

BOARD OF COMMISSIONERS
Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

February 3, 2026

January 30, 2026

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, February 3, 2026, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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|------------|---|
| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | Mitchell Chamber of Commerce/MADC
Re: Quarterly Report |
| 9:30 A.M. | Sheriff Harr/Auditor & HR Director Wingert
Re: Discuss Local Transport Bills |
| 9:50 A.M. | State Auditor Maria Schwader
Re: Davison County Audit |
| 10:05 A.M. | Set Date and Time for Legacy Pointe Liquor License Hearing |
| 10:10 A.M. | Highway Superintendent Weinberg
Re: Sign 2026 Bridge Inspection Resolution |
| 10:15 A.M. | Micayla Bamberg (Morgan Theeler)
Re: Mitchell Gun Club |
| 10:45 A.M. | Miscellaneous Motions Brought to the Board
Approve Voice Vote for Fuel Quote
Auto Supplement
Welfare Approvals and Denials
Acknowledge Volunteers
Approve Bills/Timesheets |
| 1:15 P.M. | Planning & Zoning |

Billy Lurken
Davison County Deputy Auditor

