

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

February 24, 2026

February 20, 2026

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, February 24, 2026, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Highway Superintendent Weinberg
Re: Discuss Weight Limits, Lean-To Addition, Set Bid Date for
Highway Materials
- 9:35 A.M. Auditor/HR Director Wingert & DOE Vissia
Re: Abatements
- 9:50 A.M. Acting Emergency Management Director Wegleitner
Re: Burn Ban Discussion
- 10:00 A.M. Miscellaneous Motions Brought to the Board
Approve Bills/Timesheets
Approve Phone Vote for Employee Change
Auditor's Account With the Treasurer
Contingency Transfer

Billy Lurken
Davison County Deputy Auditor

