

# Davison County Drainage

200 E. 4<sup>th</sup> Ave.

Mitchell, SD 57301-2631

Phone (605) 995-8615



## Davison County Drainage Board Agenda

The following is the agenda for the Davison County Drainage Board meeting to be held on Tuesday, March 17, 2026, in the Davison County Commissioners' Room in the North Offices Building, 1420 N Main St., Mitchell, SD 57301.

1. Call the order by Chairperson Larson at 7:00 PM.
2. Roll Call
3. Meeting expectations.
4. Consider the agenda.
5. Declare conflicts of interest.
6. Consider the minutes from the February 17, 2026, meeting.
7. Public comment and citizen complaints for items not on the agenda-no action will be taken.
8. Spencer Neugebauer has applied to the Davison County Drainage Commission to recommend granting a drainage permit. This request is pursuant to Article 2 of the Davison County Drainage Ordinance as adopted on 8/27/2013. The property to be drained is legally described as the NW  $\frac{1}{4}$  of Section 4, T 101 N, R 60, Davison County, SD. The outlet will be in the NW  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 4, T 101 N, R 60, Davison County, SD.
9. Administratively Approved Applications
  1. Deinert, Jared
10. Miscellaneous items.
11. Set time and date for the next drainage meeting – April 21, 2026, @ 7:00 P.M.
12. Adjournment.

*Karen Wegleitner*

Karen Wegleitner  
Acting Director of Planning & Zoning/EM/Drainage  
Davison County

[karenw@davisoncounty.org](mailto:karenw@davisoncounty.org)

605-995-8615

605-299-6059

## **DRAINAGE BOARD**

**February 17, 2026**

### **CALL TO ORDER**

Acting Administrator Wegleitner called the regular meeting of the Davison County Drainage Board to order at 2:00 p.m. Auditor Wingert took roll call as follows: Members of the Board present were Larson, Buchholz, Bult, Klumb, Edinger by phone, Blaalid, and Nebelsick. The members absent were none. Ex-Officio members present were Acting Administrator Wegleitner and Highway Superintendent Weinberg. Ex-Officio members absent were Director of Equalization Vissia.

**Guests:** Bryce Gillen & Jeff Terveen

### **OATH OF OFFICE**

As this was the first Drainage Board meeting of the year, Auditor Wingert administered the oath of office to all the Drainage Board members present.

### **ELECT CHAIRPERSON**

Auditor Wingert called for nominations for chairperson. Motion by Bult, seconded by Klumb, to nominate Jay Larson as chairperson. Auditor Wingert called for other nominations three times. Hearing none, motion by Buchholz, seconded by Blaalid, to cease nominations and cast a unanimous ballot for Jay Larson as chairperson.

A roll call vote was taken as follows. Buchholz-aye, Bult-aye, Edinger-aye, Larson-abstain, Blaalid-aye, Nebelsick-aye, Klumb-aye, motion carried.

### **ELECT VICE-CHAIRPERSON**

Auditor Wingert called for nominations for vice-chairperson. Motion by Klumb, seconded by Nebelsick, to nominate Chet Edinger as vice-chairperson. Auditor Wingert called for other nominations three times. Hearing none, motion by Buchholz, seconded by Larson, to cease nominations and cast a unanimous ballot for Chet Edinger as vice-chairperson.

A roll call vote was taken as follows. Buchholz-aye, Bult-aye, Edinger-abstain, Larson-aye, Blaalid-aye, Nebelsick-aye, Klumb-aye, motion carried.

### **CHAIRMAN TAKES OVER MEETING**

At this time, Chairperson Larson took over the remainder of the meeting.

### **MEETING EXPECTATIONS**

Chairperson Larson recited expectations of the meeting.

A checklist of items required in accordance with the Davison County Drainage Ordinance and SDCL 46A-10A will be considered on each permit. The checklist is on file in the Davison County Auditor's office and the Drainage Administrator's office.

## **APPROVE AGENDA**

Motion by Blaalid, seconded by Bult, to approve the agenda for the February 17, 2026, meeting. All members voted aye. Motion carried.

A roll call vote was taken as follows. Buchholz-aye, Bult-aye, Edinger-aye, Larson-aye, Blaalid-aye, Nebelsick-aye, Klumb-aye, motion carried.

