



Davison County Drainage

200 E. 4th Ave.
Mitchell, SD 57301-2631
Phone (605) 995-8615



Davison County Drainage Board Amended Agenda

The following is the agenda for the Davison County Drainage Board meeting, scheduled for Tuesday, November 18, 2025, in the Davison County Commissioners' Room, located in the North Offices Building, 1420 N. Main St., Mitchell, SD 57301.

1. Call to order by Chairman Larsen at 7:00 PM.
2. Roll Call
3. Meeting expectations.
4. Consider the agenda.
5. Declare conflicts of interest.
6. Consider the minutes of the October 21, 2025, meeting.
7. Public comment and citizen complaints for items not on the agenda-no action will be taken.
8. Tim Neubegauer has applied to the Davison County Drainage Commission to recommend granting a drainage permit. This request is pursuant to Article 2 of the Davison County Drainage Ordinance as adopted on 8/27/2013. The property to be drained is legally described as the SW $\frac{1}{4}$ of Sec. 25, T 103 N, R 61, Davison County, SD. The outlet is in the SE $\frac{1}{4}$ of Sec. 25, T 103 N, R 61, except Lot A, Davison County, SD.
9. Tim Neugebauer has applied to the Davison County Drainage Commission to recommend granting a drainage permit. This request is pursuant to Article 2 of the Davison County Drainage Ordinance as adopted on 8/27/2013. The property to be drained is legally described as the N $\frac{1}{2}$ of NW $\frac{1}{4}$, ex. S51 rods of W42 rods in the NW $\frac{1}{4}$ of NW $\frac{1}{4}$, S $\frac{1}{2}$ of the NW $\frac{1}{4}$, Lot 2 of Loudenburg Addition in the SW $\frac{1}{4}$, & E $\frac{1}{2}$ of the SW $\frac{1}{4}$, all in Section 29, T 102 N, R 60, Davison County, South Dakota. The outlet is in the N $\frac{1}{2}$ of the NW $\frac{1}{4}$ in Section 29, T 102 N, R 60, ex. S51 rods of W42 rods in the NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Davison County, SD.
10. Miscellaneous items.
11. Set time and date for the next drainage meeting – December 16, 2025, @ 7:00 P.M.
12. Adjournment.

Karen Wegleitner

Karen Wegleitner
Acting Director of Planning & Zoning/EM/Drainage
Davison County
karenw@davisoncounty.org
605-995-8615
605-299-6059

DRAINAGE BOARD

October 21, 2025

CALL TO ORDER

Chairman Larson called the regular meeting of the Davison County Drainage Board to order at 7:00 p.m. Auditor Wingert took roll call as follows: Members of the Board present were Larson, Edinger, Buchholz, Bult, Klumb, and Nebelsick. Members absent were Kiner. Ex-Officio members present were Acting Drainage Administrator Wegleitner. Ex-Officio members absent were Highway Superintendent Weinberg.

Guests: Bryce Gillen and Verla Vlieger

MEETING EXPECTATIONS

Chairman Larson recited the meeting's expectations.

Each permit will be considered based on a checklist of items required in accordance with the Davison County Drainage Ordinance and SDCL 46A-10A. The checklist is on file in the Davison County Auditor's office and the Drainage Administrator's office.

APPROVE AMENDED AGENDA

Motion by Edinger, seconded by Bult, to approve the amended agenda for the October 21, 2025, meeting. Steve Vlieger's administrative application was added. All members voted aye. Motion carried.

DECLARE CONFLICTS OF INTEREST

Chairman Larson asked about any conflicts of interest. Hearing none, the meeting moved forward.

APPROVE MINUTES

Motion by Buchholz, seconded by Bult to approve the minutes of the September 16, 2025, meeting. All members voted aye. Motion carried.

PUBLIC INPUT & CITIZEN COMPLAINTS

Chairman Larson asked for any public input on items not on the agenda and reminded them that no action would be taken. Hearing none, the meeting moved forward.

CONSIDER MIKE DEINERT DRAINAGE REQUEST

Motion by Edinger, seconded by Nebelsick, based on findings, to grant a drainage permit to drain the following, the SE ¼ of the NW ¼ of Sec. 36, T 103 N, R 62, and the NE ¼ in Sec. 36, T 103 N, R 62, as requested by Mike Deinert.

The plan is to install approximately 39,690' of solid and perforated 4", 6", and 12" tile in the NE ¼ of Section 36-103-62, with a 12" solid outlet transferring the water to the SW ¼ of Section 30-103-6. The water will outlet into the unnamed stream in the SW ¼ of Section 30-103-61, travel NE under Interstate

90 into the NW ¼ of Section 29-103-61, then turn back NW, travel under HWY 16, and outlet into Dry Run Creek in the SE ¼ of Section 19-103-61. The water will then travel east through the City of Mitchell, into Firesteel Creek, then the James River, and then to the Missouri River.

Application received September 30, 2025.

Applicant and necessary neighbors notified on October 7, 2025.

Published in the paper on October 11, 2025.

Acting Administrator Wegleitner explained there were no calls from abutting property owners or other residents. The application presented is an extension and change of an already existing approved application from 2024, submitted by John Millan. Mike Deinert leases the land addressed in the drainage application. They are changing the 10" pipe approved in 2024 to a 12" pipe and adding more drain tile. The project will use the same drainage path.

The board asked if the landowners, Donna Havener and Jean Petsch, had been contacted. Acting Administrator Wegleitner explained that she sent out a letter of service.

Board members were given a few minutes to review the items to consider before a decision, in accordance with Section 2:05 of the Davison County Drainage Ordinance. The items were placed on the screen for all to view.

Special Conditions: None.

A roll call vote was taken as follows. Buchholz –Aye, Bult –Aye, Edinger –Aye, Larson –Aye, Kiner - Absent, Nebelsick -Aye, Klumb –Aye. Motion carried.

