

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

December 2, 2025

November 26, 2025

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, December 2, 2025, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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| 9:00 A.M.  | Call to Order<br>Pledge of Allegiance<br>Approve Agenda<br>Approve Minutes<br>Citizens Input and Board Reports<br>Informational Only |
| 9:15 A.M.  | Acting EM/P & Z Director Wegleitner<br>Re: LEMPG Update; POD Contract  |
| 9:25 A.M.  | Highway Superintendent Weinberg<br>Re: Sign Right of Way and Utilities Certificates for Str. 18-080-007                              |
| 9:35 A.M.  | Sheriff Harr & Deputy Sheriff Reitzel<br>Re: In-Car Video Camera Purchase; Training Request  |
| 9:45 A.M.  | Deputy Auditor Norwick<br>Re: Approve Welfare Claims   |
| 9:50 A.M.  | HR Director/Auditor Wingert<br>Re: Permission to Sign Davison County HMP Update Grant Award; Employee Changes                        |
| 10:00 A.M. | Jail Administrator Lanning<br>Re: Jail Cameras   |
| 10:10 A.M. | Miscellaneous Motions Brought to the Board<br>Approve Bills/Timesheets<br>Acknowledge Volunteers                                     |

Approve Phone Votes on Auto Supplement to Highway Dept,  
Highway Dept Purchase, Fuel Quote

Kathy Wingert  
Davison County Auditor

1:15 PM      Planning & Zoning