

## **DAVISON COUNTY COMMISSION MEETING**

**October 28, 2025**

### **CALL TO ORDER**

Chairman Reider called the Davison County Board of Commissioners meeting to order at 9:00 A.M. Members of the board present were Claggett, Nebelsick, Blaalid and Chairman Reider. Also present was Auditor Wingert. Absent was Commissioner Kiner.

### **PLEDGE**

Commissioner Reider opened the meeting with the Pledge of Allegiance.

### **APPROVE AGENDA**

Motion by Nebelsick; second by Blaalid to approve the agenda. All in favor - aye. Motion carried.

### **APPROVE MINUTES**

Motion by Claggett; second by Nebelsick to approve the minutes of the October 14, 2025, meeting. All in favor - aye. Motion carried.

### **PUBLIC INPUT**

Steve Sibson told the commissioner that he has been attending the property tax meetings in Pierre. He says there are a lot of options being discussed; however, nothing has been decided.

### **MADC**

Mitchell Area Development Corporation provided the quarterly update to the board.

### **PHYSICAL PLANT MANAGER RANG**

Mr. Rang came before the board to discuss adding on a 20" x 40" lean-to on the north side of the Activities Center. The estimate is \$10,000-\$12,000 to build. Several questions were asked regarding insulation and space. Motion by Nebelsick; second by Claggett to approve the concrete portion of this project to be completed this year. All in favor - aye. Motion carried.

### **SHERIFF HARR**

Sheriff Harr came forward to discuss a new vehicle for his department next year. Motion by Blaalid; second by Claggett to approve the purchase of a 2026 Ford Explorer from Vern Eide for \$43,974. All in favor - aye. Motion carried.

The commissioners and Sheriff Harr also discussed starting the process of meeting with Mr. Garnos to complete a population study for a potential new jail. Motion by Nebelsick; second by Claggett to allow the population study to begin. All in favor - aye. Motion carried.

### **SET DATE/TIME FOR SPECIAL LIQUOR LICENSE HEARING**

Motion by Nebelsick; second by Blaalid to approve the date/time for the special event liquor license for 11/18/2025 at 10:00 A.M. Palace City Lions is applying for the event license. The event will be at the Davison County Fairgrounds for the annual Avera Christmas Gala event.

### **YOUTH DIVERSION COORDINATOR**

Youth Diversion Coordinator Buschbach asked permission for a one-day travel request to Sioux Falls on 11/20/2025 for training. Motion by Nebelsick; second by Blaalid to approve the travel. All in

favor - aye. Motion carried.

### **APPROVE OPERATING TRANSFER**

There is not enough cash in the Emergency Management fund for 2025, and it is allowable to do an operating transfer of cash from the general fund to other funds. Motion by Nebelsick; second by Blaalid to transfer \$91,500 from General Fund cash 10100A1010000 to Emergency Management Fund cash 22600A1010000 for general operating purposes. All members voted aye. Motion carried.

### **AUTOMATIC SUPPLEMENT**

Motion by Nebelsick; second by Blaalid to supplement the Road and Bridge's budget Project line \$500,000 into GL 20100x4373311. All members present voted aye. Motion carried.

### **BILLS**

Motion by Nebelsick; second by Blaalid to approve the following bills.