ADMINISTRATIVELY APPROVED APPLICATION

Acting Administrator Wegleitner informed the board that there was one administratively approved application for Steven Vlieger on October 17, 2025. The legal description of the project is the NE ¼ of Section 14, T 104 N, R 62, Davison County. The plan is that the applicant will be cleaning out County Coordinated Ditch # 2. The applicant will also be removing the two culverts used for a passage to access the SW part of his property and replacing them with a bridge. The bridge will be made out of concrete bridge decking. There will be no more blockage in the ditch if the bridge plan works out. If the bridge design doesn't work out, Rusty Weinberg and Steve will figure out another design. This is for information only, no vote required.

The board raised concerns about who is financially responsible for the removal of culverts, installing the bridge, and cleaning out the ditch. Acting Administrator Wegleitner stated that it is between Steve Vlieger and Rusty Weinberg, and I will follow up with him.

MISCELLANEOUS ITEMS

None.

SET DATE AND TIME FOR NEXT MEETING

Chairperson Larson set November 18, 2025, at 7:00 p.m. as the next meeting date and time.

ADJOURN

At 7:31 p.m., Chairman Larson adjourned the meeting.

ATTEST

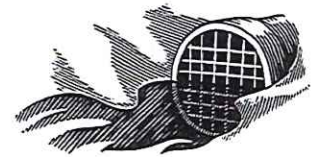
Kathy Wingert, Auditor

Jay Larson, Chairman

Publish Once
Approximate Cost



Davison County Planning & Zoning
200 E. 4th Ave.
Mitchell, SD 57301-2631
Phone (605) 995-8615
Fax (605) 995-8618



Appendix A
DAVISON COUNTY DRAINAGE APPLICATION

I.

Permit (Parcel) Number(s): 03000-10361-253-00 & 03000-10361-254-00

Name: Tim Neugebauer

Date Filed with Register of Deeds: _____

Address: 26702 405th Ave.
Ethan, SD 57334

Date received: 10/31/2025

Phone: 605-999-0655

Email: tneug@icloud.com

Submitting Application to: ☒ Drainage Board ☐ Administrator for Administrative Approval

NOTE: This application must be accompanied by a detailed site plan, showing:

1. The location of the proposed drainage system; to include the inlet, outlet, & all drains.
2. The direction of the water flow.
3. The destination of water from the outlet, up to 1 mile.

Landowners affected will be notified by the Drainage Administrator. The Township Board Chairman will also be notified, and a copy of this application will be attached. For Administrative Approval, provide waivers (Appendix B) from landowners ½ mile upstream, 1 mile downstream, and a ¼ mile buffer on both sides of the drainage area.

List of all landowners ½ mile upstream, 1 mile downstream, and ¼ mile buffer on both sides:

NAME	ADDRESS
1. Daryl Petersen – 25410 405 th Ave., Mitchell, SD 57301	
2. Cellular Inc. – 180 Washington Valley Road, Bedminster, NJ 07921-2120	
3. Lowell Titze Trust – 25434 405 th Ave., Mitchell, SD 57301	
4. Paul, Barbara, Teresa Wilson & Joan Jerke – 11107 N High Meadows Dr., Black Hawk, SD 57718	
5. Christine Wilson – 25564 406 th Ave., Mitchell, SD 57301	
6. Kenny & Cheryl Schuman – 40568 255 th St., Mitchell, SD 57301	
7. Florian & Lorraine Kummer – 712 Benning Dr., Holstein, IA 51025-0000	
8. Kevin & Helen Geppert – 25525 406 th Ave., Mitchell, SD 57301	
9. John B. Millan Revocable Living Trust – 25563 406 th Ave., Mitchell, SD 57301	
10. Millan Acres – 25533 404 th Ave., Mitchell, SD 57301	
11. Rebecca Millan & David Beintema – 25595 406 th Ave., Mitchell, SD 57301	

BY SIGNING THIS APPLICATION, AS OWNER OF RECORD OF THE FOLLOWING PARCEL OF LAND FOR A DRAINAGE APPLICATION, ALLOWS PERMISSION TO THE DESIGNATED DRAINAGE ADMINISTRATOR TO ENTER UPON THE FOLLOWING PROPERTIES, FOR THE PURPOSE OF INSPECTION AND OBTAINING INFORMATION FOR THE ADMINISTRATIVE OR DRAINAGE COMMISSION'S DECISION. (INITIALS _____)

II. Location

- Location of land to be drained:

SW ¼ in Section 25, T 103 N, R 61, Davison County

- Location of outlet end of proposed drain:

SE1/4 of Section 25, T 103 N, R 61, except Lot A, Davison County

- Any structures unable to be altered in the drainage path: None.

Name or description (if any) of any watercourse, lake, slough, draw, natural drain-way, stream, creek, river, drain, or ditch that is involved in this application: Replacement of the existing 12" County Coordinated Ditch #5 tile to 15" on Lowell Titze and the Wilson's property. This will drain into the N/S 3 dot blue line unnamed stream, which will flow into Kibbee Ditch, then into Enemy Creek, and finally into the James River.

III. Description of Proposed Drainage System:

☒ Open Drainage Ditch

- Approximate size of area being drained (Feet): 217'
- Elevation change from the inlet to the outlet (Feet): 0.2'
- Bottom Width (Feet): 8-10'
- Side Slope (Feet): 8 to 1 slope
- Maximum Cut (Feet): 2.5'
- Any boring under roadway: No
- Explanation of Drain Design: The bottom of Kibbee Ditch is very flat, and for the water to exit into the blue line, an open ditch is necessary to keep the water off Wilson's property and the road ditch. Without an open ditch, the pipe would be sitting on top of the ground.

