

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

September 23, 2025

September 21, 2025

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, September 23, 2025, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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|------------|--|
| 9:00 A.M.  | Call to Order<br>Pledge of Allegiance<br>Approve Agenda<br>Approve Minutes<br>Citizens Input and Board Reports<br>Informational Only |
| 9:15 A.M.  | Tech Solutions<br>Re: Grant Update   |
| 9:25 A.M.  | Adopt Annual Budget  |
| 9:40 A.M.  | SPN<br>Re: Roundabout  |
| 10:10 A.M. | Auditor Wingert<br>Re: Sign Location Release for MTC   |
| 10:15 A.M. | Miscellaneous Motions Brought to the Board<br>Approve Bills/Timesheets<br>Contingency Transfer                                       |

Kathy Wingert  
Davison County Auditor