## **DECLARE CONFLICTS OF INTERESTS**

Chairperson Larson asked for any conflicts of interest. Chris Nebelsick recused himself due to being on the agenda.

## **APPROVE MINUTES**

Motion by Klumb, seconded by Buchholz, to approve the minutes of the November 18, 2025, meeting. All members voted aye. Motion carried.

A roll call vote was taken as follows. Buchholz-aye, Bult-aye, Edinger-aye, Larson-aye, Blaalid-aye, Nebelsick-aye, Klumb-aye, motion carried.

## **PUBLIC INPUT & CITIZEN COMPLAINTS**

Chairman Larson asked for any public input for items not on the agenda and reminded all in attendance that no action would be taken. Hearing none, the meeting moved forward.

## **NEBELSICK & TERVEEN DRAINAGE DISCUSSION**

During the meeting, Jeff Terveen raised concerns regarding drainage issues associated with Chris Nebelsick's 2023 drainage application and its impact on Kibbie Ditch. Mr. Terveen stated he did not receive a notification letter regarding Mr. Nebelsick's drainage application and was under the impression that his signature was required for project approval. He expressed concern that the drainage project affects his property by directing water toward his land. Mr. Terveen requested that Mr. Nebelsick install an underground line from his outlet directly to Kibbie Ditch. He also emphasized that Kibbie Ditch must be cleaned out, stating that if the ditch is not properly maintained, additional water discharged into it will not adequately flow away. Mr. Terveen made it clear that while he wants Mr. Nebelsick to have productive farmland, he also wants to protect his own production and maintain access to his field, noting that he is receiving significant water from the north.

Mr. Nebelsick addressed the Drainage Board and stated that he followed all applicable policies and procedures of Davison County and the Natural Resources Conservation Service (NRCS). He indicated that historical records reflect drainage issues in the area prior to his project. Mr. Nebelsick stated that he had previously reached out to Mr. Terveen and received no objections at that time. He explained that he proposed multiple potential solutions, but no agreement was reached. He further stated that installing a new underground line would not be practical if Kibbie Ditch remains uncleaned and unable to properly carry water.

The Board agreed that Kibbie Ditch needs to be cleaned out and inquired whether that work could be completed. Highway Superintendent Rusty Weinberg confirmed that it could be done. However, Acting Administrator Wegleitner and Superintendent Weinberg expressed uncertainty about whether any engineering studies or regulatory reviews would be required, as the ditch and surrounding property are

located within the 100-year floodplain and floodway. Acting Administrator Wegleitner stated she would consult with the State to ensure all applicable laws and regulations are followed before proceeding. The Board, along with Mr. Terveen, Mr. Nebelsick, and Superintendent Weinberg, discussed logistics for cleaning out the ditch, including how and where removed dirt and trees would be placed. Mr. Terveen requested that some of his trees be preserved if possible. All parties agreed that cleaning out Kibbie Ditch is necessary, as installing a new drainage line would be ineffective without proper ditch maintenance.

A motion was made by Buchholz and seconded by Edinger to recommend to the Board of County Commissioners the cleanout of Kibbie Ditch between 407th Avenue and 408th Avenue on property owned by Jeff Terveen. The property is legally described as the South Half of the Northwest Quarter and the South Half of the Northeast Quarter of Section 32, Township 103 North, Range 60 West of the 5th Principal Meridian, Davison County, South Dakota.

A roll call vote was taken as follows. Buchholz-aye, Bult-aye, Edinger-aye, Larson-aye, Blaalid-aye, Nebelsick-abstain, Klumb-aye, motion carried.

**MISCELLANEOUS ITEMS:** None.

#### **SET DATE AND TIME FOR THE NEXT MEETING**

Chairperson Larson set March 17, 2026, at 7:00 p.m. as the next meeting date and time.

#### **ADJOURN**

At 3:28 PM, Chairperson Larson adjourned the meeting.

