

## DAVISON COUNTY COMMISSION MINUTES 2/17/26

### CALL TO ORDER

Chairman Reider called the meeting of the Davison County Board of Commissioners to order at 9:00 A.M. Members of the board present were Claggett, Kiner Nebelsick, Reider, Blaalid. Also present was Auditor Wingert.

### PLEDGE

Chairman Reider opened the meeting with the Pledge of Allegiance.

### APPROVE AGENDA

Motion by Claggett, second by Nebelsick to approve the agenda as amended. All in favor - aye. Motion carried.

### APPROVE MINUTES

Motion by Claggett, second by Kiner to approve the minutes of the February 10, 2026, meeting. All members voted aye. Motion carried.

### PUBLIC INPUT

There was no public input.

### DISTRICT III UPDATE

Lori Cowman gave an overview of the services District III provides as well as a breakdown as to how they have assisted Davison County throughout 2025.

### INTO LIQUOR LICENSE HEARING – LEGACY POINTE

Motion by Blaalid, second by Claggett to begin the retail on-sale liquor license hearing for Legacy Pointe LLC. All in favor - aye. Motion carried.

### APPROVE RETAIL (ON-SALE) LIQUOR

Motion by Claggett, second by Kiner to approve the retail on-sale liquor license for Legacy Pointe LLC for legal address of Lot 4 of Singapore Slab Tract 1, a subdivision of the East ½ of the SE ¼ of section 32, T 104 N R 60 W of the 5<sup>th</sup> PM. Davison County, South Dakota. The license will be used in a restaurant that will be located in a mixed-use building. Roll call vote was held as follows: Claggett - aye, Kiner - aye, Nebelsick - aye, Blaalid - aye, Chairman Reider - aye. All in favor - aye. Motion carried.

### OUT OF LIQUOR LICENSE HEARING

Motion by Claggett, second by Nebelsick to exit the liquor license hearing. All in favor - aye. Motion carried.

### DAVISON RURAL WATER

Mr. Jones from Davison Rural Water talked to the board about future water storage needed when looking at future growth projections. Mr. Jones indicated that ideally, they would put a water tower on approximately 4.1 acres within 3-5 years to help with growth outside of city limits. Informational only.

### EMPLOYEE CHANGES

Motion by Blaalid, second by Claggett to approve the voluntary resignation for Employee #2260 effective 2/23/26. All in favor - aye. Motion carried.

Motion by Blaalid, second by Claggett to approve the hire of Veterans Service Support Specialist Emma Christopherson (part-time) at \$22.00 an hour plus \$.50 raise after completing her introductory period. All in favor - aye. Motion carried.

**APPOINT DESIGNNESS FOR FIRE SUPPRESSION**

**Davison County Designee Appointment  
For fire suppression assistance  
RESOLUTION #020726-01**

**WHEREAS**, in the event of an emergency wildland fire in Davison County the County may require assistance to suppress the fire; and,

**WHEREAS**, quick and decisive action is necessary in the event of wildland fire for the safety of human life, livestock and individuals’ properties; and,

**WHEREAS**, the South Dakota Department of Public Safety, Wildland Fire Division, is able to offer certain forms of assistance to Davison County at no cost as long as county doesn’t go over two vehicle and six personal, per SDCL 41-20A-11;

**NOW THEREFORE BE IT RESOLVED**, that the Davison County Commission appoints the Davison County Emergency Manager, Jeff Bathke, as its designee who will have the authority to obligate county funds in the event a request for fire suppression assistance from the State of South Dakota is required; and

**BE IT FURTHER RESOLVED**, that Jeff Bathke will serve as the Davison County designee for the remainder of his employment with Davison County. In the Absence of Jeff Bathke for obligated reasons, his direct Deputy, Karen Wegleitner will step up in his absence.

Dated this \_\_\_\_\_ day of February, 2026

SIGNED: \_\_\_\_\_

Randy Reider, Chairman  
Davison County Board of Commissioners

ATTEST: \_\_\_\_\_

Kathy Wingert  
Davison County Auditor

Roll call vote was held for the above resolution as follows: Claggett - aye, Kiner - aye, Nebelsick - aye, Blaalid -aye, and Reider - aye. All in favor - aye. Motion carried.

**OUT OF COUNTY JAIL CONTACT**

Motion by Claggett, second by Kiner to approve the out-of-county jail contract with Clay County. Full contract can be found in the Davison County Auditor’s Office. All in favor - aye. Motion carried.

