

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

December 16, 2025

December 12, 2025

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, December 16, 2025, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order**  
Pledge of Allegiance  
Approve Agenda  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. Board Of Adjustment**  
Re: Embracing Change Counseling Services
- 9:25 A.M. Set Date for Liquor License Hearing**  
Re: SLH Holdings
- 9:30 A.M. Sheriff Harr**  
Re: JDC Contract, Out of County Jail Contract, Jail Needs  
Assessment Contract
- 9:45 A.M. Gary Kingsbury**  
Re: Havens Building Insurance
- 10:00 A.M. Highway Superintendent Weinberg**  
Re: Sign Resolution to Submit BIG Grant
- 10:05 A.M. Auditor Wingert & Deputy DOE Wittstruck**  
Re: Abatement/Omitted Property
- 10:15 A.M. Auditor Wingert**  
Re: Software Discussion, Employee Changes
- 10:30 A.M. Miscellaneous Motions Brought to the Board**  
Approve Bills/Timesheets  
Auditor's Account With the Treasurer  
Approve Phone Votes for FMLA, Tire Purchase  
Auto Supplement to General Courthouse Building  
Auto Supplement to Emergency Management  
Set Date for Supplemental Budget Hearing

Kathy Wingert  
Davison County Auditor