#### **ATTEST**

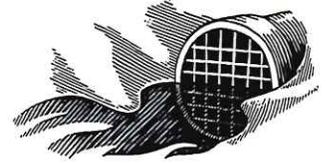
\_\_\_\_\_  
Kathy Wingert, Auditor

\_\_\_\_\_  
Jay Larson, Chairman

Publish Once  
Approximate Cost



Davison County Planning & Zoning  
 200 E. 4<sup>th</sup> Ave.  
 Mitchell, SD 57301-2631  
 Phone (605) 995-8615  
 Fax (605) 995-8618



**Appendix A**  
**DAVISON COUNTY DRAINAGE APPLICATION**

**I.**

**Permit (Parcel) Number(s):** 10000-10160-042-00

**Name:** Spencer Neugebauer

**Date Filed with Register of Deeds:** \_\_\_\_\_

**Address:** 1515 W 20<sup>th</sup> Ave.  
Mitchell, SD 57301

**Date received:** 2/18/2026

**Phone:** 605-999-2209

**Email:**

**Submitting Application to:**  Drainage Board  Administrator for Administrative Approval

**NOTE:** This application must be accompanied by a detailed site plan, showing:

1. The location of the proposed drainage system; to include the inlet, outlet, & all drains.
2. The direction of the water flow.
3. The destination of water from the outlet, up to 1 mile.

Landowners affected will be notified by the Drainage Administrator. The Township Board Chairman will also be notified, and a copy of this application will be attached. For Administrative Approval, provide waivers (Appendix B) from landowners ½ mile upstream, 1 mile downstream, and a ¼ mile buffer on both sides of the drainage area.

List of all landowners ½ mile upstream, 1 mile downstream, and ¼ mile buffer on both sides:

NAME	ADDRESS
1. Bradley Hale	40722 262 <sup>nd</sup> St., Mitchell, SD 57301
2. George Jr. & Debra Ryks	26238 407 <sup>th</sup> Ave., Ethan, SD 57334
3. Luke Ryks	26277 407 <sup>th</sup> Ave., Ethan, SD 57334
4. Beverly K. Mueller RLT	26179 408 <sup>th</sup> Ave., Mitchell, SD 57301
5. Derek & Briana Mueller	26325 408 <sup>th</sup> Ave., Ethan, SD 57334
6. Douglas & Danelle Miiller	26455 Hwy 37, Ethan, SD 57334
7. Edward & Lois Strand; Bill Nebelsick	25855 408 <sup>th</sup> Ave., Mitchell, SD 57301
8. Sparks Family Farm LLC	817 220 <sup>th</sup> St., Baldwin, WI 54002
9. Steven & Denise Hoffman	25828 409 <sup>th</sup> Ave., Mitchell, SD 57301
10. Mark & Kathleen Hettinger	216 S Harmon Drive, Mitchell, SD 57301
11. David & Kim Gukeisen	40873 261 <sup>st</sup> St., Mitchell, SD 57301
12. Glenn & Barbara Riggs	1550 Gray Blvd., Newcastle, WY 82701
13. Mike Riggs	516 Herman Court, Tobyhanna, PA 18466
14. Terry Nesheim	26104 409 <sup>th</sup> Ave., Mitchell, SD 57301
15. Bruce Knock & Tina Huges	26092 409 <sup>th</sup> Ave., Mitchell, SD 57301
16. Donald & Janette Garvis	P.O. Box 214, Mitchell, SD 57301

*BY SIGNING THIS APPLICATION, AS OWNER OF RECORD OF THE FOLLOWING PARCEL OF LAND FOR A DRAINAGE APPLICATION, ALLOWS PERMISSION TO THE DESIGNATED DRAINAGE ADMINISTRATOR TO ENTER UPON THE FOLLOWING PROPERTIES, FOR THE PURPOSE OF INSPECTION AND OBTAINING INFORMATION FOR THE ADMINISTRATIVE OR DRAINAGE COMMISSION'S DECISION. (INITIALS SN)*

## II. Location

- Location of land to be drained:

NW ¼ in Section 4, T 101 N, R 60, West of the 5<sup>th</sup> P.M., Davison County, South Dakota

- Location of outlet end of proposed drain:

NW ¼ of the NW ¼ in Section 4, T 101 N, R 60, West of the 5<sup>th</sup> P.M., Davison County, South Dakota

- Any structures unable to be altered in the drainage path: None.

Name or description (if any) of any watercourse, lake, slough, draw, natural drain-way, stream, creek, river, drain or ditch that is involved in this application: USGS blue line outlet, which continues downstream to Twelve Mile Creek.