☒ Closed Drainage Ditch (Underground drain tile)

- Approximate size of area being drained (Acres): 15 acres
- Elevation change from the inlet to the outlet (Feet): 25'
- Length of Solid Drain (Feet): 2,047'
- Length of Perforated Drain (Feet): 1,494'
- Total Length of all Drain (Feet): 4,765'
- Diameter(s) of Drain (Inches): 15"
- Any boring under roadway: No

Explanation of Drain Design: Installation of 1,494' of 15" flex dual wall perforated pipe in the SW ¼ of Section 25-103-61, with 2,047' of 15" flex dual wall non-perforated pipe transferring the water to the outlet in SE ¼ of Section 25-103-61. The outlet is 217' of open ditch to keep the water off Wilson's property and the road ditch. The water will outlet into the 3 dot blue line unnamed stream in the SE ¼ of Section 25-103-61, which will flow into Kibbee Ditch, then into Enemy Creek, and finally into the James River.

☐ Other Type of Drainage Ditch:

- Approximate size of area being drained (Acres): _____
- Elevation change from the inlet to the outlet (Feet): _____
- Any boring under roadway: _____
- Explanation of Drain Design: _____

IV. South Dakota One Call Locate Date: 48 hours prior.

V. General Considerations:

State any facts or reasons you believe are pertinent to the proposed drainage system that may assist the Administrator or Board in consideration of this application.

VI. Required Signatures:

If the drainage system allows water to enter a Road Right of Way, a signature from the appropriate Road Authority is also required. This includes Township, County, and State roads.

Road Authority Signature

Applicant/Owner Notarized Signature

STATE OF SOUTH DAKOTA)

COUNTY OF DAVISON)

) SS
)

On this _____ day of _____, before me, the undersigned officer, personally appeared _____, known to me or satisfactorily proven to be the person whose name is subscribed to the within instrument and acknowledge that he executed the same for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and seal.

(Seal)

Notary Public

My Commission Expires

STATE OF SOUTH DAKOTA

) SS
)

In Witness Whereof, I hereunto set my hand and seal.

My Commission Expires

STATE OF SOUTH DAKOTA

) SS
)

My Commission Expires

VII. Administrator or Drainage Board Decision:

This Application to drain is hereby:

☐ Approved

☐ Disapproved

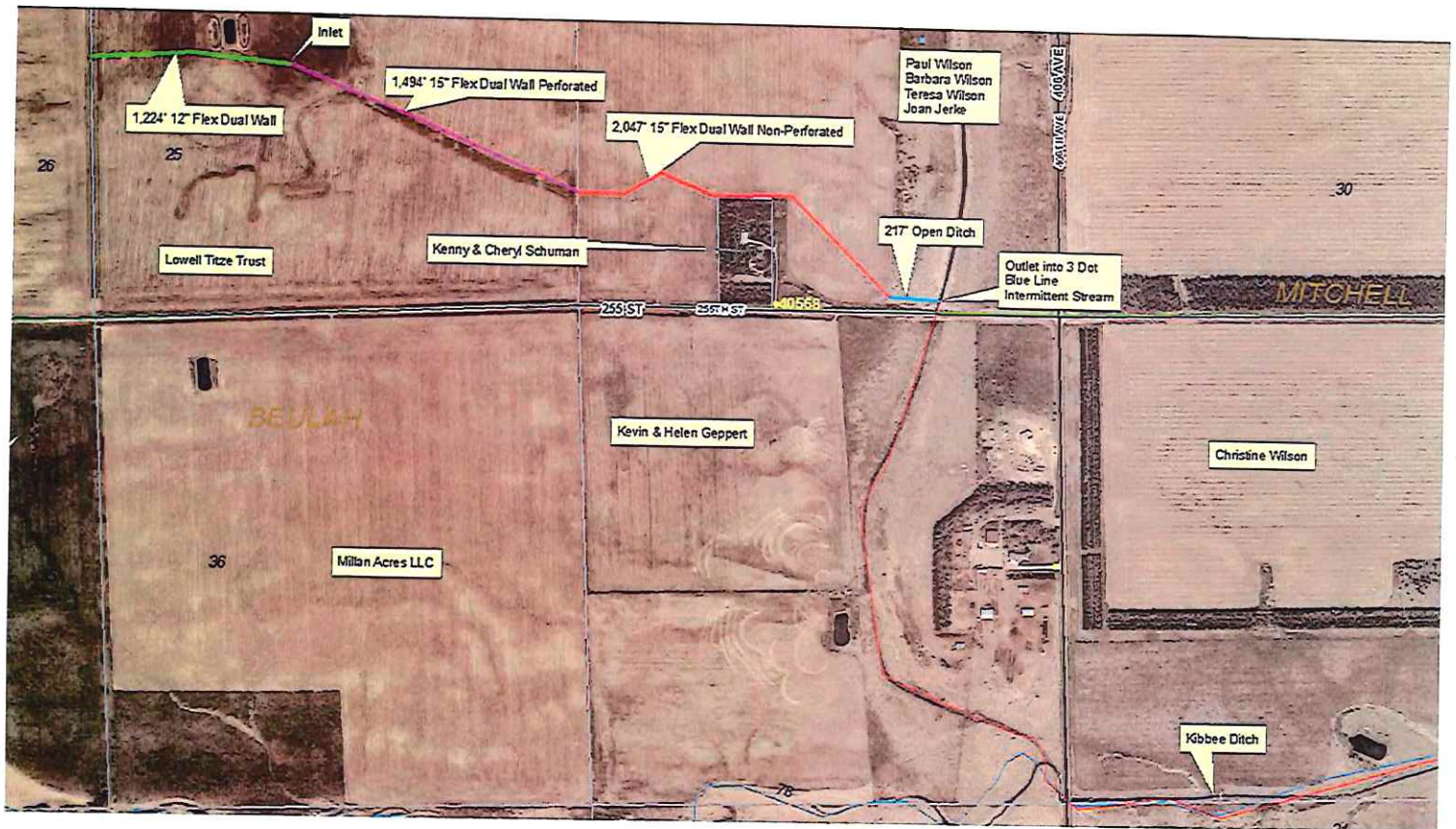
Date:

