

**DAVISON COUNTY COMMISSION MINUTES  
JANUARY 6, 2026**

**CALL TO ORDER**

Auditor Wingert called the first meeting of 2026 of the Davison County Board of Commissioners to order at 9:00 A.M. Members of the board present were Claggett, Kiner, Nebelsick, Reider, and Blaalid. Also present was Auditor Wingert.

**PLEDGE OF ALLEGIANCE**

Auditor Wingert opened the meeting with the Pledge of Allegiance.

**ADMINISTER OATHS**

Auditor Wingert administered the oaths of office to Commissioners Claggett, Kiner, Reider, Blaalid and Nebelsick.

**ELECT 2026 CHAIRPERSON**

Auditor Wingert called for nominations for the 2026 chairperson of the Davison County Board of Commissioners. Motion by Claggett, second by Kiner to nominate Reider.

Auditor Wingert called for any additional nominations. There being no further nominations, motion by Claggett, second by Kiner for nominations to cease, and a unanimous ballot be cast for Commissioner Reider as 2026 chairperson of the Davison County Board of Commissioners. All members voted aye. Roll call vote was held as follows: Claggett - aye, Kiner - aye, Nebelsick - aye, Blaalid - aye, and Reider - aye. Motion carried.

**ELECT 2026 VICE CHAIRPERSON**

Auditor Wingert called for nominations for the 2026 vice chairperson of the Davison County Board of Commissioners. Motion by Kiner, second by Claggett to nominate Commissioner Blaalid as Vice-Chairperson.

Auditor Wingert called for any additional nominations two times. There being no further nominations, motion by Nebelsick, second by Kiner for nominations to cease, and a unanimous ballot be cast for Commissioner Blaalid as 2026 vice chairperson of the Davison County Board of Commissioners. All members voted aye. Motion carried.

**CHAIRPERSON TAKES OVER MEETING**

Commissioner Reider took over the meeting as chairperson and continued with the remainder of the day's business.

**APPROVE AGENDA**

Motion by Claggett, second by Nebelsick to approve the following to be added to the agenda: employee changes, sign MOU with Sanborn County for VSO, review open meeting laws, and appoint highway superintendent for the January 6, 2026, meeting. All members voted aye. Motion carried.

**APPROVE MINUTES**

Motion by Blaalid, second by Nebelsick to approve the minutes of the December 30, 2025, meeting. All members voted aye. Motion carried.

**PUBLIC INPUT**

There was no public input.

**ADOPT DAVISON COUNTY EMPLOYEE WAGES FOR 2026**

As per SDCL 6-1-10, motion by Nebelsick, second by Blaalid to adopt and publish the following wages, which include a 4 percent increase, for fiscal year 2026. A roll call vote was taken as follows: Claggett – aye Kiner – aye, Nebelsick – aye, Blaalid – aye, Reider - aye. Motion carried.

**Note**

The salary figures do not include longevity that may be due to some employees. The salaries of department supervisors, assistant state's attorney and corrections administrator are prorated per the period worked throughout the fiscal year.

Additional motion was made to increase wages of the following employees: full-time maintenance department to receive an additional \$1 an hour: W. Clark, R. Faas, G. Stahl, and J. Kulm. Motion by Blaalid, second by Claggett. All in favor - aye. Motion carried 5-0. Motion by Blaalid, second by Claggett to increase the wages of highway workers C. Holmberg, and A. Schmidt an additional \$.50 an hour. All in favor - aye. Motion carried 5-0.

Motion by Blaalid, second by Claggett to increase the wages of Deputy Auditor II/HR Assistant Norwick and Deputy Auditor III M. Gukeisen an additional \$.75 an hour. All in favor - aye. Motion carried 5-0.

**Department Supervisors-Director of Physical Plant** Joel Rang-\$77,621.56; **Director of Equalization** Leah Vissia-\$73,897.35; **Highway Superintendent** Russel Weinberg-\$92,908.35; **Planning & Zoning/Emergency Management Director** Jeff Bathke-\$92,004.04

#### **Employees**

**Auditor's Office** – William Lurken-\$25.54; Christine Norwick-\$25.30; Marni Gukeisen-\$23.51; Karen Knadle-\$40.76

**Treasurer's Office** – Joleen Butcher-\$21.28; Kimberly Beltran-\$23.25.

**States Attorney** – Robert O'Keefe-\$100,390.87; Alicia Odland-\$85,493.99; Katie Buschbach-\$33.70; Jill Lux-\$28.56; Angie Larson-\$24.24

**Maintenance Department** – Jason Kulm-\$23.81; George Stahl-\$23.81; Warren Clark-\$23.81; Robert Faas-\$26.57; Leonda Doering-\$22.79

**Director of Equalization** – Jessica Goldammer-\$20.10; Jared Olsen-\$25.59; Shane Fahey-\$20.10; Travis Dammann-\$21.53; Carla Wittstruck-\$26.36; Justin Nightpipe-\$20.10

**Register of Deeds** – Bridgette Nelson-\$26.08; Trisha Weber \$21.53; Darlene Bailey-\$28.51

**Veteran's Service Officer** – T.J. Thomas-\$30.43; Courtney Ditter-\$28.72; Timothy Storly-\$27.55

**Human Resources** – Tonya Meany-\$47.03; Christine Norwick-\$25.30

**Highway Department** – Andrea Horton-\$25.20; Tyler Decker-\$25.03; Kevin Geidel-\$31.12; Steven Groseth-\$32.54; Chad Holmberg-\$23.87; Tyler Page-\$25.03; Rueben Sonne-\$29.02; Jack Sorenson-\$25.03; Randy Strong-\$31.87; Clayton Wells-\$28.66; Scott Wengler-\$25.03; Gerald Koch-\$21.01; Kevin Kelly-\$21.01; Allen Schmidt-\$23.26

**County Health Nurse** – Angela Seitz-\$23.41

**4-H Youth Advisor Assistant** – Samantha Anderson-\$20.80

**Planning & Zoning/Emergency Management** – Karen Wegleitner-\$74,880.25 (Acting Director)

**Sheriff's Office** – Tim Reitzel-\$84,819.07; Merrilee Osterloo-\$22.28; Kyle Bice-\$30.22; Dawn Grissom-\$34.65; Trestin Jerke-\$30.22; Kohl Oster-\$29.36; Grace Murphy-\$28.46; Jacob Verry-\$31.14; Samantha Stiles-\$29.36; Austin Vanhorn-\$30.22; **Part Time** – Linda Aldrich-\$25.51.