## III. Description of Proposed Drainage System:

### Open Drainage Ditch

- Approximate size of area being drained (Acres):
- Elevation change from the inlet to the outlet (Feet):
- Bottom Width (Feet):
- Side Slope (Feet):
- Maximum Cut (Feet):
- Any boring under roadway:
- Explanation of Drain Design:

### Closed Drainage Ditch (Underground drain tile)

- Approximate size of area being drained (Acres): 90 acres
- Elevation change from the inlet to the outlet (Feet): 14'
- Length of Solid Drain (Feet): 200'
- Length of Perforated Drain (Feet): 36,715'
- Total Length of all Drain (Feet): 36,915'
- Diameter(s) of Drain (Inches): 4", 6", 8", 10", 12"
- Any boring under roadway: No

Explanation of Drain Design: Installation of approximately 200' of a solid 12" line and 36,715' of perforated 4", 6", 8", and 10" line in the NW ¼ in Section 4, T 101 N, R 60, West of the 5<sup>th</sup> P.M., Davison County, South Dakota, with a 12" solid line out letting on the same property. The water will flow into an intermittent stream of Twelve Mile Creek on land described by SW ¼ of Section 33-102-60, travel NE, then under Highway 37 South into the NW ¼ of Section 35-102-60, then head SE into Twelve Mile Creek. The water will then continue to travel SE into Hanson County, and eventually into the James River in Hutchinson County.

Other Type of Drainage Ditch:

- Approximate size of area being drained (Acres): \_\_\_\_\_
- Elevation change from the inlet to the outlet (Feet): \_\_\_\_\_
- Any boring under roadway: \_\_\_\_\_
- Explanation of Drain Design: \_\_\_\_\_

IV. South Dakota One Call Locate Date: 48 hours prior.

V. General Considerations:

State any facts or reasons you believe are pertinent to the proposed drainage system that may assist the Administrator or Board in consideration of this application.

\_\_\_\_\_  
\_\_\_\_\_

VI. Required Signatures:

If the drainage system allows water to enter a Road Right of Way, a signature from the appropriate Road Authority is also required. This includes Township, County, and State roads.

\_\_\_\_\_

\_\_\_\_\_  
Road Authority Signature

*[Handwritten Signature]*

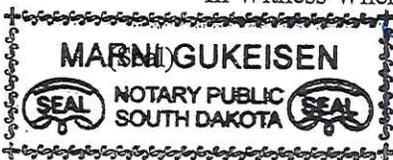
Applicant/Owner Notarized Signature

STATE OF SOUTH DAKOTA )

COUNTY OF DAVISON ) SS  
)

On this 2nd day of March, 2026, before me, the undersigned officer, personally appeared Spencer Neugebauer, known to me or satisfactorily proven to be the person whose name is subscribed to the within instrument and acknowledge that he executed the same for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and seal.



*[Handwritten Signature]*  
Notary Public

8-28-27  
My Commission Expires



**VII. Administrator or Drainage Board Decision:**

This Application to drain is hereby:

Approved

Disapproved

Date:

Attached hereto and incorporated herein are special conditions on this permit:

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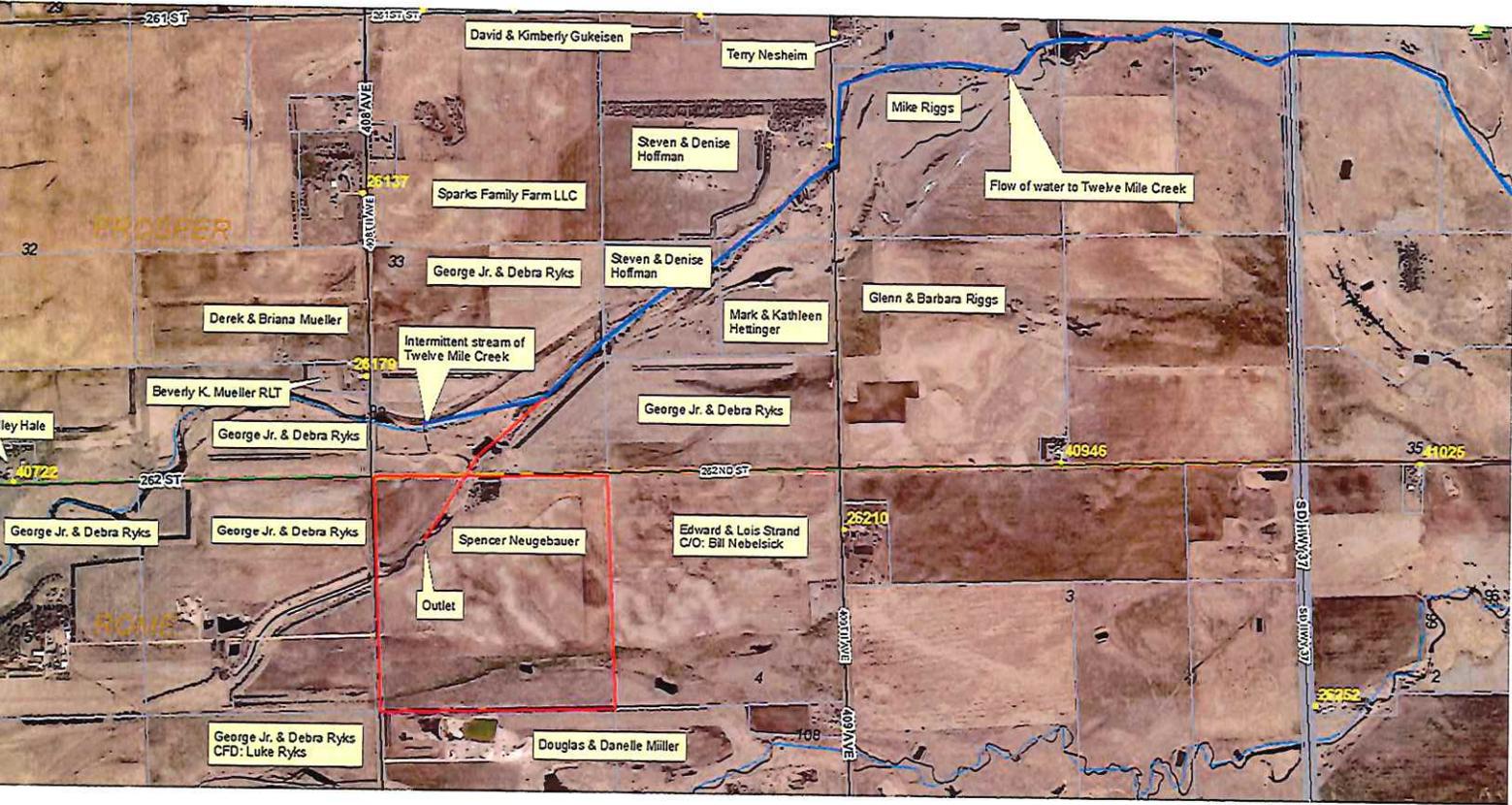
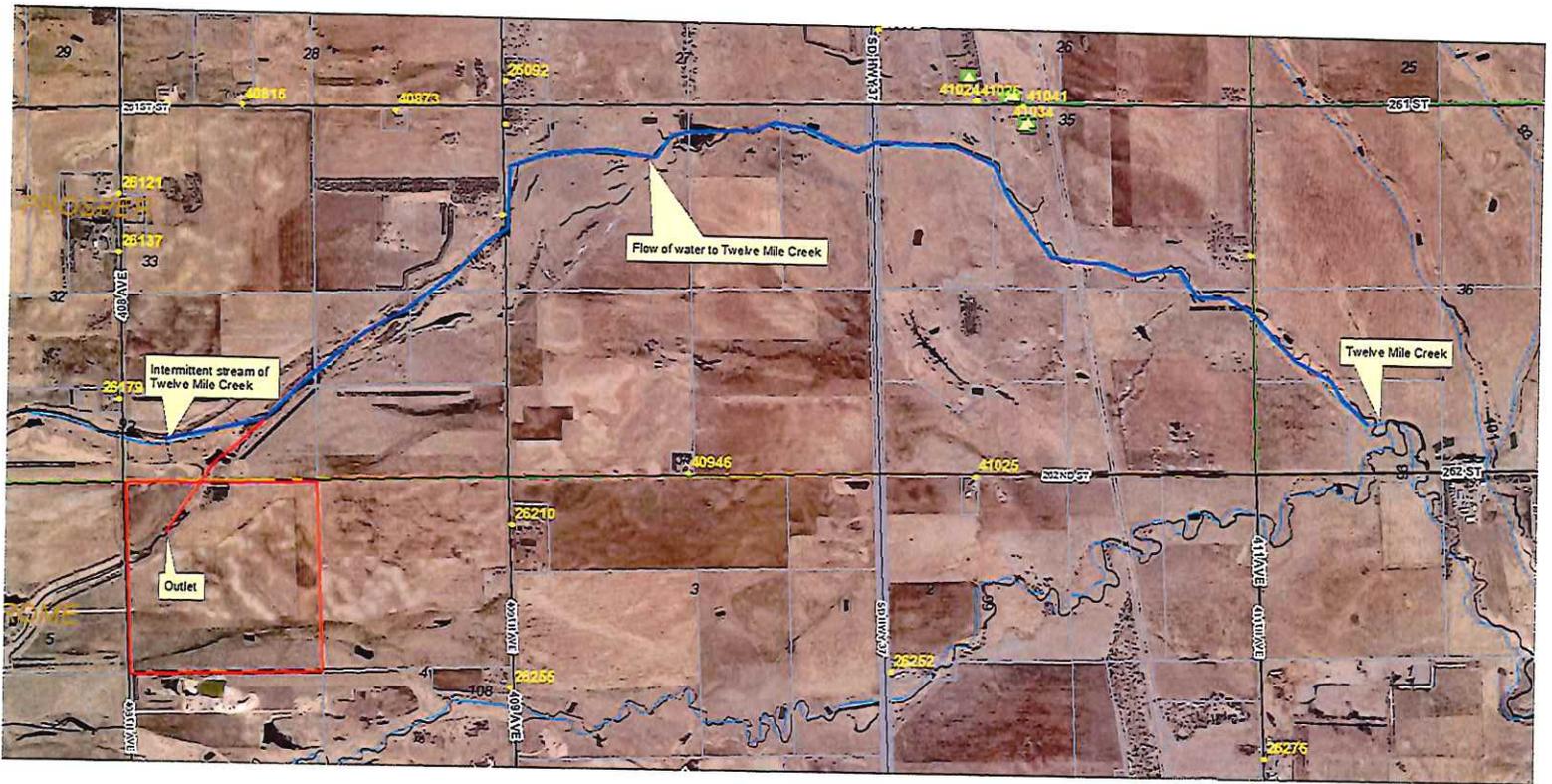
Planning & Zoning Administrator

