

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

January 6, 2026

January 2, 2026

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, January 6, 2026, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

9:00 A.M.	Call to Order – Auditor Wingert Pledge of Allegiance Administer Oaths Elect 2026 Chairperson Elect 2026 Vice-Chairperson Chairperson Takes Over Meeting Approve Agenda Approve Minutes Citizens Input and Board Reports Informational Only
9:15 A.M.	Set 2026 Employee Wages
9:30 A.M.	Set 2026 Elected Officials' Wages
9:35 A.M.	Set 2026 Contract Increase-James Taylor, PC Firm
9:40 A.M.	Set 2026 Commissioners' Wages
9:45 A.M.	Set Rates for 2026 Approve 2026 Digital Data Policy Adopt Election Worker Resolution Designate Official Newspaper for 2026 Approve 2026 Committee Assignments Approve County Depository/Investment Policy Set Rates for 2026 Welfare Assistance Adopt Travel Resolution
10:15 A.M.	Sheriff Harr Re: Beadle County JDC Contract; Surplus Vehicle
10:25 A.M.	Miscellaneous Motions Brought to the Board Approve Bills Acknowledge Volunteers

Kathy Wingert
Davison County Auditor