**24/7** – Trina Frey-\$27.62

**Jail** – Grant Lanning-\$81,120.00; Brandon Braun-\$26.95; Marcus Bruce-\$26.59; Lance Bryant-\$26.59; Timothy Carson-\$29.50; Brett Costello-\$28.09; Christine Diede-\$26.59; Jenna Drott-\$25.28; Bronc Dykstra-\$26.53; Ginger Faas-\$34.58; Brittany Geidel-\$25.28; Nathan Huisken-\$24.74; Taysa Hutmacher-\$25.28; Clay Loneman-\$28.09; Desirae Martindale-\$25.28; Janelle Phillips-\$31.54; Curtis Talley-\$25.30; Marlyn Tollefson-\$28.09; Michaela Tavakley-\$25.26; Cristal Villalvazo-\$26.59; Timothy Oftedahl-\$24.75; Ella Dutton-\$24.74; Lance Rokusek-\$24.74; Michael Stier-\$24.74; Mary Titze-\$24.74; **Part Time** –Matthew Huber-\$26.59; Nathan Newton-\$26.59; Darrell O'Connor-\$29.39; Abby Perez-\$26.59; Mark Zard-\$26.59; Kristie Sierra-Contreras-\$24.74; Estefani Lopez-Melendez-\$24.74; Brittany Smith-\$24.74; Connor Hagemeyer-\$24.74; Diesel Williamson-\$24.74; Carson Drexler-\$24.74; Caleb Meyers-\$24.74; Tyler Ott-\$24.74;

#### **ADOPT RESOLUTION TO SET ELECTED OFFICIALS WAGES FOR 2026**

Motion by Blaaid, second by Kiner to adopt the following resolution, which approves a 4 percent increase for elected officials' wages for 2026. A roll call vote was taken as follows: Kiner – aye, Claggett – aye, Blaaid - aye , Nebelsick – aye, Reider - aye. Motion carried.

#### **Resolution #010625-01 Set Elected Officials Wages**

**WHEREAS** SDCL 7-7-9.1 states that the board of county commissioners shall establish, by resolution, the salary payable to the county treasurer, county auditor, and county register of deeds. The salary payable may not be less than \$35,952 based upon the salary schedule which is based upon the most recent decennial federal census of population for counties; and

**WHEREAS** SDCL 7-7-12 states that the board of county commissioners shall establish, by resolution, the salary payable to the state's attorney. The salary payable may not be less than \$71,534 based upon the fact that the commissioners have designated the position of state's attorney as full time; and

**WHEREAS** SDCL 7-12-15 states that the board of county commissioners shall establish, by resolution, the salary of the sheriff. The salary payable may not be less than \$46,110 based upon the salary schedule which is based upon the most recent decennial federal census of population for counties. The sheriff will also receive an additional 10% added to the \$46,110 for managing a full-time jail; and

**WHEREAS**, the Board of county commissioners may not decrease the salary of the county treasurer, county auditor, county register of deeds, county state's attorney or county sheriff during consecutive terms of office of the county treasurer, county auditor, county register of deeds, county state's attorney or county sheriff.

**THEREFORE, BE IT RESOLVED**, that elected official's salaries for 2026 shall be set as follows; auditor - \$74,880.25, treasurer - \$64,480.12, register of deeds – \$68,640.23, state's attorney - \$120,979.60 and sheriff - \$99,2693.25. These salaries are not inclusive of longevity pay that may be due to some of these officials.

Dated at Mitchell, South Dakota, this 6th day of January 2026.

\_\_\_\_\_  
Randy Reider, Chairperson  
Davison County Commission

ATTEST: \_\_\_\_\_  
Kathy Wingert, Auditor

#### **APPROVE CONTRACT INCREASE**

At the request of State's Attorney Miskimins, motion by Kiner, second by Claggett to increase the contract for James Taylor P.C. firm, which is equivalent to one part-time deputy state's attorney. Motion by Kiner, second by Claggett to increase the contract at the same rate as county employees, which is 4 percent, setting the contract amount for 2026 at \$61,186.92. A roll call vote was taken as follows: Claggett –aye, Kiner – aye, Nebelsick – aye, Blaalid – aye, Reider - aye. Motion carried.

#### **ADOPT RESOLUTION TO SET COUNTY COMMISSIONER WAGES FOR 2025**

Motion by Kiner, second by Blaalid to adopt the following resolution which approves a 4 percent wage increase for the Davison County Commissioners for 2026 with an extra \$2,900.00 paid to the chairperson. All in favor - aye. Motion carried.

#### **Resolution #010625-02 Set Commissioner Wages**

**WHEREAS**, SDCL 7-7-3 states that the method of payment, whether per diem or salary, and the amount of per diem or salary shall be determined by the board of county commissioners in each county. If the per diem method is used, the county commissioners shall be allowed the per diem amount for each day they are actually and necessarily employed in the duties and business relating to county affairs and the duties of their office and in attending and returning from sessions of the board. The county commissioners shall be allowed mileage for the distance actually traveled in attending the meetings of the board, or when engaged in other official duties. The per diem shall be paid out of the general county fund. The per diem shall be set by the commission on the first regular meeting date in January of each year; and

**WHEREAS**, SDCL 7-7-5 states that the board of county commissioners may determine the salary of the commissioners. Such salary may be set by the board of county commissioners at its first regular meeting of each year. If the board of county commissioners fails to determine a salary, then the salary of a county commissioner in any one year is six thousand five hundred sixty-six dollars as per diem or salary in counties of fifteen thousand population and over and not more than thirty thousand population.

**THEREFORE, BE IT RESOLVED** that the Davison County Commissioners salaries will be set at \$21,701.22 for the year 2026, with the chairperson receiving \$2,900 more than the other four commissioners.

Dated at Mitchell, South Dakota, this 6th day of January 2026.

**ATTEST:**

\_\_\_\_\_  
Kathy Wingert, Auditor

\_\_\_\_\_  
Randy Reider, Chairperson

#### **SET RATES FOR 2026**

Motion by Claggett, second by Blaalid to approve the following rates for 2026. All members voted aye. Motion carried.

#### **Meal Rates**

Effective October 1 2025: Due to an IRS compliance check, meal expenses are not an allowable business expense unless the business trip is over-night or long enough that the employee would need to stop for sleep or rest to properly perform his/her duties.

Allowable meal expenses will be paid at the following rate with the exception of those set by resolution, which is the same as the state rate:

|           | In state rate: | Out of state rate: |
|-----------|----------------|--------------------|
| Breakfast | \$6.00         | \$10.00            |
| Lunch     | \$14.00        | \$18.00            |
| Supper    | \$20.00        | \$28.00            |

See Davison County Employee Resource Manual Section 5.2, for full travel policy.

#### Travel Rates:

Mileage: \$.70 cents per mile for county employees and elected officials  
\$.73 cents per mile for Sheriff's Civil mileage

Lodging: Single rate shall be at the going market rate for reasonable accommodations not to exceed the lowest rate available for that lodging facility. County employees shall ask for "State Discount and Rates" when registering. County employees are asked to use the county vehicle when available.

#### Mental Illness Board

|                            |                               |
|----------------------------|-------------------------------|
| Mental Illness Board       | \$40.00 per meeting           |
| Mental Illness Chairperson | \$120.00 per hour (2026 rate) |

#### Election Lists

The counties will no longer receive the money for these printouts. It will go to the state to maintain the Total Vote system.

#### Director of Equalization, Auditor, Sheriff & Register of Deeds unrecorded copy rates

##### Copier Studio 25

|          |                                |
|----------|--------------------------------|
| 8 ½ x 11 | \$.50 cents per copy per side  |
| 8 ½ x 14 | \$.50 cents per copy per side  |
| 11 x 17  | \$1.00 cents per copy per side |

\$3.00 per page for a page larger than 11" by 17", or the actual cost of reproduction, whichever is larger.