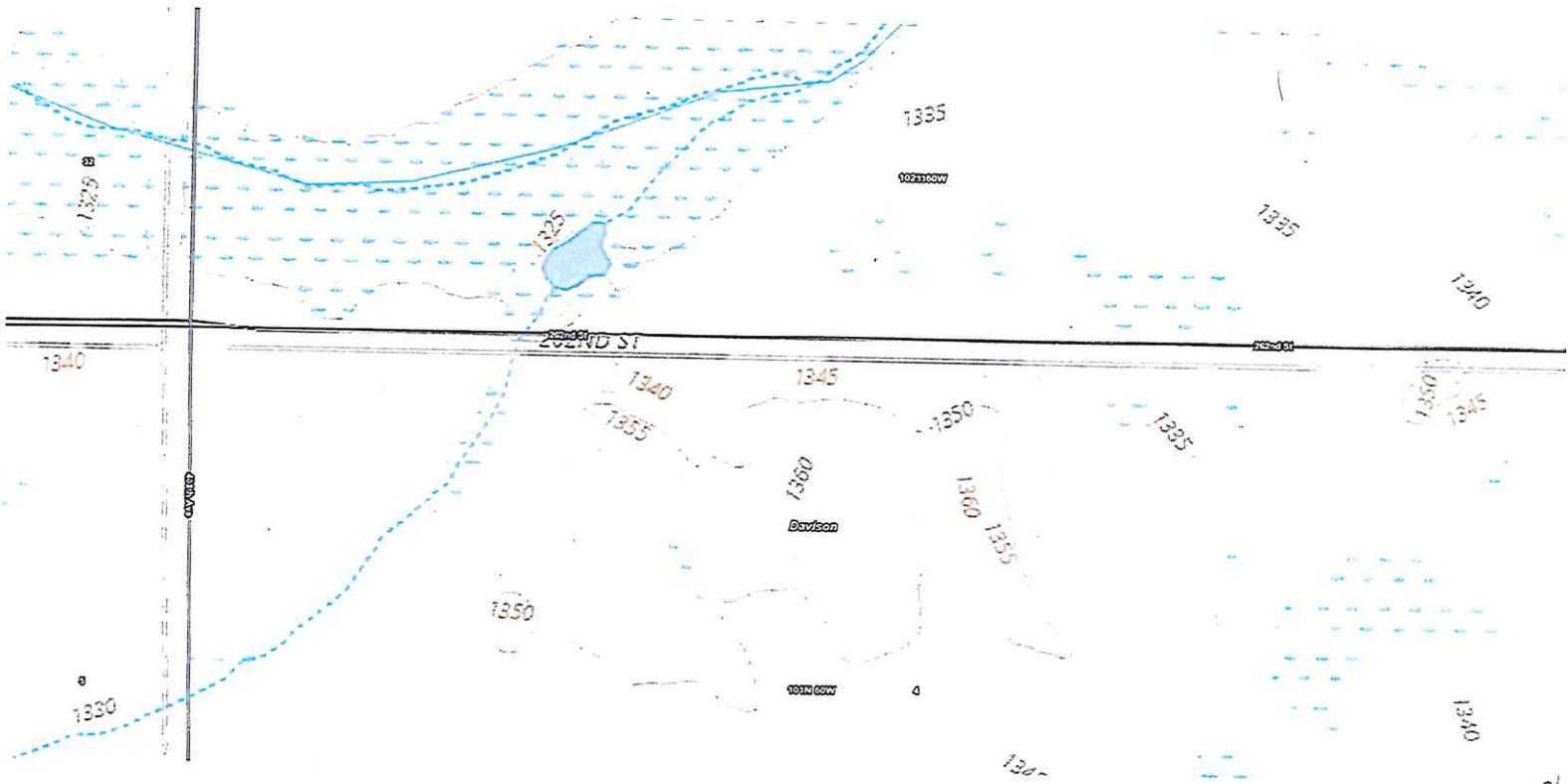
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Drainage Commission Chairperson

