bidder | The Road Guy Construction |
| | Midwest Coatings |
| Bidder | Co |
| Bidder | Bituminous Paving, Inc |

| | |
|--------|------------------------------------|
| | PROJECT #3 |
| | 410th Ave - 252 1/2 St - 412th Ave |
| Bidder | The Road Guy Construction |
| | Midwest Coatings |
| Bidder | Co |
| Bidder | Bituminous Paving, Inc |

| | |
|----------|-------------------------------|
| | PROJECT #1 : 3" Mat Overlay |
| | 407th Ave going E for 2500' → |
| 1 Bidder | CommercialAsphalt |

| | |
|----------|---|
| | PROJECT #2 : 1" Mat Overlay |
| | 1/2 Mile line on 253rd going East for 2100' → |
| 1 Bidder | CommericalAsphalt |

| | | |
|--------|--------------------------------------|------------|
| | Delineator Post 7' Post 1.12# | 50 or More |
| Bidder | Sign Solutions | \$12.00 |

| | | |
|--------|---|--------|
| | Delineator Markers 4"x4" Diamond Grade 3 | 1 - 10 |
| Bidder | SignSolutions | \$3.50 |

| | | |
|--------|--|------------|
| | Square Tubing 1.75" x 12' 14 Ga | 50 or More |
| Bidder | SignSolutions | \$53.00 |

| | | |
|--------|--|------------|
| | Square Tubing 1.75" x 10' 14 Ga | 50 or More |
| Bidder | SignSolutions | \$45.00 |

| | | |
|--------|------------------------------------|------------|
| | Square Tubing 2" x 6' 12 Ga | 50 or More |
| Bidder | SignSolutions | \$ 37.00 |

| | | |
|--------|------------------------------------|------------|
| | Square Tubing 2" x 4' 12 Ga | 50 or More |
| Bidder | SignSolutions | \$23.00 |

Motion by Nebelsick, second by Claggett to approve the bids for projects and award the low bidder for each project. All in favor - aye. Motion carried.

CLOSE HIGHWAY BIDS

Motion by Kiner, second by Nebelsick to close highway bids. All in favor - aye. Motion carried.

SIGN BRIDGE INSPECTION WORK ORDER

Motion by Claggett, second by Kiner to allow Chairman Reider to sign the contract between Davison County and Civil Design. All in favor - aye. Motion carried.

HIGHWAY SUPERINDENDENT WEINBERG

Superintendent Weinberg asked to move to ten-hour days on Monday-Thursday starting 3/30/26. Motion by Kiner, second by Nebelsick to approve this work hour change for the Davison County Highway Department for summer hours. All in favor - aye. Motion carried.

INTO LIQUOR LICENSE HEARING

Motion by Blaalid, second by Kiner to go into the liquor license hearing for a retail-on sale liquor license for CJM Consulting, Inc. All in favor - aye. Motion carried.

APPROVE RETAIL (ON-SALE) LIQUOR LICENSE

Attorney Don Petersen spoke on behalf of CJM Consulting, indicating that this license would be utilized for a new business that would complement the new steak house his client is building. Mr. Petersen did not want to share the name of the new business, as the deal is contingent on the liquor license. Motion by Claggett, second by Kiner to approve the retail on-sale liquor license to CJM Consulting at a fee of \$78,016. A roll call vote was taken as follows: Claggett - aye, Kiner - aye, Nebelsick - aye, Blaalid - aye, Reider - aye. Motion carried 5-0.

OUT OF LIQUOR LICENSE HEARING

Motion by Claggett, second by Kiner to exit the liquor license hearing.

APPROVE BILLS

Motion by Nebelsick, second by Blaalid to approve the following bills for payment. All members voted aye. Motion carried.

