

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

January 20, 2026

January 16, 2026

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, January 20, 2026, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | Chuck Oster
Re: Shooting Club Update |
| 9:30 A.M. | Sheriff Harr
Re: Out of County Jail Contract |
| 9:35 A.M. | Deputy Auditor/HR Assistant Norwick
Re: Fairgrounds Donation to Sleep In Heavenly Peace |
| 9:45 A.M. | Lane Warzecha
Re: Legacy Pointe Liquor License Hearing |
| 9:55 A.M. | Auditor/HR Director Wingert
Re: Union Contract Appendix A, MOU with Jerauld & Hanson
County VSO, Employee Changes |
| 10:00 A.M. | Highway Superintendent Weinberg
Re: Sign BIG Replacement Bid Application, Vehicle Purchase |
| 10:15 A.M. | Executive Session Requested by Highway Superintendent
Weinberg
Re: Personnel Pursuant to SDCL 1-25-2 |
| 10:30 A.M. | Executive Session Requested by VSO Thomas |

Re: Personnel Pursuant to SDCL 1-25-2

10:40 A.M. Executive Session Requested by DOE Vissia
Re: Personnel Pursuant to SDCL 1-25-2

10:50 A.M. DOE Vissia
Re: Intentions

11:10 A.M. Miscellaneous Motions Brought to the Board
Auditor's Account With the Treasurer
Approve Bills/Timesheets
Approve Phone Vote for DOE Raises
Approve Phone Vote for Weed Department Truck Purchase

Billy Lurken
Davison County Deputy Auditor