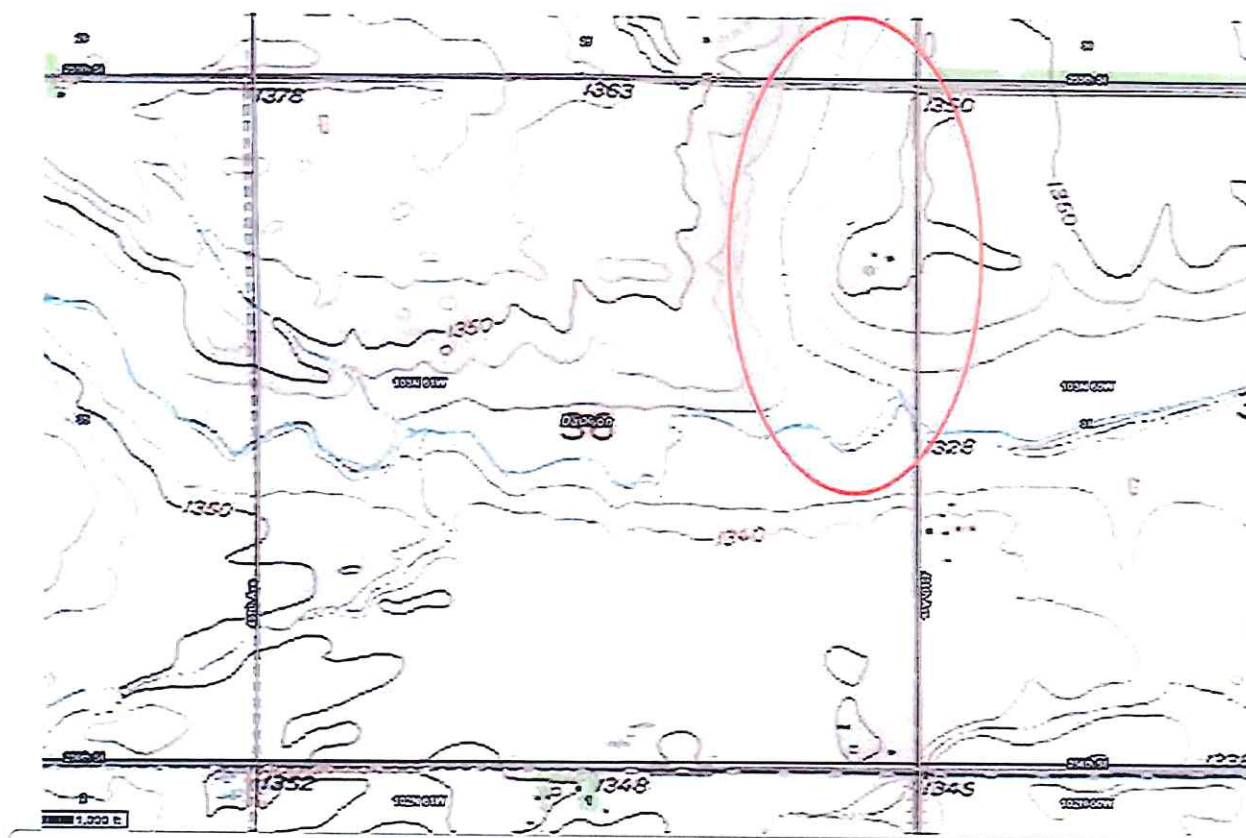
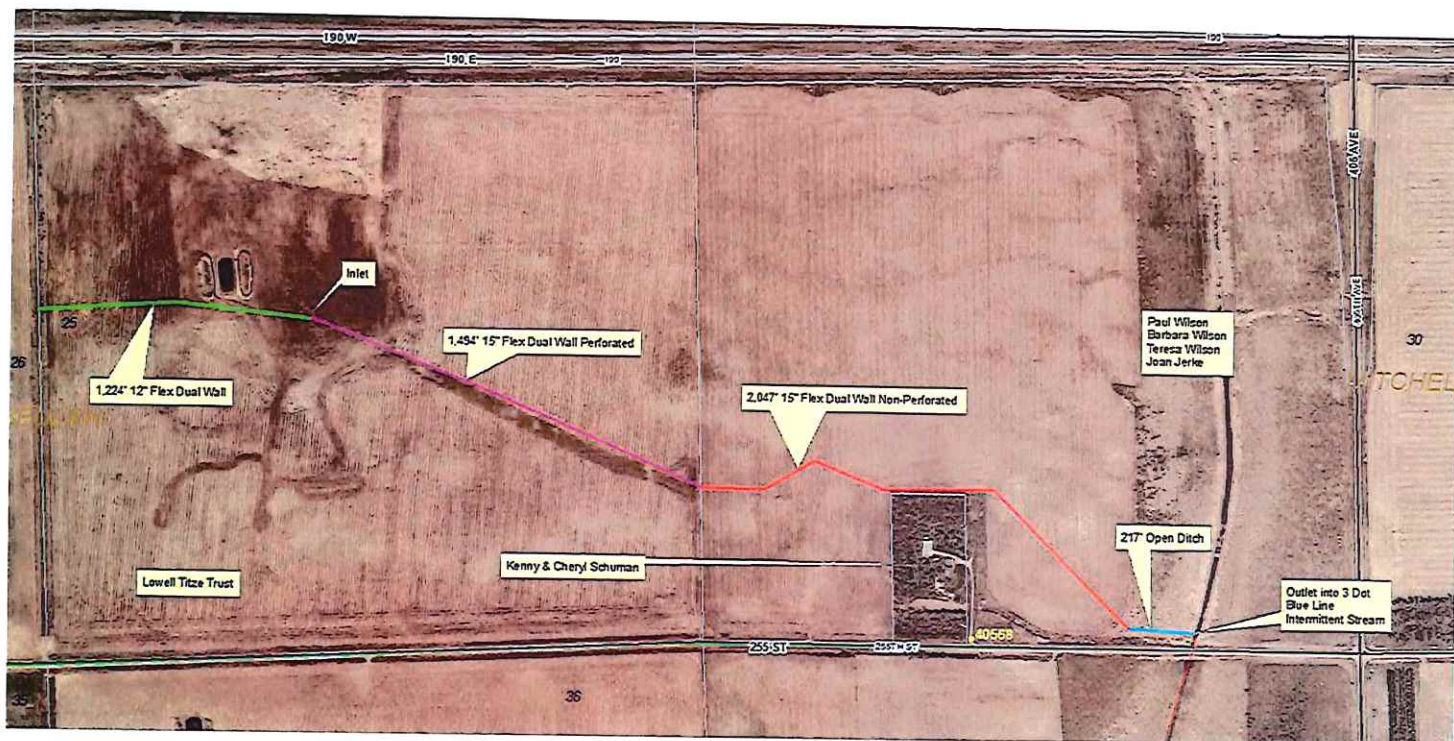
Attached hereto and incorporated herein are special conditions on this permit:

Planning & Zoning Administrator

Drainage Commission Chairperson

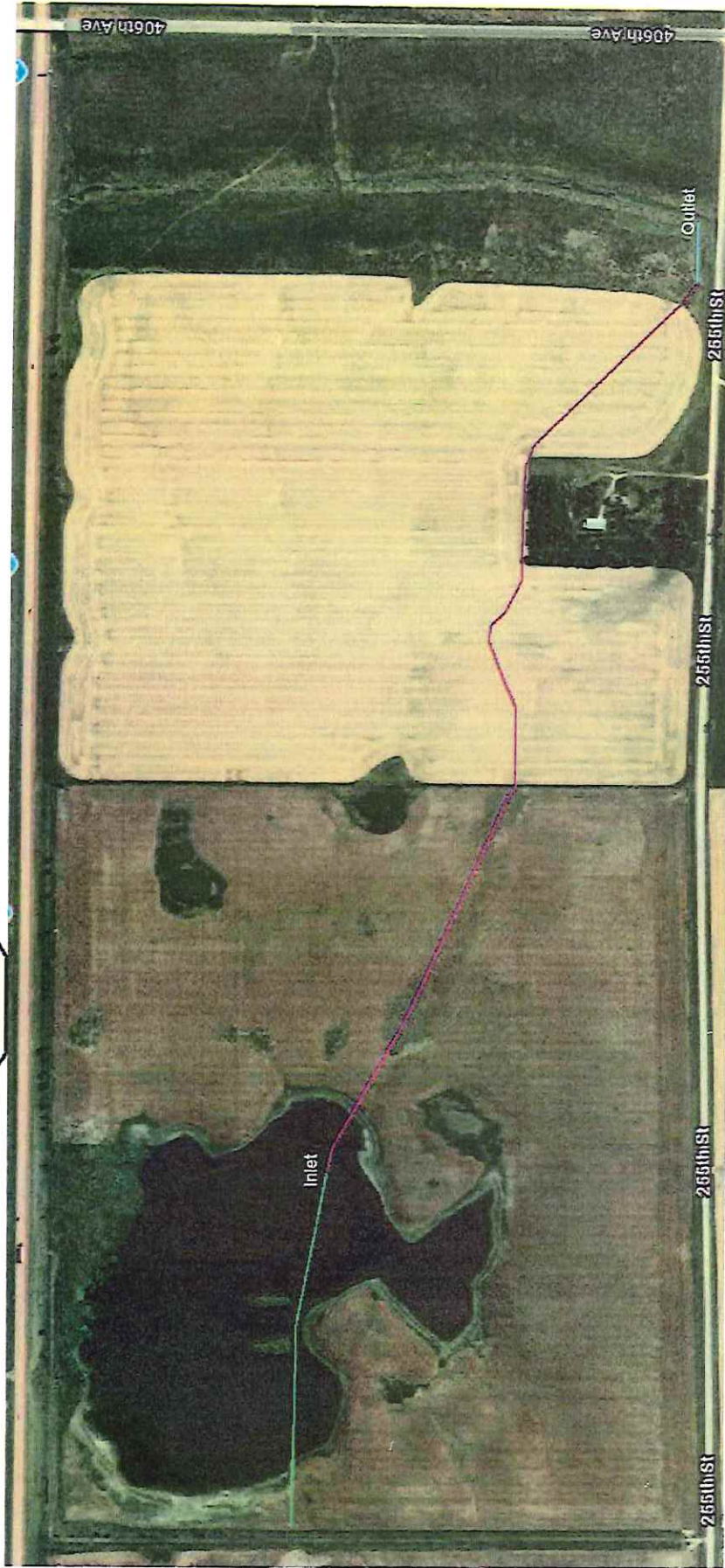
County Auditor





GRIDLINE

FIELD TILE INSTALLATION



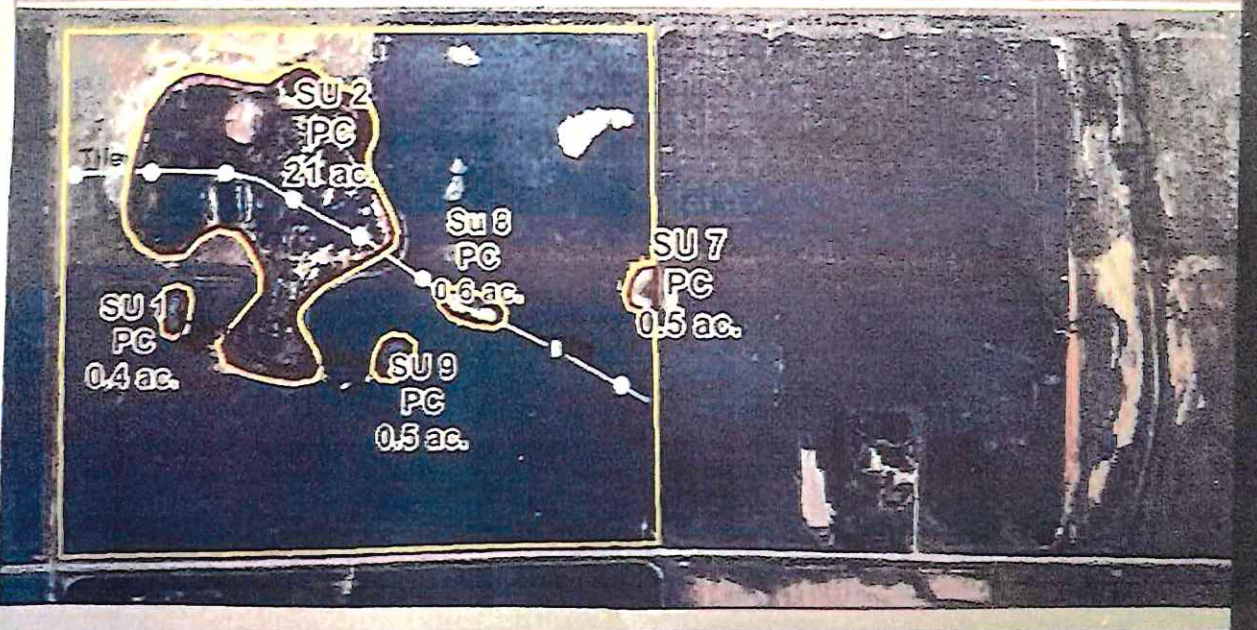
Legend	
	12" Flex Dual Wall 1224 ft
	15" Flex Dual Wall Non-Perforated 2047 ft
	15" Flex Dual Wall Perforated 1494 ft
	Open Ditch 217 ft



Certified Wetland Determination

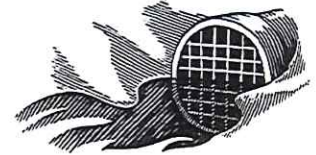
Field Office: Mitchell FO
Certified by: S Groepper
Legal Descr: W2 25-103-61

Agency: USDA
Certified date:
Tract: 1603





Davison County Planning & Zoning
200 E. 4th Ave.
Mitchell, SD 57301-2631
Phone (605) 995-8615
Fax (605) 995-8618



Appendix A
DAVISON COUNTY DRAINAGE APPLICATION

I.

Permit (Parcel) Number(s): 09000-10260-29200, 09000-10260-29210, 09000-10260-29215, 09293-10260-002-00, 09000-10260-293-10

Name: Tim Neugebauer

Date Filed with Register of Deeds: _____

Address: 26702 405th Ave.
Ethan, SD 57334

Date received: 10/31/2025

Phone: 605-999-0655

Email: tneug@icloud.com

Submitting Application to: ☒ Drainage Board ☐ Administrator for Administrative Approval

NOTE: This application must be accompanied by a detailed site plan, showing:

1. The location of the proposed drainage system; to include the inlet, outlet, & all drains.
2. The direction of the water flow.
3. The destination of water from the outlet, up to 1 mile.

Landowners affected will be notified by the Drainage Administrator. The Township Board Chairman will also be notified, and a copy of this application will be attached. For Administrative Approval, provide waivers (Appendix B) from landowners ½ mile upstream, 1 mile downstream, and a ¼ mile buffer on both sides of the drainage area.

List of all landowners ½ mile upstream, 1 mile downstream, and ¼ mile buffer on both sides:

NAME	ADDRESS
1. Andrew Neugebauer – 502 W Walnut St., Parkston, SD 57366	
2. Edward Neugebauer – 40617 260 th St., Mitchell, SD 57301	
3. Norman & Lisa Neugebauer Joint Trust – 40661 261 st St., Mitchell, SD 57301	