**GENERAL FUND;; COMM:** Publishing/Column Software PBC276.59; Prof. Fees/Tristar Benefit Admin522.00; Cultural Endeavors/Cherrybee's Floral83.00;;**INSURANCE:** ; **ELECT:** ; **JUD:** Prof. Fees/Devy Alvizures50.00; East River Psychological2,500.00; Stephanie Moen & Assoc485.10; Interpreter Fees/Devy Alvizures100.00;;**JURORS:** Milage & Jury Fees/69413-69451471.00;; **AUD:** Paylocity/Paylocity1,947.74;; **TREAS:** Supplies/First Dakota National Bank15.00; Mainframe Support/Bruce Mastel35.00; Software Services2,925.00;; **ST ATTY:** Diversion Service & Fees/Lutheran Social Services250.00; Jodi Reiners500.00; Repairs & Maint./A & B Business Solutions101.54; Books/West Payment Center710.91;; **CRT APPTED ATTY:** Crt Appted Atty/Wantoch Law Office174.75; Public Defender Contract/Alvine Weidenaar20,000.00; Douglas Papendick20,000.00;; **PUB SFTY BLDG:** Repairs/Menards139.90; Supplies/Jones Supplies295.09;. Menards66.35; Water & Sewer/City of Mitchell2,303.77; Pest Control/Premier Pest Control220.00; Elevator Service/Schumacher Elevator Co.465.54;; **CRTHOUSE:** Repairs & Maint./Napa Central5.49; Supplies/Jones Supplies101.95; Pest Control/Premier Pest Control60.00; Elevator Service/Schumacher Elevator Co.515.07; Gas & Electric/Northwestern Energy3,110.19;; **DOE:** Travel & Conf./Justin Nightpipe40.00; Assessment Notices/US Postal Service1,000.00; Postage/US Postal Service6,264.00;; **ROD:** ; **N. OFC:** Repairs/Menards22.81; Bailey Metal52.50; Runnings Supply17.99; Pest Control/Premier Pest Control60.00; Gas & Electric/Northwestern Energy1,088.82; Water m& Sewer/City of Mitchell81.28;; **VSO:** Supplies/GFC Leasing-WI39.64;; **CO COORD:** Postage/Qualified Presort571.12; Postage Meter Fees/Qualified Presort130.26; Copy Machine Maint./A & B Business Solutions42.49; Access Systems191.56; Century Business Products146.33;; **HR:** Copy Machine Maint./GFC Leasing-WI59.75; GFC Leasing-WI44.11; Mainframe Support/Software Services4,425.00;; **SHERIFF:** Repairs/Patrol Car/Carquest of Mitchell387.68; Doug's Custom Paint6,708.24; Paul's Towing125.00; Oil Changes/Vern Eide Ford102.30; Office Supplies/A & B Business Solutions118.38; McLeod's Printing & Offc.24.99; Uniforms/Steve Harr134.87; Cellular Service/Verizon Wireless699.48; Professional Fees/Mad Gargae375.00; Machinery & Auto/GR-Emergency Vehicle Out4,250.00;; **JAIL:** Medicine/Dental Care Center332.04; Envision Eye Care212.00; Lewis Drug Stores2,416.58; Mitchell Regional Ambul3,523.24; Equip Repair/Artic Refrigeration112.00; Office Supplies/Bob Barker Co154.48; Jail Supplies/Jones Supplies583.56; Lewis Drug Stores29.97; O'Reilly Auto Parts9.99; Kitchen Supplies/Jones Supplies277.09; Summit Food Service427.52; Travel/Americinn By Wyndam446.70; Uniforms/Jack's Uniforms & Equip1,708.49; Kathy Raymond270.00; Prisoner Food/Summit Food Service24,052.72; Contracts/Office Advantage121.27; Vehicle Maint./Carquest of Mitchell219.67; TMA28.17; Make It Mine Design450.70; O'ReilleyAuto Parts91.96;;**JUVENILE DETEN:** ; **WELFARE:** Hospital/Avera Queen of Peace Hosp64.80;**COMM HEALTH NURSE:**

; **MENT ILL:** Commitals/Douglas Papendick840.00; Avera Medical Group379.52; Patrick Kiner360.00; Hearings/Lewis & Clark BHS900.00; Birmingham & Cwach Law320.78; Fox Law Firm415.08; Mark Katterhagen68.00; Val Larson68.00; Lucy Lewno198.74; Dean Schaefer273.00; Yankton Sheriff's Office50.00;; **EXTENSION:** Supplies/Davison County Extension1,466.61; Shop 4-H National 4H Concl83.35; Contracts/Automatic Building514.00; Repairs & Maint./Advance Auto Parts627.74; Menards12.47; Pest Control/Premier Pest Control60.00; ;**WEED CONTROL:** Supplies/Mid-American Research6,990.00; Utilities/City of Mitchell367.04; Verizon Wireless39.73;;**SOIL CONSERVATION** Professional Fee/Davison County Soil6,250.00;;**DRAINAGE BOARD** Publishing/Column Software57.77;;**PLANNING & ZONING:** Publishing/Column Software16.47;;**HWY:** Repairs/Maintenance/Little Falls Machine1,878.09; Titan Machinery-Mitchell159.21; Equipment/SD Federal Property24,000.00; Supplies/Materials/Fastenal Company480.00; Utilities/City of Mitchell62.66; Northwestern Energy710.11; Verizon Wireless79.46; Signage & Materials/Menards19.99; Neman Signs Inc14,735.37; Patch Mix/Commercial Asphalt732.19; Soy Road Turning Lanes/Timmons Construction176,464.23; Smow & Emergency/Dustbuster Enterprises13,683.04;;**EMERGENCY MANAGEMENT:** Supplies/Menards15.57; Utilities/City of Mitchell49.95; Emergency Accuml/Verizon Wireless140.11; Subway Sandwiches & Salad854.05;;**BID DEPOSITS & REFUNDS:** Refund/Mitchell Tech-Corp EDU250.00; SD Assoc of Ag Education250.00;;**HANDICAPPED:** ;**DUE TO M&P SD COUNTY ASSC:** ;**PREDATORY ANIMAL CONTROL:** ;24/7; ;**911 ;URBAN & ECONOMIC DEVELOPMENT**

### **INTO EXECUTIVE SESSION**

Motion by Nebelsick; second by Claggett to go into executive session for personnel as requested by DOE Director Vissia at 10:12 A.M. All in favor - aye. Motion carried.

### **OUT OF EXECUTIVE SESSION**

At 10:33 A.M., motion by Nebelsick; second by Blaalid to move out of executive session and back into regular session. All in favor - aye. Motion carried. No action taken.

### **ADJOURN**

Chairman Reider adjourned the meeting and set the next regular Board of Commissioners meeting for November 4, 2025, at 9:00 A.M.

### **ATTEST:**

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Kathy Wingert, Auditor

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Randy Reider, Chairperson

Publish once  
Approximate cost