For the reproduction of records not stored in either an electronic or a paper format, such as micro-film, the custodian may charge an additional fee not greater than the actual cost of retrieval from that format.

##### GIS or Pictometry

|                                 |                 |
|---------------------------------|-----------------|
| 8 ½ x 11 and x 14 Black & White | \$1.00 per copy |
| 8 ½ x 11 and x 14 Color         | \$2.00 per copy |

##### Computer Print-outs

|                      |                      |
|----------------------|----------------------|
| 8 ½ x 11 and 11 x 14 | \$.50 cents per page |
|----------------------|----------------------|

\$28.00 per request for tax splits requested for closings

For projects taking more than an hour, staff time could be required to be applicably charged. The fee may not exceed the average cost of the staff involved in the location, assembly or reproduction of the request.

For mailings, a charge of \$.25 cents per copy plus a \$2.00 postage & handling fee up to 4 pages. Five or more pages would include added postage.

#### E-mail Charges

\$.50 per standard property card to be emailed and more for larger documents with the price to be adjusted according to the employee time/equipment cost basis.

#### Register of Deeds Recorded/Filed Real Estate, Burial Permit and Vital Record Fees set by State Statute

#### LICENSED ABTRACTOR FEES

Please note that Resolution #81115-01 was passed August 11<sup>th</sup>, 2015, to set fees for licensed abstractors for the Register of Deeds office.

#### Building Permits

| <u>Project</u>                                       | <u>Price/SF</u>           | <u>Factor</u>  |
|--|---------------------------|----------------|
| One story house/addition w basement                  | \$55.00                   | 0.006          |
| One story house/addition without basement            | \$42.00                   | 0.006          |
| Two story house/addition w basement, per floor       | \$44.00                   | 0.006          |
| Two story house/addition without basement, per floor | \$38.00                   | 0.006          |
| Garage   | \$20.00                   | 0.006          |
| Manufactured home                                    | \$28.00                   | 0.006          |
| Basement   | \$13.00                   | 0.006          |
| Deck/Covered Porch                                   | \$10.00                   | 0.006          |
| Pole building  | \$10.00                   | 0.006          |
| Frame barn w pit                                     | \$20.00                   | 0.006          |
| Frame building                                       | \$18.00                   | 0.006          |
| All steel machine shed                               | \$25.00                   | 0.006          |
| Concrete or block building                           | \$20.00                   | 0.006          |
| Remodel/Finish Basement/Change of use                | \$10.00                   | 0.006          |
| Pool   | \$55.00                   | 0.006          |
| Grain bin/Silo                                       | \$1.00 per bushel         | 0.006          |
| Tank   | \$1.00 per gallon         | 0.006          |
| Sign/Billboard                                       |                           | \$300 Flat Fee |
| Grain Leg  |                           | \$200 Flat Fee |
| Structures Not Listed (\$100 minimum)                | \$1 per \$1,000 valuation |                |

#### **Example**

|  |                 |
|--|-----------------|
| 1,600 SF home with basement x \$55 x .005= | \$440.00        |
| 1,000 SF Garage x \$17 x .005=             | \$82.50         |
| 1,000 SF Deck x \$9 x .005 =               | \$44.00         |
| <b>Total Per Fee</b>                       | <b>\$566.50</b> |

#### Other Fees

|                                       |                        |
|---------------------------------------|------------------------|
| Minimum Fee                           | \$150.00               |
| Variance (may include postage)        | \$150.00               |
| Plat Consideration Fee                | \$100.00               |
| Conditional Use (may include postage) | \$150.00               |
| Special Meetings                      | \$500.00               |
| Re-Zone (may include postage)         | \$200.00               |
| Driveway Approach                     | See the HWY Department |

#### 911 Address Signs

|                        |                |
|------------------------|----------------|
| Sheet Blank (18x6)     | \$9.53         |
| 5 Numbers              | \$4.60         |
| 7' Delineator Post     | \$7.53         |
| Bolts/Nuts             | \$3.00         |
| Labor to create sign   | \$17.34        |
| <b>Total Sign Fee:</b> | <b>\$42.00</b> |

#### Drainage

|   |          |
|---|----------|
| Routine Maintenance Application                             | \$25.00  |
| Administratively Approved Drainage Permit (tile or ditch)   | \$100.00 |
| Permit Requiring Drainage Commission Hearing (plus postage) | \$100.00 |
| Work commenced w/o permit*                                  | \$500.00 |
| *In addition to any required permit fees (plus postage)     |          |
| Drainage map w tile lines                                   | \$25.00  |
| Filing fee for a Record of Drain document w/Reg of Deeds    | \$30.00  |

\*\* As of January 1, 2023 – All fees are non-refundable

## **APPROVE 2026 DIGITAL DATA POLICY**

Motion by Claggett, second by Blaalid to approve the 2026 Digital Data Policy. All members voted aye. Motion carried.

### **2026 Department of Equalization Data Policy**

Assessed value and physical attributes may be viewed per parcel at no charge on the District III website for Davison County at <https://gis.districtiii.org/davison/>.

The following information is compiled in August each year. All information such as name and address changes will be through the date the report is compiled.

Parcel number  
Owner name and address  
Property address  
Legal description  
Assessed values  
Exemption amounts  
Land and Building classification codes

Delivery option will be a PDF or Excel Document at a cost of \$2,000.00 plus applicable tax or a CD at a cost of \$25.00 plus applicable tax.

The party requesting the data would be responsible for the correct interpretation of all data received from Davison County. Technical assistance will not be provided.

Full payment for the PDF file will be required, prior to Davison County's release of the information. After payment is received, the PDF file will be forwarded to the recipient as soon as reasonable.

Neither Davison County nor any employee will be responsible for any data deemed inaccurate or incomplete, Davison County hereby disclaims any and all liability or responsibility for any damage, injury, loss, claim or lawsuit arising from any error inaccuracy or other problem with the data.

The best time to request data to get values that have been finalized is the month of August.

No sketches or property photos are currently available digitally.

Davison County Equalization Office hours are Monday-Friday from 8:00 A.M. to 5:00 P.M. central time. If your preference is to view the documents or to scan/copy, using your own equipment you may do so at no charge.

For information requiring manual copies, copied by Equalization staff, there is a per page fee (adopted by the Commissioners) plus the applicable sales tax. If the time needed to produce the manual copies exceeds one hour, there is an additional fee of \$25.00 per hour.

## **ADOPT RESOLUTION FOR ELECTION WORKERS**

Motion by Blaalid, second by Claggett to adopt the following resolution concerning election worker compensation. All in favor - aye. Motion carried 5-0.

### **RESOLUTION #010625-03**

**WHEREAS**, SDCL 12-15-11 states that each precinct superintendent and precinct deputy shall receive a fee to be established annually by resolution of the board of county commissioners at its first regular meeting each year. The person delivering the poll books and ballot boxes to the proper authority at the county seat shall receive the county rate for mileage as established pursuant to SDCL 7-7-24, for miles necessarily traveled in going to and returning from making the delivery.

