

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

March 24, 2026

March 20, 2026

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, March 24, 2026, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. A & B Business Solutions
Re: Update
- 9:30 A.M. Open 2026 Highway Bids
- 9:45 A.M. Highway Superintendent Weinberg
Re: Sign Bridge Inspection Work Order
- 9:50 A.M. HR Director Wingert
Re: Employee Changes
- 10:00 A.M. Liquor License Hearing
Re: CJM
- 10:15 A.M. Burn Ban Discussion
- 10:30 A.M. District III Hazard Mitigation Plan
- 11:30 A.M. Miscellaneous Motions Brought to the Board
Approve Bills/Timesheets
Auditor's Account With the Treasurer

Billy Lurken
Davison County Deputy Auditor