4. Constance Beeson – P.O. Box 906, Mitchell, SD 57301	
5. Gary Neugebauer – 26229 407 th Ave., Ethan, SD 57334	
6. Brian & Carla Schuldt – 26067 407 th Ave., Mitchell, SD 57301	
7. Ronald & Leroy Roduner – 1350 Waco Drive, Benton, KS 67017	
8. Elie & Michayla Hofer – 26018 407 th Ave., Mitchell, SD 57301	
9. Shannon Riggs – 40660 260 th St., Mitchell, SD 57301	
10. HB Bartscher LLC – 601 W 86 th St., Apt. 207, Sioux Falls, SD 57108	
11. Henry & Lesley Bartscher – 25985 407 th Ave., Mitchell, SD 57301	
12. Deb Walz – 40682 260 th St., Mitchell, SD 57301	
13. Rusty Dammann – P.O. Box 1093, Mitchell, SD 57301	
14. Doug Maeschen – P.O. Box 186, Mitchell, SD 57301	
15. Sherry Nebelsick & Ramona Hirsch – 25855 408 th Ave., Mitchell, SD 57301	
16. Wade & Joy Strand – 25798 409 th Ave., Mitchell, SD 57301	

17. Daryl & Crystal Green – 40744 260th St., Mitchell, SD 57301
18. Ashley Green – 427 E 15th Ave., Mitchell, SD 57301
19. Chris & Aimee Nebelsick – 25830 408th Ave., Mitchell, SD 57301
20. JA-MB Geidel Trust – 25961 408th Ave., Mitchell, SD 57301
21. Gordon T. Stahl RLT – 25823 407th Ave., Mitchell, SD 57301

BY SIGNING THIS APPLICATION, AS OWNER OF RECORD OF THE FOLLOWING PARCEL OF LAND FOR A DRAINAGE APPLICATION, ALLOWS PERMISSION TO THE DESIGNATED DRAINAGE ADMINISTRATOR TO ENTER UPON THE FOLLOWING PROPERTIES, FOR THE PURPOSE OF INSPECTION AND OBTAINING INFORMATION FOR THE ADMINISTRATIVE OR DRAINAGE COMMISSION'S DECISION. (INITIALS _____)

II. Location

- Location of land to be drained:

N ½ of NW ¼ in Sec. 29, T 102 N, R 60, ex. S51 rods of W42 rods in the NW ¼ of NW ¼, Davison County
S ½ of the NW ¼ of Sec. 29, T 102 N, R 60, Davison County
Lot 2 of Loudenburg Addition in the SW ¼ of Sec. 29, T 102 N, R 60, Davison County
E ½ of the SW ¼ in Sec. 29, T 102 N, R 60, Davison County

- Location of outlet end of proposed drain:

N ½ of NW ¼ in Sec. 29, T 102 N, R 60, ex. S51 rods of W42 rods in the NW ¼ of NW ¼, Davison County

- Any structures unable to be altered in the drainage path: None.