**WHEREAS**, SDCL 12-15-1.3 states that in addition to the precinct election board, the person in charge of the election may appoint a person to be designated as the precinct assistant. The precinct assistant may not perform any of the duties of the precinct superintendent or precinct deputies unless specified by statute. The precinct assistant may assist with setting up the polling place, directing voters to the proper election board, and providing instruction on the use of the electronic ballot marking system.

**THEREFORE BE IT RESOLVED** that the following rates will be paid to election workers:

Elections

|  |  |
|--|--|
| Attendance at election school(s)       | \$50.00 per person                     |
| Election Board/Master Book Workers     | \$280.00 per day                       |
| Absentee Board                         | \$120.00 per ½ day                     |
| (same as regular Board for full day)   |  |
| Precinct Assistant                     | \$20.00 per hour                       |
| Resolution Board                       | \$25.00 per hour                       |
| Post Election Audit Board              | \$20.00 per hour                       |
| Board Superintendents                  | \$25.00 additional for day of election |
| Ballot Box Carriers election night (2) | \$20.00                                |

The State rate will be paid for applicable mileage (currently \$.70).

Dated this 6th day of January 2026.

**ATTEST:**

\_\_\_\_\_  
Kathy Wingert, Auditor

\_\_\_\_\_  
Randy Reider, Chairperson

### **DESIGNATE OFFICIAL NEWSPAPER FOR 2026**

Pursuant to SDCL 7-18-3, motion by Claggett, second by Nebelsick to designate the Mitchell Republic as the official newspaper of the county. All members voted aye. Motion carried.

### **2026 COMMITTEE APPOINTMENTS**

Motion by Blaalid, second by Kiner to approve the following Committee Appointments for 2026 with names subject to change upon personnel approval. All members voted aye. Motion carried.

**Emergency Management / 911:** Kiner

**Insurance Committee:** Reider, Blaalid, Kathy Wingert, Christy Norwick, Karen Wegleitner, Dawn Grissom, Tonya Ford

**Risk Management Committee:** Claggett, Kathy Wingert, Karen Wegleitner, Grant Lanning, TJ Thomas, Tim Reitzel, Tonya Ford, Joel Rang, Andrea Horton, Christy Norwick

**District III:** Claggett

**Joint Davison/Hanson Extension Board:** Blaalid, Nebelsick, Becky Muhs, Garry Freier

**Alcohol Center & Mental Health Board:** Kiner, Blaalid, Sheriff Harr, Randy Stiles

**Fairground Board:** Nebelsick, Blaalid, George Breidenbach, Brad Greenway, Mary Froning, Ben Roudabush, Jim Morken, Barb Weber, Robby Faas, Joel Rang

**Intergovernmental Relations:** Claggett, Blaalid, Kathy Wingert

**Union Negotiations Committee:** SA Miskimins, Kiner, Blaalid, Kathy Wingert

**County Coroner:** Bart Fredericksen, Bittner Funeral Home

**Deputy Coroner:** Luke Mauer, Charlie Ibis, Steve Harr, Josh Peterson, Landon Peterson

**Legislative Contact Persons:** Commissioners Claggett, Kiner, Blaalid, Nebelsick and Reider

**Serviceman's Memorial Cemetery Board:** Reider, Kiner

**County Doctor (Jail):** Dr. Hollum

**Personnel Policy Review Committee:** Kiner, Reider, Kathy Wingert, Tonya Ford, Dawn Grissom, Jeff Bathke, Assistant State's Attorney Taylor

**Highway Board:** Commissioners Claggett, Kiner, Blaalid, Nebelsick and Reider and one member of each Township Board as liaison

**Landfill Board:** Blaalid

**Library Board:** Blaalid

**Planning & Zoning Commission:** Steve Thiesse: December 31, 2026, Bruce Haines: December 31, 2026, Dave Anderson: December 31, 2027, Ray Gosmire: December 31, 2027, Lewis Bainbridge: December 31, 2027, Chris Nebelsick: December 31, 2027, Mike Blaalid: December 31, 2027

**Board of Adjustment:** Reider, Blaalid, Nebelsick, Kiner, Claggett, Brenda Bode, open

**Weed Board:** Nebelsick, Tyler Page, Terry Nutter term ending December 31, 2028; Russ McCormick, James Miiller and Kevin Deinert terms ending December 31, 2027; Brian Bode term ending December 31, 2027

**MRC Nomination:** Reider, Pat Clark

**LEPC Representative:** Kiner, Jeff Bathke, Karen Wegleitner, Adam Frerichs, Mark Jenniges, Skyler Kehn, Brandon Wingert, Steve Harr, Tim Reitzel, Ruth Ragels, Marius Laursen, Shannon Sandoval, Dave Kluth, Gregg Thibodeau, Michelle Carpenter, Roswitha Konz, Dan Pollreis, Isaak Goldammer, Peter Mirkovic, Jenna Auch, Bob Everson, Becky Pitz, Kacee Ehler, Jackie Horton, Captain Rod Morin, Captain Amber Morin, Adam Kjerstad, Andy Mentele, Dan Muck, John Sieverding, Stephanie Ellwein, Dave Duba, Ryan Stahl, J.P. Skelly, Randy Pratt, Rusty Weinberg, Micheal Peterson, Dawn Niehoff, Robert Reuland, Dean Knippling, Andrew Miller, Joe Schroeder

**James River Water Development Representative:** Blaalid, Nebelsick

**Soil Conservation Committee:** Kiner

**Liaison Assignments:** Claggett – States Attorney, Treasurer, Welfare, Maintenance; Kiner – Emergency Mgmt/Planning & Zoning, Highway; Blaalid – Auditor, Register of Deeds, Veteran’s Service Officer, Human Resources; Reider – Nurse, Sheriff, Jail, Director of Equalization, Diversion Coordinator; Nebelsick – Extension/Fairgrounds, Weed

**Drainage Board:** Jay Larson: December 31, 2026, Chet Edinger: December 31, 2026, Chris Nebelsick: December 31, 2026, Jerry Buchholz: December 31, 2030, Gregg Bult: December 31, 2030, Mark Klumb: December 31, 2030, and Denny Kiner: December 31, 2030

Ex-Officio members Director of Equalization Vissia, Highway Superintendent Weinberg, Planning & Zoning Administrator Bathke and Auditor Wingert

**TECH Committee:** Claggett, Travis Damman, Danna Kolbeck, Jeff Bathke, Grant Lanning, and a representative of Tech Solutions

**Space Committee:** Blaalid, Reider, TJ Thomas, Joel Rang

**Web Site Committee:** Danna Kolbeck, Jeff Bathke, and a representative of Tech Solutions

**Bldg Maint/Purchasing and Projects Committee:** All Commissioners, Jeff Bathke, Rusty Weinberg, Joel Rang, Susan Kiepk

**Davison Co Rail Authority-** Reider, Blaalid

**Wage & Benefits Committee:** Blaalid, Reider, Grant Lanning, Kathy Wingert, Christine Norwick,

**Wellness Committee:** Reider, Kathy Wingert, Danna Kolbeck, Jessica Goldhammer, Steve Harr, Jenna Auch

**Search and Rescue:** Confidential – On file in the Auditor’s office for insurance purposes

**APPROVE COUNTY DEPOSITORIES/INVESTMENT POLICY**

Motion by Blaalid, second by Nebelsick to approve the following depositories/investment policy for Davison County for 2025. All members voted aye. Motion carried.

