

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

February 17, 2026

February 13, 2026

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, February 17, 2026, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Lori Cowman
Re: District III Update
- 9:30 A.M. Liquor License Hearing
Re: Legacy Pointe
- 9:35 A.M. Davison Rural Water – Jake Jones
Re: Land Purchase
- 9:50 A.M. Auditor/HR Director Wingert
Re: Employee Changes, Appoint Designee for Fire Suppression Assistance
- 10:00 A.M. Physical Plant Director Rang
Re: Fairgrounds Storage Addition
- 10:15 A.M. Miscellaneous Motions Brought to the Board
Approve Bills

Billy Lurken
Davison County Deputy Auditor