

**September 23, 2025**

**CALL TO ORDER**

Chairman Reider called the Davison County Board of Commissioners meeting to order at 9:00 A.M. Members of the board present were Claggett, Kiner, Nebelsick, Blaalid and Chairman Reider. Also present was Auditor Wingert.

**PLEDGE**

Commissioner Reider opened the meeting with the Pledge of Allegiance.

**APPROVE AGENDA**

Motion by Nebelsick; second by Claggett to approve the agenda as amended. All in favor - aye. Motion carried.

**APPROVE MINUTES**

Motion by Nebelsick; second by Claggett to approve the minutes of the September 16, 2025, meeting. All in favor - aye. Motion carried.

**PUBLIC INPUT**

Steve Sibson talked to the board about the property tax meetings he has been attending in Pierre. Steve stated that they are working hard and looking at all angles to try and figure out a good solution for all.

**TECH SOLUTIONS**

Jordan with Tech Solutions discussed the SECURE SD Grant. Jordan stated this grant will enhance our network equipment, as the county was approved for \$14,000. He and his team will complete the upgrades before the end of the year.

**SPN - ROUNDABOUT**

A discussion/presentation was held regarding the roundabout at the 23<sup>rd</sup> and Ohlman intersection. The roundabout was approved by the Mitchell City Council, as they are looking toward the future and developing a plan now based on several traffic studies that were conducted. Joe Schroeder with the City of Mitchell stated that completing this roundabout is a long-term fix for Mitchell/Davison County. The roundabout will cross over onto the county line. Motion by Claggett; second by Nebelsick to approve the city project at no cost to the county. All in favor – aye. Motion carried.

**BUDGET DISCUSSION**

Motion by Claggett; second by Blaalid to approve \$100,000 in the 111 Commissioners budget in the 2026 calendar year for the purpose of consulting/planning for a new jail/public safety building. All in favor - aye. Motion carried.

**ADOPT 2026 ANNUAL BUDGET**

Motion by Nebelsick; second by Claggett to adopt the 2026 annual budget noting that the following changes were made from the provisional budget: property tax increased to \$8,879,341.00 and cash balance applied decreased to \$2,828,850.84. Commissioners budget (111) had an increase of \$100,000 to be placed in a consulting line item. Roll call vote was held as follows: Claggett - aye, Kiner - aye, Nebelsick - aye, Blaalid - aye, and Reider - aye. Motion carried 5-0.

**ANNUAL BUDGET FOR DAVISON COUNTY, SD**  
For the Year January 1, 2025 to December 31, 2025

Tax Levy in		
COUNTY TAX LEVIES	Dollars	\$'s/1,000
<b>WITHIN LIMITED LEVY:</b>		
* General County Purposes (10-12-9)	8,879,341.00	3.201
Library		
<b>LIMITED LEVY (10-12-21) - SUB TOTAL</b>		
<b>OUTSIDE LIMITED LEVY:</b>		
County Snow Removal Fund (34-5-2)		
* Highway and Bridge Reserve (10-12-13)		
Courthouse, Jail, etc., Bldg. (7-25-1)		
Bond Interest Sinking (7-24-18)		
Ag Building (7-27-1)		
<b>UNLIMITED LEVY - SUB TOTAL</b>		
<b>LIMITED AND UNLIMITED LEVY - SUB-TOTAL</b>		
<b>OTHER SPECIAL LEVIES</b>		
Secondary Road (Unorg. PT-76) (31-12-27)		
Fire Protection (34-31-3)		
<b>TOTAL TAXES LEVIED BY COUNTY</b>	<b>8,879,341.00</b>	<b>3.201</b>

**RESOLUTION**

ADOPTION OF ANNUAL BUDGET FOR DAVISON  
County, South Dakota

Whereas, (7-21-5 thru 13), SDCL provides that the Board of County Commissioners shall each year prepare a Provisional Budget of all contemplated expenditures and revenues of the County and all its institutions and agencies for such fiscal year and,  
Whereas, the Board of County Commissioners did prepare a Provisional Budget and cause same to be published by law, and  
Whereas, due and legal notice has been given to the meeting of the Board of County Commissioners for the consideration of such Provisional Budget and all changes, elimination's and additions have been made thereto.

NOW THEREFORE BE IT RESOLVED, That such provisional budget as amended and all its purposes, schedules, appropriations, amounts, estimates and all matters therein set forth, **SHALL BE APPROVED AND ADOPTED AS THE ANNUAL BUDGET OF THE APPROPRIATION AND EXPENDITURES FOR DAVISON** County, South Dakota and all its institutions and agencies for calendar year beginning January 1, 2026, and ending December 31, 2026 and the same is hereby approved and adopted by the Board of County Commissioners of DAVISON County, South Dakota, this 24th day of SEPTEMBER, 2026.  
The Annual Budget so adopted is available for public inspection during normal business hours at the office of the county auditor DAVISON, County, South Dakota. The accompanying taxes are levied by DAVISON County for the year January 1, 2026 through December 31, 2026.

BOARD OF COUNTY COMMISSIONERS OF  
Davison County, South Dakota  
Randy Rader Chairman  
Joel Commissioner  
Dee Commissioner  
James Commissioner  
John W. Chappell Commissioner  
ATTEST Notary County Auditor

**As of September 23, 2025 these levies are NOT approved by the department of Revenue.**

**SHERIFF HARR – HIGHWAY SAFETY GRANT**

Sherrif Harr brought forward two different highway safety grants: one for speed/seatbelt and another for impaired driving enforcement. Motion by Blaalid and seconded by Kiner to approve the chairman to sign. All in favor - aye. Motion carried. Full highway safety grant texts are located in the auditor's office.