**County Depositories:** Wells Fargo Bank, First National Bank of SD, Great Western, First Dakota National Bank, CorTrust Bank, Edward Jones, Stifel Nicolaus and Co Inc, BankWest, Farmers State Bank, Palace City Federal Credit Union, US Bank, Dakotaland Federal Credit Union, Plains Commerce

**Davison County, South Dakota  
Investment Policy**

**1. SCOPE**

This Policy applies to the investment of all funds of Davison County, South Dakota. Longer-term funds, including investments of employees’ retirement funds and proceeds from certain bond issues, are covered by a separate policy. Except for funds held in trust or special funds that are otherwise specifically provided for, Davison County will consolidate the balances from all funds to maximize investment earnings and meet the liquidity requirements of Davison County subject to the primary objective of providing security of principal. Investment income will be allocated to the various funds based on their respective participation of capital in the overall portfolio in accordance with generally accepted accounting principles.

All references in this Investment Policy to “financial institutions” is intended to include both state and federal banks, credit union, and broker/dealers.”

**2. POLICY**

Pursuant to SDCL 4-5-8 it is the policy of Davison County to invest idle public funds in a manner to meet the daily cash flow demands of the County with the primary objectives, in priority order, being a) Safety of Principal b) Liquidity and c) Return on Investments.

**A) Safety of Principal**

Safety of principal is the foremost objective of the investment program. Investments shall be undertaken in a manner that seeks to ensure the preservation of capital in the overall portfolio. The objective will be to mitigate the following risks.

**a. Credit Risk**

The County will minimize credit risk, which is the risk of loss due to the failure of the investment issuer or backer, by limiting the portfolio to the types of investments listed in section 5. Authorized and Suitable Investments of this Policy and diversifying the investment portfolio to diminish the impact of potential losses from any one type of investment or from any one individual issuer.

**b. Interest Rate Risk**

The County will minimize interest rate risk, which is the risk that the market value of securities in the portfolio will fall due to changes in market interest rates, by structuring the portfolio to meet the cash requirements of ongoing operations, thereby mitigating the need to liquidate securities at a loss prior to maturity.



**c. Concentration Risk**

The County will minimize Concentration of Credit Risk, which is the risk of loss due to having a significant portion of resources invested in a single issuer, by diversifying the investment portfolio as described in section 9. Diversification so that the impact of potential losses from any one type of security or issuer will be minimized. Investments issued or explicitly guaranteed by the U.S. government and investments in mutual funds, external investment pools, and other pooled investments are excluded from this requirement.

**d. Custodial Credit Risk**

The County will minimize Custodial Credit Risk for deposits, which is the risk that in the event of the failure of a depository financial institution the deposits or collateral securities that are in the possession of an outside party would not be able to be recovered, as addressed in section 6. Collateralization.

The County will minimize Custodial Credit Risk for investments, which is the risk that in the event of the failure of the counterparty to a transaction the value or collateral securities that are in the possession of an outside party would not be able to be recovered, as addressed in section 10. Safekeeping and Custody.

**B) Liquidity**

The investment portfolio shall remain sufficiently liquid to meet all operating requirements that may be reasonably anticipated.

**C) Return**

The investment portfolio shall be designed with the objective of attaining a market rate of return throughout budgetary and economic cycles, taking into account the investment risk constraints and liquidity needs. Return on investment is of secondary importance compared to the safety and liquidity objectives described above. The core investments are limited to relatively low risk securities in anticipation of earning a fair return relative to the risk being assumed.

**3. DELEGATION OF AUTHORITY**

Authority to manage the investment program is granted to the Treasurer who shall refrain from personal business activity that could impair his/her ability to make impartial decisions. The Treasurer acting in accordance with written procedures and this investment policy and exercising due diligence shall be relieved of personal responsibility for an individual security's credit risk or market price changes, provided deviations from expectations are reported in a timely fashion and the liquidity and the sale of securities are carried out in accordance with the terms of this policy.

Investments shall be made with judgment and care, under circumstances then prevailing, which persons of prudence, discretion, and intelligence exercise in the management of their own affairs, not for speculation, but for investment, considering the probable safety of their capital as well as the probable income to be derived.

In case of extended leave of absence, the Governing Board shall appoint a replacement Officer.

**4. AUTHORIZED FINANCIAL DEALER AND INSTITUTIONS**

All financial institution and broker/dealers who desire to become qualified for investment transactions must supply the following as appropriate:

- Audited financial statements demonstrating compliance with state and federal capital adequacy guidelines.
- Certification of having read and understood and agreeing to comply with this investment policy.

The Governing Board authorizes the placement of cash resources in the following financial institutions:

|                              |                           |             |
|------------------------------|---------------------------|-------------|
| • Bank West                  | 2100 Highland Way         | Mitchell SD |
| • Great Western Bank         | 714 S Burr St             | Mitchell SD |
| • Farmers State Bank         | 115 E Havens St           | Mitchell SD |
| • First Dakota National Bank | 500 E Norway St           | Mitchell SD |
| • First National Bank SD     | 210 N Lawler St           | Mitchell SD |
| • Stifel Nicolaus            | 2605 N Main St            | Mitchell SD |
| • Edward Jones               | 115 W 4 <sup>th</sup> Ave | Mitchell SD |
| • Palace City FCU            | 720 W Havens Ave          | Mitchell SD |
| • Wells Fargo                | 403 N Lawler St           | Mitchell SD |
| • US Bank                    | 1421 N Main St            | Mitchell SD |
| • CorTrust Bank              | 719 N Main St             | Mitchell SD |
| • Dakotaland FCU             | 301 S Ohlman Ste 1        | Mitchell SD |
| • Plains Commerce Bank       | 1200 S Burr St. Ste B     | Mitchell SD |

## **5. AUTHORIZATION AND SUITABLE INVESTMENTS**

Davison County is empowered by statute to invest in the following types of securities:

- Interest bearing checking accounts
- Savings accounts
- United States Treasury bills, bonds and notes (SDCL 4-5-6)
- United States Government Agencies (SDCL 4-5-6)  
Securities issued by government-sponsored enterprises (GSE's) or federally related institutions that are guaranteed directly or indirectly by the US Government. Securities issued by the Government National Mortgage Association (GNMA or Ginnie Mae) are an example of securities directly guaranteed by the government. Securities issued by other GSEs may be allowable.
- Certificates of Deposit (CD's) (SDCL 7-20)\*
- Certificates of Deposit (CDs) purchased through CDARS® (Certificate of Deposit Account Registry Service) (SDCL 4-5-6.1)\*
- Money Market Mutual Funds – open-end, no-load (SDCL 4-5-6)  
Mutual and money market funds that invest in US Treasury securities or securities issued by GSEs or federally related institutions that are guaranteed directly or indirectly by the US Government.
- Repurchase Agreements fully collateralized by allowable securities (SDCL 4-5-6)
- Investments in direct obligations of counties, municipalities and school districts or in bonds issued by state authorities pursuant to the conditions listed in SDCL 4-5-6.2
- Local Government Investment Pool (SD FIT)

\*When investing in Certificates of Deposit (CDs) public funds will be invested at the highest rate of interest possible after attempting to secure three (3) quotes.

