

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

March 17, 2026

March 16, 2026

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, March 17, 2026, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. State's Attorney Miskimins
Re: Credit Card
- 9:25 A.M. Acting P & Z/EM Director Wegleitner
Re: Burn Ban Discussion/Homeland Security Grant Request
- 9:40 A.M. Physical Plant Director Rang
Re: Foam Spray at Extension Building
- 9:50 A.M. Abatements
- 10:00 A.M. Auditor Wingert
Re: Sign Brule County Jail Contract
- 10:05 A.M. Shawn VanOrt of A & B Solutions
- 10:20 A.M. Miscellaneous Motions Brought to the Board
Approve Bills

Billy Lurken
Davison County Deputy Auditor

7:00 P.M. Drainage Board Meeting

