

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

December 30, 2025

December 24, 2025

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, December 30, 2025, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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|------------|---|
| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | VSO Thomas
Re: Annual Review; Sign Veteran's Contract with the State |
| 9:30 A.M. | Liquor License Hearing
Re: Legacy Pointe, LLC |
| 9:45 A.M. | Macayla Bamberg (Morgan Theeler)
Re: Mitchell Gun Club License Agreement |
| 9:55 A.M. | Auditor Wingert
Re: Sign SDSU & 4-H Memorandum of Understanding |
| 10:00 A.M. | Supplemental Budget Hearing |
| 10:15 A.M. | Auditor Wingert
Re: Employee Changes/Recognition |
| 10:20 A.M. | Land Lease
Re: Podzimek/Stevenson |
| 10:35 A.M. | Miscellaneous Motions Brought to the Board
Approve Bills/Timesheets
Contingency Transfers
Approve Phone Vote for Care of Poor Bill |

Kathy Wingert
Davison County Auditor