The above listed authorized deposits will be kept in financial institutions in South Dakota as required by SDCL 7-20-1.

The county treasurer shall deposit and at all times keep on deposit the money in his/her possession as county treasurer in state or national financial institutions within the county. In the event that such deposits exceed the limit prescribed in § 7-20-10 or if there is but one financial institution located within the county then such deposits may be made in other financial institutions or branch financial institutions within an adjacent county of this state having an approved and responsible financial standing. (SDCL 7-20-1)

## **6. COLLATERALIZATION**

In accordance with the SDCL 4-6A and 51A-10-9 Qualified Public Depositories will furnish collateral in the sum equal to one hundred percent (100%) of the public deposit accounts that exceed deposit insurance. The financial institution shall submit a copy of their collateralization report to the Treasurer.

SDCL 4-6A-3 requires that collateral be segregated by each depository in such manner as approved by the South Dakota Public Deposit Protection Commission. Collateral may not be held in any safety deposit vault owned or controlled either directly or indirectly by the pledging financial institution but must be deposited for safekeeping in a financial institution that is a member of the Federal Reserve.

## **7. REPORTING**

The Treasurer shall prepare an investment report not less than quarterly, that provides a clear picture of the status of the current investment. The report will include the following: (Pie or Bar Chart)

- Percent invested in each security type (CD, US Treasury, money market funds, etc).
- Listing of investments by maturity date.
- Percent held by each financial institution.

## **8. INTEREST EARNED**

The interest from investments shall be credited to the respective fund, except Agency funds, (SDCL 4-5-9)

## **9. DIVERSIFICATION**

It is the policy of Davison County to reduce overall risks while attaining average market rates of return by diversifying its investments.

- No more than 60 % of the investable funds shall be placed in any one financial institution.
- No more than 60% of the investable funds shall be placed in any one type of investment or issuer.

- Investment maturities will be staggered in such a manner that all investments will not come due at the same time. Unless matched with specific cash flow, the County will not directly invest in securities maturing more than 2 years from the date of purchase.
- At least 10 % of the investable funds shall be accessible for use by the County in one day's notice.

## 10. SAFEKEEPING AND CUSTODY

### Delivery vs. Payment

All trades of marketable securities will be executed by delivery vs. payment (DVP) to ensure that securities are deposited in an eligible financial institution prior to the release of funds.

### Safekeeping

Securities will be held by a (centralized) independent third-party custodian selected by the County as evidenced by safekeeping receipts in the County's name as per SDCL 4-5-9. The safekeeping institution shall annually provide a copy of their most recent report on internal controls (SAS 70).

### Internal Controls

The County Treasurer shall establish a system of internal controls, which shall be documented in writing. The internal controls shall be reviewed by the governing board. The controls shall be designed to prevent the loss of public funds arising from fraud, employee error, misrepresentation by third parties, unanticipated changes in financial markets, or imprudent actions by employees and officers of the entity.

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Randy Reider, Chairperson

ATTEST:

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Tonya Ford, Treasurer

## SET RATES FOR 2026 WELFARE ASSISTANCE

Motion by Nebelsick, second by Claggett to approve the following Housing Allowance and Utility assistance for Davison County Welfare. Recipients may only receive housing allowance once per calendar year and utility allowance once per calendar year. All members voted aye. Motion carried.

### Housing Allowance for Davison County

The maximum annual shelter supplement, per household shall not exceed the following, excluding utilities:

|     |                  |          |
|-----|------------------|----------|
| 1   | person household | \$225.00 |
| 2-3 | person household | \$300.00 |
| 4-5 | person household | \$325.00 |
| 6 + | person household | \$375.00 |

\* Household assistance will be approved for the current month of application with an eviction notice \*

### Utilities

|     |                  |          |
|-----|------------------|----------|
| 1   | person household | \$225.00 |
| 2-3 | person household | \$300.00 |
| 4-5 | person household | \$325.00 |
| 6 + | person household | \$375.00 |

Applicants must check with ROCS, Energy Assistance, Salvation Army, and any other applicable resources before county assistance will be considered.

Emergency assistance will be granted once within a twelve (12) month period.

## ADOPT TRAVEL RESOLUTION

Motion by Nebelsick, second by Claggett to adopt the following resolution to approve regularly scheduled travel for 2026. A roll call vote was taken as follows: Kiner – aye, Nebelsick - aye, Claggett – aye, Blaaid – aye, Reider - aye. Motion carried.

**Resolution #010625-04**  
**Resolution to Approve**  
**Regularly Scheduled Travel**

**Whereas**, SDCL 7-7-25 states that county commissioners, county highway superintendents, county auditors, county treasurers, registers of deeds, state's attorneys, sheriffs, county assessing officers, and county coroner's are hereby authorized to attend educational conferences, meetings, and conventions held and conducted within or without the State of South Dakota pertaining to the betterment and advancement of county government as authorized by resolution of the board of county commissioners; and

**Whereas**, the County Auditor has compiled a list of regularly attended meetings based on the information given to her by request from the aforementioned department heads, in addition to other department heads that have regular meetings they must attend each year; and

**Whereas**, SDCL 7-7-26 states that no charge for expenses in attending any such meetings shall be a charge against the county unless authorized and approved by the county commissioners prior to convening of any such meeting. Upon the actual attendance at such meetings, conferences, or conventions, all county officers as designated in 7-7-25 shall be paid their actual necessary expenses on duly executed vouchers submitted to the board.