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County Auditor

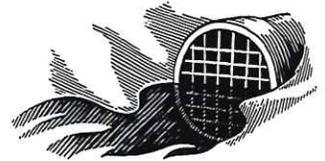








Davison County Planning & Zoning  
 200 E. 4<sup>th</sup> Ave.  
 Mitchell, SD 57301-2631  
 Phone (605) 995-8615  
 Fax (605) 995-8618



**Appendix A**  
**DAVISON COUNTY DRAINAGE APPLICATION**

I. **Applicant(s):** **Permit (Parcel) Number:** 01000-10461-324-00

**Name:** Annschell Family Limited Partnership LLP (owner)  
Jared Deinert (applicant)

**Date Filed with Register of Deeds:** \_\_\_\_\_

**Address:** 1401 Sugar Maple Drive  
Sioux Falls, SD 57110

**Date received:** 2/18/26

**Phone:** Jared Deinert – 999-8148

**Email:**

**Submitting Application to:**  Drainage Board

Administrator for Administrative Approval

**NOTE:** This application must be accompanied by a detailed site plan, showing:

1. The location of the proposed drainage system; to include the inlet, outlet, & all drains.
2. The direction of the water flow.
3. The destination of water from the outlet, up to 1 mile.

Landowners affected will be notified by the Drainage Administrator. The Township Board Chairman will also be notified, and a copy of this application will be attached. For Administrative Approval, provide waivers (Appendix B) from landowners ½ mile upstream, 1 mile downstream, and a ¼ mile buffer on both sides of the drainage area.

List of all landowners ½ mile upstream, 1 mile downstream, and ¼ mile buffer on both sides:

NAME	ADDRESS
1. <u>Annschell Family Limited Partnership LLP</u>	<u>1401 Sugar Maple Dr., Sioux Falls, SD 57110</u>
2. <u>Roger &amp; Carla Halverson</u>	<u>P.O. Box 3102, Camdenton, MO 65020</u>
3. <u>G F Bussmus, Inc.</u>	<u>24973 404<sup>th</sup> Ave., Mitchell, SD 57301</u>
4. <u>Collins Family Irrevocable Trust</u>	<u>25207 401<sup>st</sup> Ave., Mitchell, SD 57301</u>
5. <u>Furois Properties, LLC</u>	<u>929 5<sup>th</sup> St., Spearfish, SD 57783</u>
6. <u>R H Johnson Holdings, Inc.</u>	<u>101 N. Phillips Ave., Ste. 312, Sioux Falls, SD 57104</u>
7. <u>Donald Stehly</u>	<u>40240 250<sup>th</sup> St., Mitchell, SD 57301</u>
8. <u>Adrian Laurendeau</u>	<u>24993 402<sup>nd</sup> Ave., Mitchell, SD 57301</u>
9. <u>Reginald Jr. &amp; Katherine Faber</u>	<u>P.O. Box 66, Carthage, SD 57323</u>