**PHYSICAL PLANT DIRECTOR**

Director Rang talked to the board about purchasing materials for the new lean-to addition on the fairgrounds building. He estimated the starting materials to cost roughly \$8,000. Motion by Blaalid, second by Claggett to approve Director Rang to start purchasing the material. All in favor - aye. Motion carried

**APPROVE BILLS**

Motion by Nebelsick, second by Kiner to approve the following bills for payment. All members voted aye. Motion carried.

**GENERAL FUND;; COMM:** Publishing/Column Software PBC139.55; Travel & Conf./Randy Reider102.20; Purr N Ruff/Creekside Veterinary30.00;;**INSURANCE:** ; **ELECT:** ; **JUD:** Interpreter Fees/Sandra Guzman60.00;;**JURORS:** Mileage & Jury Fees/70526-70533450.40;; **AUD:** Supplies/Mitchell Republic305.29; Travel & Conf./Kathy Wingert123.20;; **TREAS:** Repairs & Maint./Bruce Mastel60.00;; **ST**

**ATTY:** Medical/Prof Fees/SD Dept of Health1,885.00; Books/West Payment Center710.91;; **CRT APPTED ATTY: ; PUB SFTY BLDG:** Repairs/Menards333.59; Pest Control/Premier Pest Control PPC120.00; Garbage/Miedema Sanitation215.00;; **CRTHOUSE:** Contracts/New Vision Security, LLC119.97; Repairs & Maint./Menards14.99; Pest Control/Premier Pest Control PPC60.00; Gas & Electric/Northwestern Energy4,325.22; Garbage/Miedema Sanitation101.00;; **DOE:** Travel & Conf./Leah Vissia21.00; Dues/SDAAO525.00;; **ROD: ; N. OFC:** Contracts/New Vision Security, LLC99.97; Repairs/Menards66.58; Gas & Electric/Northwestern Energy2,261.98; Pest Control/Premier Pest Control PPC60.00; Garbage/Miedema Sanitation83.00;; **VSO: ; CO COORD:** Copy Machine Maint./Century Business Products145.03;; **HR: ; SHERIFF:** Professional Services/Davison Co Sheriff's Office36.99; Davison Shooting Club500.00; Language Link14.14; Rentals/Teletype/SD Dept of Public Safety3,950.00; Car Wash/Mega Wash70.00; Office Supplies/Dakota Data Shred122.70; Cellular Service/Verizon Wireless699.48;; **JAIL:** Medicine/Dental Care Center593.02; Kitchen Supplies/Jones Supplies142.86; GPS Monitoring/Alcohol Monitoring116.56; Water Softener/Darrington Water59.00; Contracts/Office Advantage400.09; Drug Patches/Pharmchem, INC223.65;; **CORONER: ; JUVENILE DETEN:** Detention/Minnehaha Co Regional14,074.02;; **WELFARE: ; CADC: ; DAKOTA MENTAL HEALTH: COMM HEALTH NURSE: ; MENT ILL:** Mentally IllAvera Queen of Peace476.39; Lewis & Clark BHS225.00; Commitals/Douglas Papendick244.00; Pest Control/Premier Pest Control PPC60.00; Garbage/Miedema Sanitation141.00;; **COUNTY EXTENSION: ; WEED CONTROL: ; SOIL CONSERVATION ; DRAINAGE BOARD ; PLANNING & ZONING: ; HWY:** Professional Fees/Avera Occupational102.00; Repairs/Maintenance/Bailey Metal1,192.69; C & B Operations1,446.84; Dakota Fluid Power Inc82.37; DSR, Inc1,235.90; Equipment Blades inc122.50; Fleetpride88.23; Walk-N-Roll824.00; Utilities/Northwestern Energy3,087.82; Supplies/A-OX Welding Supply282.15; Access Systems60.24; McLeod's Printing59.99; Other Projects/Menards97.35; Gravel/Dixie Veurink Trucking149,999.99; Brian Nesheim33,333.33;; **EMERGENCY MANAGEMENT: ; BID DEPOSITS & REFUNDS: ; HANDICAPPED:** Mental/SD Dept of Revenue1,260.00;; **DUE TO M&P SD COUNTY ASSC:** SDACO/M&P376.00;; **PREDATORY ANIMAL CONTROL: ; 24/7: ; 911 ; URBAN & ECONOMIC DEVELOPMENT**

## **ADJOURN**

Chairman Reider adjourned the meeting and set the next regular Board of Commissioners meeting for February 24, 2026.

## **ATTEST:**

\_\_\_\_\_  
Kathy Wingert, Auditor

\_\_\_\_\_  
Randy Reider, Chairperson

Publish once  
Approximate cost