

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

October 24, 2025

October 28, 2025

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, October 28, 2025, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

|            |                                                                                                                                                                                                    |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9:00 A.M.  | Call to Order<br>Pledge of Allegiance<br>Approve Agenda<br>Approve Minutes<br>Citizens Input and Board Reports<br>Informational Only                                                               |
| 9:15 A.M.  | Mitchell Area Development Corporation<br>Re: Quarterly Report                                                                                                                                      |
| 9:30 A.M.  | Physical Plant Director Rang<br>Re: Fairgrounds Storage                                                                                                                                            |
| 9:45 A.M.  | Sheriff Harr<br>Re: Vehicle Purchase                                                                                                                                                               |
| 10:00 A.M. | Set Date and Time for Special Event Liquor License Hearing<br>Re: Palace City Lions                                                                                                                |
| 10:05 A.M. | Youth Diversion Coordinator Buschbach<br>Re: Travel Request                                                                                                                                        |
| 10:10 A.M. | Executive Session requested by DOE Vissia<br>Re: Personnel pursuant to SDCL 1-25-2                                                                                                                 |
| 10:25 A.M. | Miscellaneous Motions Brought to the Board<br>Move November 11 Meeting to November 13<br>Operating Transfer<br>Auto Supplement<br>Auditor's Account with the Treasurer<br>Approve Bills/Timesheets |

Kathy Wingert  
Davison County Auditor