*BY SIGNING THIS APPLICATION, AS OWNER OF RECORD OF THE FOLLOWING PARCEL OF LAND FOR A DRAINAGE APPLICATION, ALLOWS PERMISSION TO THE DESIGNATED DRAINAGE ADMINISTRATOR TO ENTER UPON THE FOLLOWING PROPERTIES, FOR THE PURPOSE OF INSPECTION AND OBTAINING INFORMATION FOR THE ADMINISTRATIVE OR DRAINAGE COMMISSION'S DECISION.*  
 (INITIALS JD)

**II. Location**

- Location of ditch to be cleaned out:

SE ¼ of Section 32, T 104 N, R 61, West of the 5<sup>th</sup> P.M., Davison County, South Dakota

- Location of the end of the ditch to be cleaned out:

SE ¼ of Section 32, T 104 N, R 61, West of the 5<sup>th</sup> P.M., Davison County, South Dakota

Name or description (if any) of any watercourse, lake, slough, draw, natural drain-way, stream, creek, river, drain, or ditch that is involved in this application: The applicant rents the land from the Annschell Family Limited Partnership LLP. He would like to clean out the ditch located on the property. He has no plans to change or alter, only cleanout to its original state.

- Any structures unable to be altered in the drainage path: N/A

**III. Description of Proposed Drainage System:**

Open Drainage Ditch

- Approximate size of area being cleaned (Acres): 1 acre
- Elevation change from the inlet to the outlet (Feet): \_\_\_\_\_
- Bottom Width (Feet): Back to original state.
- Side Slope (Feet): Back to original state.
- Maximum Cut (Feet): Back to original state.
- Any boring under roadway: No
- Explanation of Drain Design: There is an existing ditch on the property, and the applicant, Jared Deinert, would like to clean it out. He will clean it out to the original state. He will not alter the flow of water.

Closed Drainage Ditch (Underground drain tile)

- Approximate size of area being drained (Acres): \_\_\_\_\_
- Elevation change from the inlet to the outlet (Feet): \_\_\_\_\_
- Length of Solid Drain (Feet): \_\_\_\_\_
- Length of Perforated Drain (Feet): \_\_\_\_\_
- Total Length of all Drain (Feet): \_\_\_\_\_
- Diameter(s) of Drain (Inches): \_\_\_\_\_
- Any boring under roadway: \_\_\_\_\_
- Explanation of Drain Design: \_\_\_\_\_

Other Type of Drainage Ditch:

- Approximate size of area being drained (Acres): \_\_\_\_\_
- Elevation change from the inlet to the outlet (Feet): \_\_\_\_\_
- Any boring under roadway: \_\_\_\_\_
- Explanation of Drain Design: \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_



Jared Deibert  
Applicant Renter Notarized Signature

STATE OF SOUTH DAKOTA )  
 ) SS  
COUNTY OF DAVISON )

On this 6<sup>th</sup> day of March, 2016, before me, the undersigned officer, personally appeared Jared Deibert, known to me or satisfactorily proven to be the person whose name is subscribed to the within instrument and acknowledge that he executed the same for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and seal.



Marni Gukeisen  
Notary Public

8-28-27  
My Commission Expires

\_\_\_\_\_  
Contractor Notarized Signature

STATE OF SOUTH DAKOTA )  
 ) SS  
COUNTY OF DAVISON )

On this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, before me, the undersigned officer, personally appeared \_\_\_\_\_, known to me or satisfactorily proven to be the person whose name is subscribed to the within instrument and acknowledge that he executed the same for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and seal.

(Seal)

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
My Commission Expires

VII. Administrator or Drainage Board Decision:

This Application to drain is hereby:

Approved

Disapproved

Date: 2/18/26

Attached hereto and incorporated herein are special conditions on this permit: None.

This application can be heard under Section 2:03 Regular Permits Required.

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Planning & Zoning Administrator

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Drainage Commission Chairperson

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County Auditor