GENERAL FUND;; COMM: Publishing/Column Software PBC448.60; Cultural Endeavors/Cherrybee's Floral63.00; Library/Mitchell Public Library7,500.00; Prof. Fees/Wellmark Insurance250.00; ROCS/ROCS2,000.00;;**INSURANCE:** ; **ELECT:** ; **JUD:** Prof. Fees/Stephanie Moen & Assc.229.95; Interpreter Fees/Sandra Guzman60.00;;**JURORS:** ; **AUD:** Paylocity/Paylocity2,330.34;; **TREAS:** ; **ST ATTY:** Medical/Prof Fees/SD Dept of Health1,085.00; Avera Queen of Peace2,679.00; Repairs & Maint./Dakota Data Shred79.77; Supplies/Innovative Office232.86; Books/West Payment Center796.22;; **CRT APPTED ATTY:** Court Appt Attorney/Morgan Law PLLC1,774.60;; **PUB SFTY BLDG:** Supplies/Menards49.39; Elevator Service/Schumacher Elevator CO.490.83; Water & Sewer/City of Mitchell2,369.57; Repairs/Carquest of Mitchell158.09; Mitchell Iron & Supply62.72;; **CRTHOUSE:** Gas & Electric/Northwestern Energy3,943.95;; **DOE:** Travel & Conf./SDAAO3,600.00;; **ROD:** Computer Software/Trimin Systems8,732.00;; **N. OFC:** Repairs/Carquest of Mitchell10.85; Mitchell Iron & Supply7.60; Water & Sewer/City of Mitchell86.70;; **VSO:** ; **CO COORD:** Postage/Qualified Presort817.60; Postage Meter Fees/Qualified Presort193.23;; **HR:** ; **SHERIFF:** Repairs/Patrol Car/Advance Auto Parts20.86; Office Supplies/A & B Business Solutions151.80; Cellular Service/Verizon Wireless699.48;; **JAIL:** Workman's Comp/SDML Workers Compensation13,685.00; Jail Supplies/Charm-Tex, Inc259.80; Jones Supplies268.38; Kitchen Supplies/Summit Food Service609.06; Prisoner Food/Summit Food Service23,927.14; Travel/Michael Stier35.00; Contracts/Office Advantage58.29; Vehicle Maint./Carquest of Mitchell21.99; Inmate Services/Combined Public Comm.288.00;;**JUVENILE DETEN:** ;**CORONER:** Coroner Fees/Bart Fredericksen1,375.00;; **WELFARE:** **COMM HEALTH NURSE:** ; **MENT ILL:** Commitals/Douglas Papendick366.00;; **EXTENSION:** Repairs & Maint./Menards27.63; Michael Bathke300.00; Supplies/Jones Supplies116.47; Menards33.87; Buildings/SD Dak Seamless663.26;;**WEED CONTROL:** Board Mileage/Brian Bode23.80; Russ McCormick15.40; Kevin Deinert21.00; James Miiller25.20; Utilities/Verizon Wireless39.73;;**SOIL CONSERVATION ;DRAINAGE BOARD ;PLANNING & ZONING:** ;**HWY:** Utilities/Northwestern Energy2,184.35; Verizon Wireless79.46;;**EMERGENCY MANAGEMENT:** Utilities/Northwestern Energy91.76; Emergency Accul/Verizon Wireless180.12;;**BID DEPOSITS & REFUNDS:** ;**HANDICAPPED:** ;**DUE TO M&P SD COUNTY ASSC:** ;**PREDATORY ANIMAL CONTROL:** ;24/7: ;911 ;**URBAN & ECONOMIC DEVELOPMENT TID C2/First Dakota National Bank4,841.28;**

APPROVE TIMESHEETS

Motion by Blaalid, second by Nebelsick to approve department head timesheets. All in favor - aye.
Motion carried.

BURN BAN DISCUSSION- ADOPT RESOLUTION TO IMPLEMENT BAN

Motion by Blaalid, second by Kiner to enact the burn ban resolution effective immediately. A roll call vote was taken as follows: Claggett - aye, Kiner - aye, Nebelsick - aye, Blaalid - aye, Reider - aye.
Motion carried 5-0.

