

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

March 10, 2026

March 6, 2026

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, March 10, 2026, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Agenda  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. VSO TJ Thomas  
Re: Office Update
- 9:30 A.M. Acting P & Z/EM Director Wegleitner  
Re: 2025 LEMPG Agreement Articles Certification, Burn Ban Discussion
- 9:45 A.M. Set Time & Date for Liquor License Hearing  
Re: CJM Consulting
- 9:50 A.M. Auditor/HR Director Wingert  
Re: Welfare Approvals, Employee Appreciation Day, Employee Changes
- 10:00 A.M. Weed Supervisor Page  
Re: Chemical Purchase
- 10:15 A.M. Sheriff Harr  
Re: Radio Discussion, Training Request
- 10:25 A.M. Executive Session as requested by Sheriff Harr  
Re: Personnel pursuant to SDCL 1-25-2

10:40 A.M.      Miscellaneous Motions Brought to the Board  
Acknowledge Volunteers  
Approve Bills/Timesheets  
Approve Phone Vote for Chemical Purchase  
Approve Phone Vote for Fuel Purchase

Billy Lurken  
Davison County Deputy Auditor