**LOCATION RELEASE FOR MTC**

Auditor Wingert brought a contract for video footage to be taken at the fairgrounds at an upcoming career fair event for Mitchell Technical College. Davison County is not putting on the event. The event is being hosted at one of the county's locations. Due to a lack of a motion, the contract was not signed.

## **BILLS**

Motion by Nebelsick; second by Kiner to approve the following bills.

**GENERAL FUND;; COMM:** Travel & Conf./Ramkota Hotel224.00; Michael Blaalid253.70; Chris Nebelsick233.70; Randy Reider259.70;;**INSURANCE: ; ELECT: ; JUD: ;JURORS: ; AUD:** Monthly Paylocity Bills/Paylocity2,090.71;; **TREAS: ; ST ATTY:** Professional Fees/East River Psychological2,500.00;; **CRT APPTED ATTY:** Catastrophic Legal/SD Assoc of SD Commissioners11,026.00;; **PUB SFTY BLDG:** Supplies/Menards46.84; Water & Sewer/City of Mitchell2,557.97;; **CRTHOUSE:** Repairs & Maint./Menards35.96; Gas & Electricity/Northwestern Energy3,300.51; Buildings/Mid-Continental78,973.67; Minor Equipment/Menards189.99;; **DOE: ; ROD: ; N. OFC:** Gas & Electricity/Northwestern Energy1,517.91; Water & Sewer/City of Mitchell93.99;; **VSO:** Travel & Conf./Courtney Ditter106.00; TJ Thomas106.00; Timothy Storly106.00;; **CO COORD:** PaperJones Supplies1,756.00; Copy Machine Maint./Access Systems813.21;; **HR:** Century Business Products155.88;; **SHERIFF:** Office Supplies/A & B Business Solutions132.06; Prisoner Transport/Pennington County Jail129.48; Minor Equipment/Bizco Technologies64.90;; **JAIL:** Medicine/Avera Patient Fin Services22.29; Office Supplies/McLeod's Printing & Offc.79.98; Jail Supplies/Jones Supplies542.37; Kitchen Supplies/Jones Supplies135.24; Summit Food Service, LLC295.74; Prisoner Food/Summit Food Service, LLC26,378.98; Contracts/Office Advantage62.78; Inmate Services/Combined Public Communi288.00;;**JUVENILE DETEN: ; WELFARE: COMM HEALTH NURSE: ; MENT ILL:** Commitals/Douglas Papendick840.00; Hearings/Mark Katterhagen56.00; Val Larson56.00; Lewis & Clark BHS675.00; Lucy Lewno584.22; Yankton Sheriff's Office100.00;; **EXTENSION:** Buildings/Menards107.01;;**WEED CONTROL:** Utilities/Verizon Wireless39.72;;**SOIL CONSERVATION ;DRAINAGE BOARD ;PLANNING & ZONING: ;HWY:** Publishing/Column Software PBC5.27; Gasoline/Fuel/Coles Petroleum Products17,976.25; Utilities/Northwestern Energy754.22; Verizon Wireless79.44; Projects/Prahm Construction124,642.50;;**EMERGENCY MANAGEMENT:** Utilities/Northwestern Energy41.66; City of Mitchell49.95; Emergency Accuml/Verizon Wireless140.11;;**BID DEPOSITS & REFUNDS:** Refund/Dawn Horter250.00;;**HANDICAPPED: ;DUE TO M&P SD COUNTY ASSC: ;PREDATORY ANIMAL CONTROL: ;24/7: ;911 ;URBAN & ECONOMIC DEVELOPMENT** TIDC2/First Dakota National Bank493.27;

## **ADOPT RESOLUTION FOR CONTIGNECY TRANSFER**

Motion by Blaalid; second by Claggett to adopt the following resolution for contingency transfer for the 2025 budget year. A roll call vote was taken as follows: Claggett - aye, Kiner - aye, Nebelsick - aye, Blaalid - aye, and Reider - aye. Motion carried.

### **Davison County Resolution 092325-01 Contingency Transfer**

**Where as,** SDCL 7-21-32.2 states that no expenditures shall be changed to the line item authorized for by SDCL 7-21-6.1, but such appropriated amount may be transferred, by resolution of the board, to any other appropriation in which insufficient amounts were provided or for items for which no appropriate was provided by other than general fund revenues, a transfer of fund balance may be made from the county general fund to such other fund in the amount of the budget transfer.

**Now, therefor it be resolved** that the following contingency transfer by made for the 2025 budget year: Transfer from the General Fund Contingency Budget 112 in the amount of \$20,000 of which all goes to 215 Juvenile Detention budget line.

Dated at Mitchell, South Dakota this 23<sup>rd</sup> day of September 2025

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Randy Reider: Chairman

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Kathy Wingert: Auditor

**ADJOURN**

Chairman Reider adjourned the meeting and set the next regular Board of Commissioners meeting for September 30, 2025, at 9:00 A.M.

**ATTEST:**

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Kathy Wingert, Auditor

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Randy Reider, Chairperson

Publish once  
Approximate cost