**Davison County Resolution # 3242026-01
Resolution to Provide for Temporary Emergency Regulation of Fire Hazards in
Davison County**

Whereas, Davison County is experiencing very dry conditions due to the lack of moisture, high winds, and above normal temperatures that have been experienced in recent weeks; and

Whereas, Davison County is dedicated in taking steps to protect the health and safety of all residents of the County and all property within the County; and

Whereas, the Davison County Emergency Management Office has consulted with local fire officials and law enforcement officials in regard to the severity of this issue; and

Whereas, unduly hazardous fire conditions now exist in Davison County; and

Whereas, due to several fires in surrounding areas there is a lack of mutual aid and fire - fighting man power; and

Whereas, for purposes of this resolution, "open burning" shall be defined as any outdoor fire, including but not limited to campfires, warning fires, charcoal grill fires, or the prescribed burning of fence rows, fields, wild lands, trash and debris, and use of any fireworks except for fire department approved private or public displays with advance arrangements for standby fire suppression services, but EXCLUDING fires contained within liquid-fueled or gas fueled stoves, fireplaces within all buildings, charcoal grill fires at private residences, and fire pits or fire grates located at private residences or on supervised developed picnic grounds and campgrounds; and contained fires inside barrels used for burning trash so long as such barrels have fire screens to prohibit the escape of embers and fly ash are continuously monitored and attended, and have an adequate water supply nearby; and

Whereas, an ordinance for the regulation of open burning during fire danger emergencies by resolution was passed August 7th 2012.

Now, therefore, be it resolved that the Davison County Board of Commissioners, in order to protect the public health and safety pursuant the Regulation of Open Burning During Fire Danger Emergencies Ordinance passed August 7th 2012, hereby imposes:

- a ban prohibiting and restricting open burning as defined above, such ban to include, but not be limited to,
 - o any outdoor fire,
 - o campfires,
 - o warning fires,
 - o charcoal grill fires other than at a private residence,
 - o burning of fence rows, fields, or wild lands,
 - o burning any trash or debris,
 - o all fireworks, except for fire department approved private or public displays with advance arrangements for standby fire suppression

- services,
- o all subject to the exceptions set forth in the open burning definition set forth above; and

Be it further resolved that the ban set forth above will be in effect until further resolution of the Davison County Board of Commissioners.

Signed this 24th day of March 2026

Randy Reider:Chairman

Kathy Wingert:Auditor

DISTRICT III

John with District III gave an overview and update on the current five-year charge, which were provided from local entities to include but not be limited to City of Mt. Vernon, City of Ethan, City of Mitchell, Central Electric, and Davison County on their five-year plan. This was an initial meeting. Another meeting is to be held in late April. John indicated that he would like to see this five-year plan completed in June 2026.

ADJOURN

Chairman Reider adjourned the meeting and set the next regular Board of Commissioners meeting for April 7, 2026.

ATTEST:

Kathy Wingert, Auditor

Randy Reider, Chairperson

Publish once
Approximate cost

PAYROLL FOR THE MONTH OF MARCH

Commissioner-\$9,225.28 Auditor-\$15,829.76, Treasurer-\$13,105.96, State's Attorney-\$40,376.30, Public Safety Building-\$8,169.30, Gen. Government Building-\$4,099.60, Director of Equalization-\$30,215.90, Register of Deeds-\$15,110.19, North Offices-\$7,720.60, Veterans' Services-\$12,079.36, HR-\$4,352.68, 24/7 Program-\$4,746.11, Sheriff-\$64,641.39, County Jail-\$135,030.23, Emergency Management-\$6,155.42, County Road & Bridge-\$63,918.77, Community Health Nurses-\$3,947.90 Fairgrounds-\$4,552.81, Extension-\$3728.63.