**Now, therefore be it resolved**, that the following meetings are approved for travel, meals and lodging for the year 2025. SDACC Spring Workshop to be attended by Commissioners; SDACO Spring Workshop to be attended by Auditor, Treasurer and Register of Deeds; County Fall Convention to be attended by Auditor, Treasurer, Register of Deeds, Commissioners, Highway Superintendent, Human Resources Director and Welfare Intake Administrative Assistant; Southeast Central District meetings to be attended by Auditor, Treasurer, Register of Deeds, Commissioners, Planning & Zoning Administrator and Deputy, Highway Superintendent and Bookkeepers and Assessors; County Day at the Legislature to be attended by Commissioners, Auditor, Treasurer and Register of Deeds; Legislative Sessions to be attended by Commissioners, Auditor, Treasurer, Register of Deeds or any other official called to testify; Annual Report Workshop and Election Workshop to be attended by Auditor and deputies; SDACO Executive Board meetings and anything related, SDML Workers Compensation Board meetings and anything related to be attended by Auditor; Passport training and Motor Vehicle training to be attended by Treasurer and deputies; Newly Elected Officials Workshop and Deputy Workshop to be attended by Elected officials and Deputies from the Auditor's, Treasurer's and ROD offices; Assessors Annual Conference, Assessors School and SDAAO District 4 meetings, OHE, Dept of Revenue Workshops, Sales Ratio Workshop, USPAP and Vangaurd user meetings to be attended by Assessors staff; SD Planners Assoc. Conference, Pictometry Workshops and Code Enforcement Training, Dakota Rural Action Conference and Demography Conference to be attended by Planning & Zoning Administrator and/or deputy and several planning board members; Short Course, Region 8 Road Safety Convention, Asphalt Conference, Towns and Twps meeting, summer meeting, safety meeting and LTap meetings to be attended by Highway Superintendent; State Weed & Pest Conference, District Weed and Pest Conference and District Weed meeting to be attended by Weed Supervisor; States Attorney's Conference to be attended by State's Attorney and several deputies; JDAI System Assessment meeting to be attended by JDAI Coordinator; Electrical Code Class to be attended by applicable maintenance staff; Annual Welfare Spring Workshop and Welfare Regional meetings to be attended by Welfare Intake Administrative Assistant; SDOVA Conference to be attended by VSO Directors; HR School, WIN Workforce Summit, SHRM conference, SHRM workshop and SDML Annual Conference to be attended by HR Director; ; Emergency Management Continuing Education Courses, Region 6 quarterly Emergency Management meetings, Homeland Security Conference, Tri-State Emergency Management meetings, ICS Courses, National Weather Service Trainings, HAZMAT/Railroad Safety Training, Floodplain Mgmt Course and SD Emergency Management Conference to be attended by Emergency Management Director and/or deputy; SD Sheriff's Assoc. Spring and Fall Conference, LLRMI Conference, Mid-States Organized Crime Information Center Conference to be attended by Sheriff, Chief Deputy and Jail Administrator (possibly other staff if there is pertinent training); Advanced Roadside Impaired Driving Enforcement Training to be attended by Sheriff's deputies; LLRMI Law Enforcement Liability Risk Management Conference , National Sheriff's Conference, Taser Instructor Re-Certification to be attended by Jail Administrator; SD Sex Offender Conference to be attended by Sheriff and staff; Defensive Tactics Instructor Re-Certification to be attended by 1st Deputy Sheriff; SD Atty General 24/7 Conference, SD Corrections Association Spring and Fall Conference and Basic Jail Officer Course to be attended by select jail and or 24/7 staff; Safety Conference to be attended by members of the Safety Committee; District III meetings to be attended by commissioners, department heads and Acting Planning & Zoning Administrator.

IAEI Code Class to be attended by Director of Physical Plant.

**Be it further resolved**, that as per SDCL 7-7-26 that the County Auditor, Treasurer, Register of Deeds, State's Attorney, Sheriff, County Assessing Officer and County Coroner be reimbursed actual necessary expenses with the exception of mileage which will be paid at the state rate.

Dated this 6th day of January, 2026.

**ATTEST:**

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Kathy Wingert, Auditor

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Randy Reider, Chairperson

## **REAPPOINT HIGHWAY SUPERINDENDENT**

Motion by Kiner, second by Blaalid to reappoint Russel Weinberg as highway superintendent. All in favor - aye. Motion carried. 5-0

## **SHERIFF HARR**

Sheriff Harr asked the board to put a Gray 2017 Dodge Durango (Unit 8A9) into surplus. Motion by Nebelsick, second by Kiner to allow the surplus. All in favor - aye. Motion carried.

Sheriff Harr also asked the board to sign the out-of-county contract with Sanborn County for jail services. Motion by Claggett, second by Blaalid to allow Chairman Reider to sign. A copy of the agreement can be found in the Davison County Auditor's Office. All in favor - aye. Motion carried.

The sheriff asked for the chairman to sign the JDC contract with Beadle County at \$325 a day. Motion by Nebelsick second by Blaalid to approve Chairman Reider to sign. All in favor - aye. Motion carried.

## **OPEN LAWS**

Auditor Wingert reviewed open law expectations with the board.

## **EMPLOYEE CHANGES**

Motion by Nebelsick, second by Claggett to approve the hiring of Corrections Officer Samantha Kindt (F-T) as of 1/6/26 at \$23.79 per hour. All in favor - aye. Motion carried.

## **SIGN MOU WITH SANBORN COUNTY FOR VSO**

Motion by Claggett, second by Nebelsick to approve Chairman Reider to sign the MOU with Sanborn County. All in favor - aye. Motion carried. MOU is filed with the Davison County Auditor's Office.

## **APPROVE BILLS**

Motion by Nebelsick, second by Claggett to approve the following bills for payment. All members voted aye. Motion carried.

**GENERAL FUND;; COMM:** Publishing/Column Software PBC248.49; Prof. Fees/Tristar Benefit Admin1,140.00; Greatland129.00; Utilities/John Claggett50.00; Denny Kiner50.00; Chris Nebelsick50.00; Randy Reider50.00; Mitchell Telecom46.30; Santel Communications145.24; Recognition/Employee Recognition800.00; Workman's Comp/SDML Workers Compensation384.95; Dues/SDACC5,590.00;;**INSURANCE: ; ELECT: ; JUD:** Interpreter Fees/Devy Alvizures50.00; Servicios Hispanos LLC85.00; Prof. Fees/Stephanie Moen206.80;;**JURORS: ; AUD:** Workman's Comp/SDML Workers Compensation384.81; Utilities/Karen Knadle50.00; Mitchell Telecom46.30; Santel Communications83.44; Kathy Wingert50.00; Supplies/FNBO54.04; Association Dues/SDACO664.78; ACH Payment/CorTrust Bank15.00;; **TREAS:** Passport Postage/FNBO109.20; Workman's Comp/SDML Workers Compensation230.97; Publishing/Column Software PBC389.37; Association Dues/SDACO664.77; Utilities/Tonya Ford50.00; Mitchell Telecom136.07; Santel Communications67.80; Supplies/First Dakota National Bank21.00;; **ST ATTY:** Workman's Comp/SDML Workers Compensation851.84; Prof. Fees/Column Software PBC10.03; James D Taylor P.C.563.93; Diversion Service & Fees/Jodi Reiners600.00; Catherine Buschbach50.00; FNBO586.64; Danica Miller750.00; Medical/Prof Fees/Paragon Health & Wellness175.00; Repairs & Maint./A & B Business Solutions92.39; Supplies/Innovative Office62.62; Utilities/Mitchell Telecom132.54; Santel Communications96.80; Dues/SD States Attorneys Assoc1,314.23; Books/West Payment Center710.91;; **CRT APPTED ATTY: ; PUB SFTY BLDG:** Phone/Robert Faas50.00; Jason Kulm50.00; George Stahl50.00; Workman's Comp/SDML Workers Compensation3,352.65; Repairs/FNBO119.20; Supplies/Menards77.30; Gas & Electric/Northwestern Energy6,286.94; Elevator Service/Schumacher Elevator Co490.83;; **CRTHOUSE:** Repairs & Maint./G & R Controls Incl65.00; Workman's Comp/SDML Workers Compensation1,676.34; Water & Sewer/City of Mitchell329.99; Gas & Fuel/FNBO33.57; Phone/Warren Clark50.00; Joel Rang50.00;; **DOE:** Workman's Comp/SDML Workers Compensation7,269.76; Utilities/Travis Dammann50.00; Shane Fahey50.00; Jared Olsen50.00; Jessica Goldammer50.00; Leah Vissia50.00; Justin Nightpipe50.00; Carla Wittstruck50.00; Mitchell Telecom43.50; Santel Communications86.80;; **ROD:** Workman's Comp/SDML Workers Compensation230.97; Utilities/Danna Kolbeck50.00; Mitchell Telecom117.14; Santel Communications70.80; Dues/SDACO664.77;; **N. OFC:** Workman's Comp/SDML Workers Compensation3,352.68; Repairs/FNBO10.25; South Dakota IAEI60.00; Thune's True Value29.99; Phone/Mitchell Telecom84.90; Santel Communications28.80;; **VSO:** Workman's Comp/SDML Workers Compensation3,115.62; TJ Thomas50.00; Timothy Storly50.00; Mitchell Telecom84.90; Santel Communications55.80;; **CO COORD:** Postage/Qualified Presort1,285.95; Postage Meter Fees/Qualified Presort280.67; Copy Machine Maint./A & B Business Solutions62.00;; **HR:** Utilities/Mitchell Telecom43.34; Santel Communications37.80; Copy Machine Maint./GFC Leasing-Wi59.75;; **SHERIFF:** Repairs/Patrol Car/Carquest of Mitchell16.32; Workman's Comp/SDML Workers Compensation13,580.07; Prof. Services/FEDEX20.61; Witness & Undercover/Drug Force6,250.00; Oil Changes/Carquest of Mitchell48.98; Office Supplies/A & B Business Solutions95.99; FNBO754.29; Gas-Patrol Car/FNBO38.15; Field Supplies/FNBO176.25; Travel & Conf./Best Western Ramkota114.00; Utilities/Mitchell Telecom1,206.61; Santel Communications566.40; Cellular Service/Dawn Grissom50.00; Grace Murphy50.00; Association Dues/SD Sheriff's Association1,098.68; Minor Equipment/FNBO47.35;; **JAIL:** Workman's Comp/SDML