Name or description (if any) of any watercourse, lake, slough, draw, natural drain-way, stream, creek, river, drain, or ditch that is involved in this application: The water will outlet into an intermittent stream, then Enemy Creek, and eventually into the James River.

III. Description of Proposed Drainage System:

☐ Open Drainage Ditch

- Approximate size of area being drained (Acres):
- Elevation change from the inlet to the outlet (Feet):
- Bottom Width (Feet):
- Side Slope (Feet):
- Maximum Cut (Feet):
- Any boring under roadway:
- Explanation of Drain Design:

☒ Closed Drainage Ditch (Underground drain tile)

- Approximate size of area being drained (Acres): 280 acres
- Elevation change from the inlet to the outlet (Feet): Inlet: 1,339.4'. Outlet: 1,328.8' = 10.6'
- Length of Solid Drain (Feet): N/A
- Length of Perforated Drain (Feet): 89,893'
- Total Length of all Drain (Feet): 89,893'
- Diameter(s) of Drain (Inches): 4", 6", 8", 10", 15"
- Any boring under roadway: No

☐ Other Type of Drainage Ditch:

- IV. South Dakota One Call Locate Date: 48 hours prior.

VI. Required Signatures:

Road Authority Signature

Applicant/Owner Notarized Signature

)

SS

3

In Witness Whereof, I hereunto set my hand and seal.

Notary Public

My Commission Expires _____

Applicant Renter Notarized Signature

STATE OF SOUTH DAKOTA)
COUNTY OF DAVISON) SS
)

On this _____ day of _____, _____, before me, the undersigned officer, personally appeared _____, known to me or satisfactorily proven to be the person whose name is subscribed to the within instrument and acknowledge that he executed the same for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and seal.

(Seal)

Notary Public

My Commission Expires _____

Contractor Notarized Signature

STATE OF SOUTH DAKOTA)
COUNTY OF DAVISON) SS
)

On this _____ day of _____, _____, before me, the undersigned officer, personally appeared _____, known to me or satisfactorily proven to be the person whose name is subscribed to the within instrument and acknowledge that he executed the same for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and seal.

(Seal)

Notary Public

My Commission Expires

VII. Administrator or Drainage Board Decision:

This Application to drain is hereby:

☐ Approved

☐ Disapproved

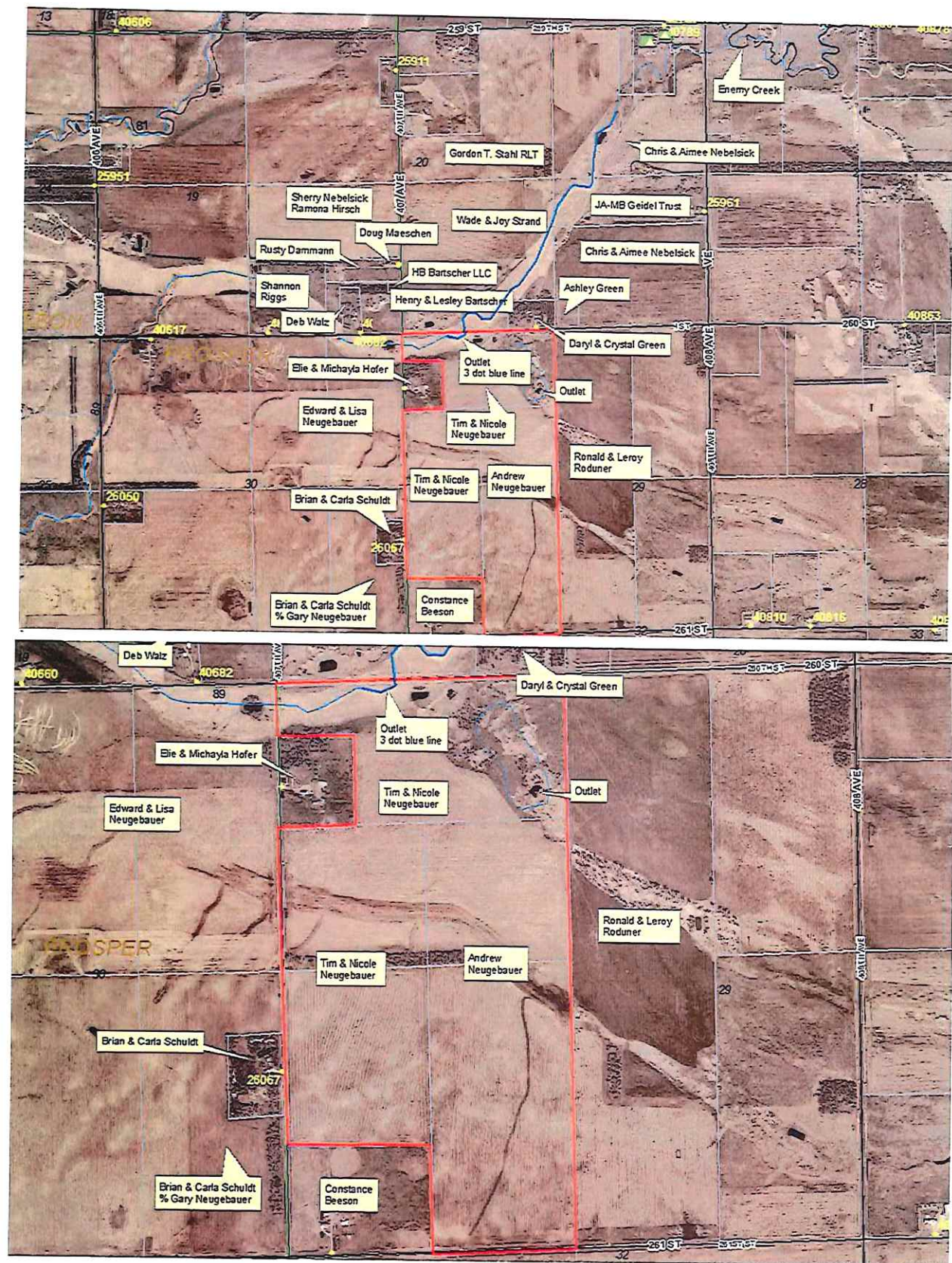
Date:

Attached hereto and incorporated herein are special conditions on this permit:

Planning & Zoning Administrator

Drainage Commission Chairperson

County Auditor





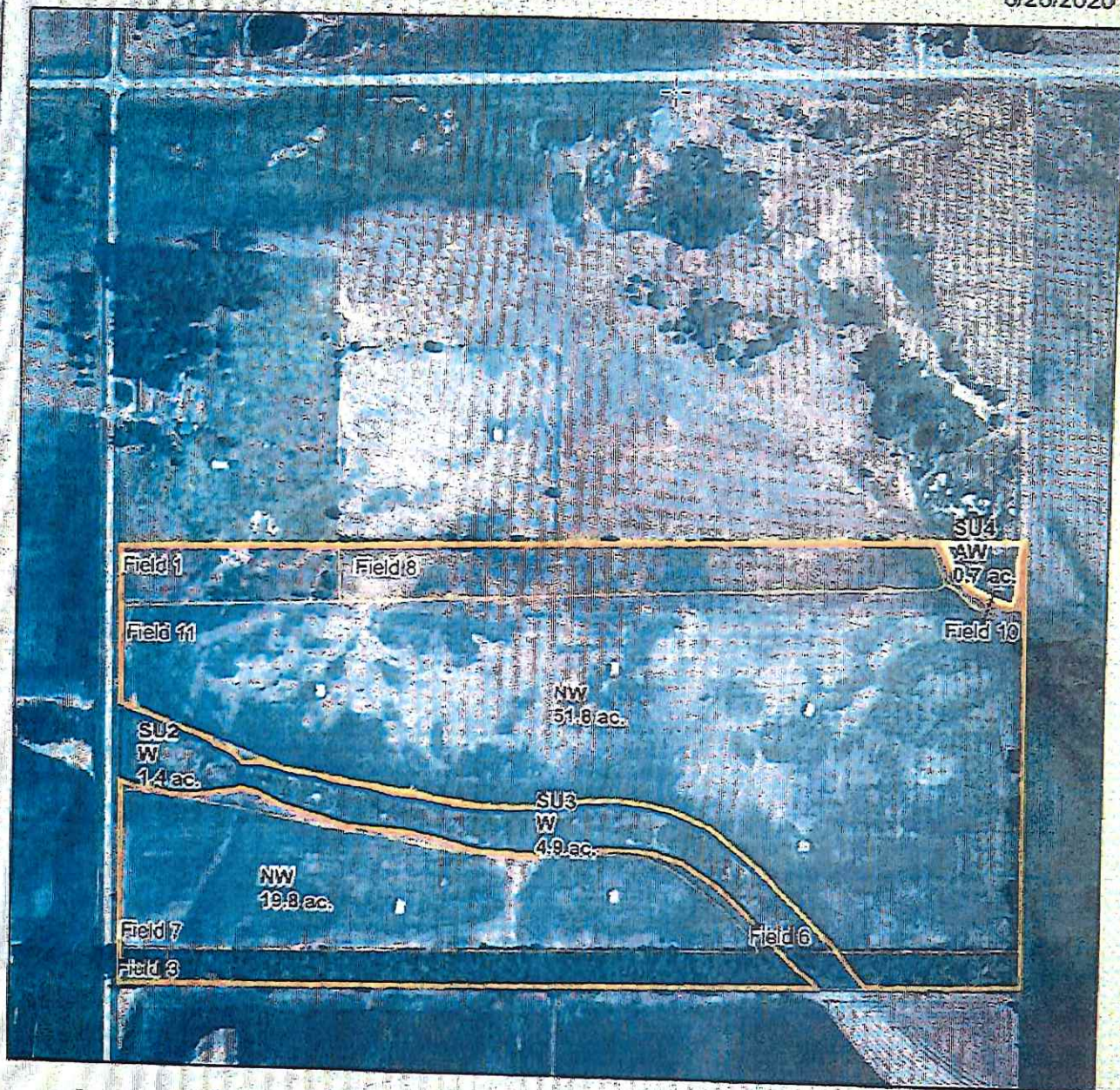
Legend		
	4" Perforated	74577 ft
	6" Perforated	7727 ft
	8" Perforated	4002 ft
	10" Perforated	1781 ft
	15" Flex Dual Wall Perforated	1806 ft



Certified Wetland Determination

Customer: Tim Neugebauer
Tract: 1795, S2NW4 29-102-60

8/26/2020



0 337.5 675 1,350 2,025 2,700 Feet

W NW
AW

Davison County

1:5,097 1 inch = 425 feet





Certified Wetland Determination

Customer: Tim Neugebauer
Tract: 107, SW4 29-102-00

8/27/2020



0 350 700 1,400 2,100 2,800 Feet

Davison County

1:5,250 1 inch = 438 feet

