BOARD OF COMMISSIONERS

Davison County 200 East Fourth Ave. Mitchell, SD 57301 Telephone: 605-995-8608

Fax: 605-995-8618

AGENDA October 14, 2025

October 10, 2025

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, October 14, 2025, in the Davison County Commissioner's Room in the **North Offices Building**, **1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

9:00 A.M. Call to Order

Pledge of Allegiance Approve Agenda Approve Minutes

Citizens Input and Board Reports

Informational Only

9:15 A.M. Board Of Adjustment

Re: Scott Suelflow

9:35 A.M. Deputy Auditor Norwick

Re: Fairground Rental

9:40 A.M. Deputy Auditor Norwick & Corrections Administrator Lanning

Re: Amazon Account

9:45 A.M. Corrections Administrator Lanning

Re: Officer Training Position

10:00 A.M. Special Event Liquor License Hearing

Re: Bates Enterprises

10:05 A.M. Weed Supervisor Page

Re: Chemical Request

10:10 A.M. Auditor/Human Resources Director Wingert

Re: Travel Request; Employee Changes

10:15 A.M. Highway Superintendent Weinberg

Re: Vehicle Purchase; Randall Community Water District

10:30 A.M. Miscellaneous Motions Brought to the Board

Approve Bills/Timesheets

Approve Phone Vote – Advertise for Jail Positions

Approve Phone Vote – Fuel Quote Approve Phone Vote – New Hire

Approve Phone Vote – Donations of Sick Leave For Employee

#2840

Auditor's Account With the Treasurer

Acknowledge Volunteers

Kathy Wingert Davison County Auditor