



Davison County Emergency Management  
200 E. 4<sup>th</sup> Ave.  
Mitchell, SD 57301-2631  
Phone (605) 995-8640

LEPC Agenda  
March 11, 2026 @ 10:30 A.M.

Chairperson: Marius Laursen    Vice Chairperson: Steve Harr    Secretary: Jeff Bathke

Call in Number is 1-866-990-6338. The Conference ID is 18809.

1. Welcome-Sign In
2. Election of Chairperson
3. Election of Vice-Chairperson
4. Appointment of Secretary/Treasurer/Information Officer
5. Approval of the Agenda.
6. Approval of the previous minutes.
7. Financial Status:
  - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the EM and Search and Rescue vehicles.
    - i. Amount of 2026 grant: Still waiting for 2026 grant approval. The SERC meeting for approval is on March 24, 2026.
    - ii. 2025 carry over: \$0
    - iii. Expended: \$469.37 (December, January, & February Verizon bills)
    - iv. Remaining: TBD
8. Public Input
9. Remediation/HAZMAT Issues
  - a. 2026-002-150 gallons of 5% caustic CIP Solution were released at POET on 1/7/2026.
  - b. 2026.002-Closure Letter for POET about the release of 5% caustic CIP Solution.
  - c. 2026-008-1,760 gallons of soybean distillate oil were released at High Plains Processing on 1/25/2026.
  - d. 2026-008-Closure letter for High Plains Processing about the release of 1,760 gallons of soybean distillate oil.
  - e. 2026.017-100 gallons of salad oil (processed soybean oil) were released at High Plains Processing on 2/5/2026. Waiting on the closure letter.
10. Administrative and LEMPG Requirement
  - a. Yearly:
    - i. Several items need to be completed due to the beginning of the fiscal year.
      1. Township contacts by March 31, 2025.
      2. 2<sup>nd</sup> Quarter report due April 30, 2025.
11. Current Road Closures
  - a. HWY 37 from Bypass/Main Street to airport road reconstruction, shared use path and lighting project-Traffic will be maintained to allow both directions. The work will take two years and be completed in sections.
12. Upcoming Road Closures:
  - a. I-90 from Betts Road to Mt. Vernon will receive drainage repair work in 2026.
  - b. 407<sup>th</sup> Ave. between 262<sup>nd</sup> and 263<sup>rd</sup> St. for a bridge replacement in March 2026.
  - c. 411<sup>th</sup> Ave. between 249<sup>th</sup> and 250<sup>th</sup> St. for a bridge replacement in 2026.
  - d. HWY 38 from Foster to Riverside in 2027. The road will remain open.
  - e. HWY 38 from Riverside Road to Spencer will be graded in 2027 and resurfaced in 2028.
13. Approve Road Names
  - a. Kernel Way

b. Legacy Court

14. Jeff Bathke-P&Z/Drainage/EM Director-Leave of absence.
15. Karen Wegleitner-P&Z/Drainage/Acting Director
16. Kelly Kjelden/Sarah Blaine-POET
17. Pat Gathman/Bob Way-High Plains Processing
18. Shannon Sandoval/Tiffany Boehmer-MFD
19. Dean Knippling/Casey Tegethoff-MPD
20. Marius Laursen-Avera
21. Michelle Carpenter/Roswitha Konz-Health
22. Steve Harr-Sheriff/Tim Reitzel- Chief Deputy
23. Blake Richters-Highway Patrol
24. Joe Schroeder/Mark Jenniges-Environmental City of Mitchell
25. Randy Pratt-Amateur Radio Operators
26. Adam Frerichs-Regional Emergency Management Coordinator
27. LT Bobby Key-Salvation Army
28. Brandon Wingert (Hanson County)/Skyler Kehn (Aurora County)-Emergency Management
29. Tonya Ford-Elected Official
30. Kathy Wingert – Elected Official
31. Lindsey Loiseau/Veronica Smith-Health - Firesteel
32. Ruth Ragels-SD Family Assistance Center for Military Service Members
33. Dawn Niehoff-MPD Dispatch
34. Jordan Hanson-Mayor
35. Stephanie Ellwein-City Administrator
36. Denny Kiner-Commissioner
37. Ryan Stahl-Environmental City of Mt. Vernon
38. Bob Riggs-Environmental City of Ethan
39. Robert Reuland-Red Cross
40. John Sieverding-Education-Public
41. Kevin Adams-DWU
42. Don Everson-Education-MTC
43. Peggy Tisdell-Community Member
44. Dan Muck-Community Member
45. Richard Sweeney-CHS
46. Jackie Horton-CASA
47. Andy Mentele-S.A.R.
48. Rusty Weinberg-HWY Dept.
49. Jenna Auch/Carissa Shinstine-County Health Nurse Office
50. Sydney Lanning-Office of Health Statistics
51. Matt Geidel/Mike Kluth (Mt. Vernon) / Chase McBrayer (Ethan)-Fire
52. JP Skelly-Media
53. Comments from the Committee
54. Next meeting is scheduled for April 8, 2026 @ 10:30 A.M.
55. Adjourn the Meeting.