Workers Compensation50,617.37; Medicine/Dental Care Center1,430.47; Office Supplies/Ginger Faas50.00; FNBO384.90; Trinity Software Group100.00; Jail Supplies/FNBO329.96; Jones Supplies539.54; Kitchen Supplies/FNBO140.49; Jones Supplies136.56; Uniforms/Al's Engraving50.75; FNBO246.99; Prisoner Food/FNBO352.56; Training/PV Business Solutions298.50; Cable TV/Mitchell Telecom229.15; Contracts/Office Advantage60.08; Douglas Holum12,060.08; PKT1,500.00; Minor Equipment/FNBO423.73; Handcuff Warehouse495.00; Inmate Services/Combined Public Communication288.00;;**JUVENILE DETEN: ; WELFARE:** Transients/FNBO175.89; Hospital (QoP)Avera Queen of Peace66.74; Office Utilities/Christine Norwick50.00; Mitchell Telecom67.96; Santel Communications22.80;;**COMM HEALTH NURSE:** Workman's Comp/SDML Workers Compensation76.99;;**WOMEN, INFANT & CHILDREN:** Workman's Comp/SDML Workers Compensation76.99;;**DOMESTIC ABUSE:** Domestic Abuse/Safe Place of Eastern SD7,750.00; Safehouse/Safe Place of Eastern SD7,250.00;; **MENT ILL:** Commitals/Douglas Papendick600.00; Avera McKennan Hospital6,111.00; Hearings/Fox Law Firm219.50; Yankton Sheriff's Office50.00; Mark Katterhagen20.00; Val Larson20.00; Lucy Lewno198.74;; **FAIR:** Workman's Comp/SDML Workers Compensation1,753.33; Repairs & Maint./Menards4.49; Supplies/Jones Supplies131.92; Menards26.70; Gas/Electricity/Northwestern Energy2,229.92;; **EXTENSION:** Workman's Comp/SDML Workers Compensation384.95; Supplies/SDAE4-Hp80.00; Travel & Conf./SDAE4-Hp120.00; Utilities/Mitchell Telecom223.62; Northwestern Energy468.99; Santel Communications86.60; Minor Equipment/FNBO885.08;;**SOIL CONSERVATION ; WEED:** Workman's Comp/SDML Workers Compensation2,649.87; Utilities/City of Mitchell163.52; Mitchell Telecom126.72; Santel Communications25.90; Verizon Wireless39.73;;**DRAINAGE BOARD** Workman's Comp/SDML Workers Compensation538.93;;**PLANNING & ZONING:** Workman's Comp/SDML Workers Compensation538.93; Travel/SDPA-City of Sioux Falls100.00; District III Fees/Planning & Dev Dist III27,282.00;;**HWY:** Workman's Comp/SDML Workers Compensation31,120.24;Prof. Fees/Horizon Equipment Service216.00; Safety-Kleen253.02; Sioux Falls Crane & Hoist467.57; Repairs & Maint./Northern Truck Equip Corp1,353.00; Supplies/Materials/McLeod's Printing & Office395.88; Access Systems60.24; Fastenal Company120.20; Utilities/Northwestern Energy267.92; Jack Sorenson50.00; Clayton Wells50.00; City of Mitchell79.87; Mitchell Telecom355.88; Santel Communications26.42; Verizon Wireless79.46; Signage & Materials/Peer Built810.00; Other Projects/SD Dept of Transportation1,098.27;;**EMERGENCY MANAGEMENT:** Workman's Comp/SDML Workers Compensation1,984.74; Utilities/Karen Wegleitner50.00; City of Mitchell52.53; Mitchell Telecom43.50; Santel Communications95.60; Emergency Accuml/Verizon Wireless140.11;**BID DEPOSITS & REFUNDS ;24/7: ;911 ;URBAN & ECONOMIC DEVELOPMENT**

#### **PAYROLL FOR THE MONTH OF DECEMBER**

Commissioner-\$9,698.44, Auditor-\$15,096.83, Treasurer-\$12,681.78, State's Attorney-\$25,630.54, Public Safety Building \$4,170.53, General Government Building-\$3,784.66, Department of Equalization-\$27,997.83, Register of Deeds-\$14,731.92, North Offices Building-\$7,293.71, Veterans' Service Office-\$11,565.28, HR-\$4,051.33, Sheriff-\$62,189.55, County Jail-\$138,753.28, 24/7 Program-\$4,574.39, Emergency Management-\$5,917.28, Community Health Nurses-\$3,799.83, Highway-\$62,263.53, Fairgrounds-\$6,308.45.

#### **ADJOURN**

Chairman Reider adjourned the meeting and set the next regular Board of Commissioners meeting for January 13, 2026, at 9:00 A.M.

#### **ATTEST:**

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Kathy Wingert, Auditor

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Randy Reider, Chairperson

Publish once  
Approximate cost