



Davison County Emergency Management
200 E. 4th Ave.
Mitchell, SD 57301-2631
Phone (605) 995-8640

LEPC Agenda
October 8, 2025 @ 10:30 A.M.

Chairperson: Marius Laursen Vice Chairperson: Steve Harr Secretary: Jeff Bathke

Call in Number is 1-866-990-6338. The Conference ID is 18809.

1. Welcome-Sign In
2. Approval of the Agenda.
3. Approval of the previous minutes.
4. Financial Status:
 - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the EM and Search and Rescue vehicles.
 - i. Amount of 2025 grant: \$1,765.72 (\$563 more than last year)
 - ii. 2024 carry over: \$0
 - iii. Expended: \$1,706.16
 - iv. Remaining: \$59.56
5. Public Input
6. Remediation/HAZMAT Issues
 - a. POET closure letter DANR file # 2025.117 – Release of 50 gallons of thin stillage.
 - b. DANR file # 2025.122 – CHS spill of 1-2 tons of dry fertilizer on August 28, 2025.
 - c. Bussmus closure letter DANR file # 2025.041 – spill of 30,000 lbs. of dry fertilizer.
7. Administrative and LEMPG Requirements
 - a. Yearly:
 - i. Quarterly report due October 30, 2025.
 - ii. Several items need to be completed due to the beginning of the fiscal year.
8. Current Road Closures
 - a. HWY 37 from Bypass/Main Street to airport road reconstruction, shared use path and lighting project-Traffic will be maintained to allow both directions. The work will take two years and be completed in sections.
9. Upcoming Road Closures:
 - a. I-90 from Betts Road to Mt. Vernon will receive drainage repair work in 2026.
 - b. 407th Ave. between 262nd and 263rd St. for a bridge replacement in 2026.
 - c. 411th Ave. between 249th and 250th St. for a bridge replacement in 2026.
 - d. HWY 38 from Foster to Riverside in 2027. The road will remain open.
 - e. HWY 38 from Riverside Road to Spencer will be graded in 2027 and resurfaced in 2028.
10. Jeff Bathke-P&Z/Drainage/EM Director-Leave of absence.
11. Karen Wegleitner-P&Z/Drainage/Acting Director
12. Kelly Kjelden/Sarah Blaine-POET
13. Pat Gathman/Bob Way-High Plains Processing
14. Tiffany Boehmer-MFD
15. Dean Knippling/Casey Tegethoff –MPD
16. Marius Laursen-Avera
17. Michelle Carpenter/Roswitha Konz-Health
18. Steve Harr-Sheriff/Tim Reitzel- Chief Deputy
19. Blake Richters-Highway Patrol
20. Joe Schroeder/Mark Jenniges-Environmental City of Mitchell
21. Randy Pratt-Amateur Radio Operators

22. Adam Frerichs-Regional Emergency Management Coordinator
23. LT Rod & LT Amber Morin-Salvation Army
24. Brandon Wingert (Hanson County)/Skyler Kehn (Aurora County)-Emergency Management
25. Dave Beintema-Elected Official
26. Petar Mirkovic-Health
27. Ruth Ragels-SD Family Assistance Center for Military Service Members
28. Dawn Niehoff-MPD Dispatch
29. Jordan Hanson-Mayor
30. Stephanie Ellwein-City Administrator
31. Denny Kiner-Commissioner
32. Ryan Stahl-Environmental City of Mt. Vernon
33. Bob Riggs-Environmental City of Ethan
34. Robert Reuland-Red Cross
35. John Sieverding-Education-Public
36. Kevin Adams-DWU
37. Scott Fossum-Education-MTC
38. Peggy Tisdell-Community Member
39. Dan Muck-Community Member
40. Richard Sweeney-CHS
41. Jackie Horton-CASA
42. Andy Mentele-S.A.R.
43. Rusty Weinberg-HWY Dept.
44. Jenna Auch/Carissa Shinstine-County Health Nurse Office
45. Sydney Lanning-Office of Health Statistics
46. Dave Kluth (Mt. Vernon) / Izaak Goldammer (Ethan)-Fire
47. JP Skelly-Media
48. Comments from the Committee
49. Next meeting is scheduled for November 12, 2025 @ 10:30 A.M.
50. Adjourn the Meeting.