

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

January 6, 2026

January 2, 2026

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, January 6, 2026, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order – Auditor Wingert**
Pledge of Allegiance
Administer Oaths
Elect 2026 Chairperson
Elect 2026 Vice-Chairperson
Chairperson Takes Over Meeting
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Set 2026 Employee Wages**
- 9:30 A.M. Set 2026 Elected Officials' Wages**
- 9:35 A.M. Set 2026 Contract Increase-James Taylor, PC Firm**
- 9:40 A.M. Set 2026 Commissioners' Wages**
- 9:45 A.M. Set Rates for 2026**
Approve 2026 Digital Data Policy
Adopt Election Worker Resolution
Designate Official Newspaper for 2026
Approve 2026 Committee Assignments
Approve County Depository/Investment Policy
Set Rates for 2026 Welfare Assistance
Adopt Travel Resolution
- 10:15 A.M. Sheriff Harr**
Re: Beadle County JDC Contract; Surplus Vehicle
- 10:25 A.M. Miscellaneous Motions Brought to the Board**
Approve Bills
Acknowledge Volunteers

Kathy Wingert
Davison County Auditor

