

BOARD OF COMMISSIONERS
Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
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AGENDA

January 20, 2026

January 16, 2026

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, January 20, 2026, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

9:00 A.M.	Call to Order Pledge of Allegiance Approve Agenda Approve Minutes Citizens Input and Board Reports Informational Only
9:15 A.M.	Chuck Oster Re: Shooting Club Update
9:30 A.M.	Sheriff Harr Re: Out of County Jail Contract
9:35 A.M.	Deputy Auditor/HR Assistant Norwick Re: Fairgrounds Donation to Sleep In Heavenly Peace
9:45 A.M.	Lane Warzecha Re: Legacy Pointe Liquor License Hearing
9:55 A.M.	Auditor/HR Director Wingert Re: Union Contract Appendix A, MOU with Jerauld & Hanson County VSO, Employee Changes
10:00 A.M.	Highway Superintendent Weinberg Re: Sign BIG Replacement Bid Application, Vehicle Purchase
10:15 A.M.	Executive Session Requested by Highway Superintendent Weinberg Re: Personnel Pursuant to SDCL 1-25-2
10:30 A.M.	Executive Session Requested by VSO Thomas

Re: Personnel Pursuant to SDCL 1-25-2

10:40 A.M. Executive Session Requested by DOE Vissia
Re: Personnel Pursuant to SDCL 1-25-2

10:50 A.M. DOE Vissia
Re: Intentions

11:10 A.M. Miscellaneous Motions Brought to the Board
Auditor's Account With the Treasurer
Approve Bills/Timesheets
Approve Phone Vote for DOE Raises
Approve Phone Vote for Weed Department Truck Purchase

Billy Lurken
Davison County Deputy Auditor